

CANADIAN
CORPORATION FOR
STUDIES IN
RELIGION

CORPORATION
CANADIENNE DES
SCIENCES
RELIGIEUSES

www.ccsr.ca

COMBINED RELIGION PROGRAM PROGRAMME CONJOINT DES RELIGIONS

Congress of the Humanities and Social Sciences/
Congrès des sciences humaines

FREDERICTON 2011

| | |
|--|--|
| Canadian Society of Biblical Studies / Société canadienne des études bibliques (CSBS/SCÉB) www.ccsr.ca/csbs | May 28-31 28-31 mai |
| Canadian Society of Church History / Société canadienne de l'histoire de l'église (CSCH/SCHÉ) www.augustana.ab.ca/csch | Mai 29-31 29-31 mai |
| Canadian Society of Patristic Studies / Association canadienne des études patristiques (CSPS/ACÉP) www.ccsr.ca/csps | May 31-June 2 31 mai-2 juin |
| Canadian Society for the Study of Religion / Société canadienne pour l'étude de la religion (CSSR/SCÉR) www.ccsr.ca/cssr | May 28-Mai 31 28 mai-31 mai |
| Canadian Theological Society / Société théologique canadienne (CTS/STC) (CTS/STC) http://cts-stc.ca | May 30-June 1 30 mai-1 juin |

Compiled by Timothy Pettipiece (CCSR)

SATURDAY, MAY 28

AM

SAMEDI, 28 MAI

| TIME/HEURE | | Place/Lieu |
|-------------------------|---------------------------------------|------------|
| 9:00-12:15 CSSR/SCER | CSSR EXECUTIVE MEETING CSSR EXECUTIVE | ECH 320 |

SATURDAY, MAY 28

PM

SAMEDI, 28 MAI

| TIME/HEURE | | Place/Lieu |
|--------------------------|---|-------------------|
| 12:45-2:15 CSCH/SCHE | SESSION ONE: CREED, CRISIS, AND COMMUNES: CHRISTIANITY IN THE SIXTIES AND SEVENTIES Chair: Marguerite Van Die William Haughton (United Church of Canada, Port Rowan) The Genesis and Evolution of A New Creed in the United Church of Canada Lucille Marr The Brethren in Christ: Towards a Theology of Mental Health Bruce Douville (York University) Back to the Garden (Again): Re-examining the Jesus People Movement in Toronto | BMH 107 |
| 2:00-4:00 CSSR/SCER | CSSR ANNUAL GENERAL MEETING | JDH G-1 |
| 2:00-7:00 CSBS/SCEB | Executive Committee Meeting / Réunion du Comité Exécutif | BMH 203 |
| 2:30 – 4:00 CSCH/SCHE | SESSION TWO: SHIFTING PERCEPTIONS AMONG 18 TH - AND EARLY 19 TH -CENTURY BRITISH EVANGELICALS Chair: Gordon Heath Michael Tapper (Saint Paul University) John Wesley's Vision of Social Sin Keith Grant (Convention of Atlantic Baptist Churches, Eastern Passage, NS) 'Very Affecting and Evangelical': Andrew Fuller (1754– 1815) and the Evangelical Renewal of Pastoral Theology Todd Webb (Laurentian University) 'Of the Dead and of the Absent, Speak no Evil': James Everett, Biography and the Decline of Methodism | BMH 107, |
| 4:15 – 5:30 CSCH/SCHE | CSCH BUSINESS MEETING (PART ONE) | BMH 107 |
| 5:00-7:00 CSSR/SCER | CSSR Presidential Reception The President of the Canadian Society for the Study of | Wu Centre B199 |

CSBS/SCÉB=Canadian Society of Biblical Studies/Société canadienne des études bibliques

CTS/STC=Canadian Theological Society/Société théologique canadienne

CSSR/SCÉR=Canadian Society for the Study of Religion/Société canadienne pour l'étude de la religion

CSCH/SCHÉ=Canadian Society of Church History/Société canadienne de l'histoire de l'église

CSPS/ACÉP=Canadian Society of Patristic Studies/Association canadienne des études patristiques

| | | |
|-------------------|---|------------------|
| | Religion, Dr. Darlene Juschka, welcomes members to the society's first annual reception, following the Annual General Meeting. Enjoy a free drink and hors d'oeuvres (along with a cash bar) [these sessions will be videotaped]. | |
| 7:00 CSSR/SCER | Panel: South Asian Religion in Film / South Asian Film and Religion - Film Screening: Raavan (2010) A modern retelling of the epic story, the Ramayana. Directed, written and produced by Mani Ratnam. | Wu Centre 110 |

SUNDAY, MAY 29**AM****DIMANCHE, 29 MAI**

| TIME/HEURE | | Place/Lieu |
|-------------------------|---|------------|
| 8:45-11:45 CSBS/SCEB | <p>HEBREW BIBLE / BIBLE HÉBRAÏQUE / SECOND TEMPLE JUDAISM / JUDAÏSME DU DEUXIÈME TEMPLE</p> <p>Chair / Président: Robert C. Culley (McGill)</p> <p>8:45-9:15 David J.H. Beldman (University of Bristol/Redeemer University College) TIME OUT: NON-LINEARITY AND CLOSURE IN BIBLICAL NARRATIVE</p> <p>9:15-9:45 Michael E. Gill (Acadia) 1 Esdras: Translator and Redactor.</p> <p>9:45-10:15 Daniel O. McClellan (Trinity Western University) Monotheism—Still a Misused Word in Jewish Studies?</p> <p>10:30-11:00 Erin Vearncombe (University of Toronto) The Clothed and Re-clothed Body: Dress, Gender and Identity in Judith and Joseph and Aseneth.</p> <p>11:00-11:30 Reuben Y. T. Lee (York University) Diaspora Immigrants in Jerusalem in the Late Second Temple Period: Their Identities,</p> <p>11:30-11:45 Closing Discussion</p> | GMH 204 |
| 9:00-10:30 CSSR/SCER | <p>RELIGION, MULTICULTURALISM AND IDENTITY</p> <p>Chair: Ahmad F. Yousif (International Institute of Islamic Thought and Civilization)</p> <p>Peter Beyer (University of Ottawa) Canada, Multiculturalism, and Religious Freedom: Attitudes among Immigrant and Second Generation Young Adults</p> | JDH G-5 |

CSBS/SCÉB=Canadian Society of Biblical Studies/Société canadienne des études bibliques

CTS/STC=Canadian Theological Society/Société théologique canadienne

CSSR/SCÉR=Canadian Society for the Study of Religion/Société canadienne pour l'étude de la religion

CSCH/SCHÉ=Canadian Society of Church History/Société canadienne de l'histoire de l'église

CSPS/ACÉP=Canadian Society of Patristic Studies/Association canadienne des études patristiques

| | | |
|-------------------------|---|---------|
| | <p>Tom Sherwood (Carleton University) Listening to The Echo</p> <p>Heather Shipley (University of Ottawa) Individualism as Defiance: Identity Narratives in Canada</p> <p>Franz Volker Greifenhagen & A. Brenda Anderson (University of Regina) Veiled Threats? Saskatchewan Muslim Women on the Interaction of Gender, Muslim Identity and Security Perceptions</p> | |
| 9:00-10:30 CSSR/SCER | <p>RELIGION AND THEORY</p> <p>Chair: David Feltmate (University of Waterloo)</p> <p>Yasaman S. Munro (Wilfrid Laurier University) Substituting for Religion in Tweed's Theory of Religion: Āyurveda and the Academic Study of Hinduism(s) in Canada as Case Study</p> <p>Todd Hartley (University of Ottawa) From Couch to Culture</p> <p>Matt Sheedy (University of Manitoba) When Critical Theory Becomes Traditional: Adorno, Habermas, and Some Thoughts for the Study of Religion</p> <p>Tenzan Eaghll (University of Toronto) From Pietism to Romanticism: The Early Life and Work of Friedrich Schleiermacher</p> | JDH G-6 |
| 9:00-10:30 CSSR/SCER | <p>CONTEMPORARY READINGS OF RELIGIOUS TEXTS</p> <p>Chair: Céline Leduc (University of Ottawa)</p> <p>Chelsey Vargo (University of Alberta) Textual Construction and Interpretation as Ritual: The Gospel of Thomas as a Case Study</p> <p>Sam Semper (University of British Columbia) 'Change Has Come': Barack Obama's Dreams From my Father and The Politics of Conversion</p> <p>Kornel Zathureczky (University of Sudbury) Contending Modernities: The Meaning of 'Common Good' in Muslim-Christian Encounters</p> | JDH G-1 |
| 9:15-11:45 CSBS/SCEB | <p>NEW TESTAMENT / NOUVEAU TESTAMENT I</p> <p>Chair / Président: Alicia J. Batten (Sudbury)</p> <p>9:15-9:45 Wayne Coppins (Georgia) The Category of Demonic Possession in Ernst Käsemann's On Being a Disciple of the Crucified Nazarene.</p> | GMH 205 |

| | | |
|----------------------------|---|---------|
| | <p>9:45-10:15 Robert S. Snow (Ambrose University College) Priestly Activity in a Galilean Grain Field (Mark 2:23-28).</p> <p>10:15-10:30 Break</p> <p>10:30-11:00 Stephen L. Chambers (Concordia Lutheran Seminary) Locating the 'Gerasene' Demoniac.</p> <p>11:00-11:30 James Magee 'The Field of Blood' and 'The Valley of Slaughter': Memory and Manuscript in the Matthaean Construction of Judas' Death (Matt 27.3-10).</p> <p>11:30-11:45 Closing Discussion</p> | |
| 9:30-11:00 CSBS/SCEB | <p>INFORMATION TECHNOLOGIES IN ANTIQUITY Chair / Président: Steven Muir (Concordia University College)</p> <p>9:30-10:00 John Van Seters (Wilfrid Laurier) The Means and Methods of Written Communication in Palestine in the First Millennium BCE.</p> <p>Response: Tyler Williams (The Kings University)</p> <p>10:00-10:30 John S. Kloppenborg (Toronto) Some Comments on Early Christian Media.</p> <p>Response: Terry Donaldson (Wycliffe College)</p> <p>10:30-11:00 Robert Derrenbacker (Laurentian) 'Technologizing the Word': The (Underappreciated) Contribution of Walter J. Ong to New Testament Studies.</p> <p>Response: Fred Tappenden (Manchester)</p> <p>11:00-11:30 Closing Discussion</p> | GMH 207 |
| 10:45 – 12:15 CSSR/SCER | <p>ROUNDTABLE: REFLEXIVITY IN RESEARCHING AND WRITING RELIGION</p> <p>Chair: Heather Shipley (University of Ottawa)</p> <p>Participants: Peter Beyer (University of Ottawa) Alison Marshall (Brandon University) Rubina Ramji (Cape Breton University)</p> | JDH G-5 |
| 10:45 – 12:15 CSSR/SCER | <p>CHURCH STUDIES</p> <p>Chair: Céline Leduc (University of Ottawa)</p> | JDH G-6 |

| | | |
|----------------------------|--|---------|
| | <p>Mariana Mastagar-Holder (University of Toronto) The Post Communist Bulgarian immigrants in Toronto with Reference to Eastern Orthodox Church</p> <p>Mary I. Hale (Saint Mary's University) ...And the Leopard Change Its Spots?: Negotiating New Ways of Power in a Post-Christian and Neo-Liberal Land</p> <p>Mark D. Chapman (Tyndale University College & Seminary) Planting Change: Contemporary Canadian Church Planters and the Development of Religious Communities</p> <p>Steve McMullin (Acadia University) Crisis and Congregational Change in Declining Churches</p> | |
| 10:45 – 12:15 CSSR/SCER | <p>RELIGION AND ECOLOGY</p> <p>Chair: Yasaman S. Munro (Wilfrid Laurier University)</p> <p>Anne Marie Dalton (Saint Mary's University) Greening the Social Imaginary: The Contribution of Engaged Religious Texts</p> <p>Simon Appolloni (University of Toronto) From Authorizing to Authoring: An Investigation of a Christian Appropriation of New Science at a Time of Ecological and Social Peril</p> | JDH G-1 |

SUNDAY, MAY 29

PM

DIMANCHE, 29 MAI

| TIME/HEURE | | Place/Lieu |
|--------------------------|--|------------|
| 12:30-2:00 CSBS/SCEB | <p>SPECIAL SESSION ORGANIZED BY STUDENTS / SESSION SPÉCIALE ORGANISÉE PAR LES ÉTUDIANTS Negotiating the Work/Life Balance</p> <p>Presiding: Sonya Kostamo (University of Alberta) (CSBS Student Liaison)</p> <p>Panelists: Alicia J. Batten (Sudbury), Zeba Crook (Carleton University), and Edith Humphrey (Pittsburg Theological Seminary)</p> | GMH 301 |
| 1:00 – 2:00 CSCH/SCHE | <p>SESSION THREE: RELIGION IN THE PUBLIC SPHERE IN LATE 19TH- AND EARLY 20TH-CENTURY CANADA</p> <p>Chair: TBA</p> <p>Russell Prime (Dalhousie University) The Church & the Magistrate: Glimpses of Church-State Relations in a New Brunswick Coastal Community, 1880–1930</p> | BMH 107 |

CSBS/SCÉB=Canadian Society of Biblical Studies/Société canadienne des études bibliques

CTS/STC=Canadian Theological Society/Société théologique canadienne

CSSR/SCÉR=Canadian Society for the Study of Religion/Société canadienne pour l'étude de la religion

CSCH/SCHÉ=Canadian Society of Church History/Société canadienne de l'histoire de l'église

CSPS/ACÉP=Canadian Society of Patristic Studies/Association canadienne des études patristiques

| | | |
|------------------------|---|--------------------|
| | <p>Robert Dennis (Queen's University) The Douglas Chair in Canadian and Colonial History: Philanthropy, Secularization, and Restructuring Queen's University in the Early Twentieth Century</p> | |
| 1:45-3:15 CSSR/SCER | <p>ASIAN RELIGIONS</p> <p>Chair: Alison Marshall (Brandon University)</p> <p>Paul Crowe (Simon Fraser University) Daoist Connections Between Hong Kong and Canada: A Case Study</p> <p>Zvi Andrews Pardes (University of Calgary) Heschel and Chuang-Tzu: Words, Reality, and the Ineffable</p> <p>Marybeth White (Wilfrid Laurier University) Boun Soud: Building Spiritual Capital in a Lao Buddhist Community</p> | JDH G5 |
| 1:45-3:15 CSSR/SCER | <p>RELIGION AND VIOLENCE</p> <p>Chair: Darlene Juschka (University of Regina)</p> <p>Donna Seamone (Acadia University) Religion as a Social Problem in Canada: Theorizing Anti- Feminism and Women's Experience of the Violence of Religion</p> <p>Rex Barnes (Concordia University) A Difference of Violence in Sixteenth-Century France</p> <p>T. Nicholas Schonhoffer (University of Toronto) Rebounding Violence and the Politics of John's Passion</p> | JDH G-6 |
| 1:45-3:15 CSSR/SCER | <p>RELIGION AND EMBODIED PRACTICES</p> <p>Chair: David Feltmate (University of Waterloo)</p> <p>Brent Hagerman (Wilfrid Laurier University) Forward Inna Zion, Backward Inna Babylon: The Carnal Mind, the Jamaican Body and Rastafarian Dualism</p> <p>Ryan Weston (Wilfrid Laurier University) Faithful Folk?: Audience Response to Gospel Performance at Four Canadian Folk Festivals</p> <p>Denis Bekkering (University of Waterloo) The 'Lucky Loonie' and the 'Golden Puck': Canada's Civil Religious Hockey Relics</p> | JDH G-1 |
| 2:00-3:20 CSBS/SCEB | <p>STUDENT ESSAY PRIZES / PRIX POUR TRAVAUX D'ÉTUDIANT(E)S</p> | ECH -Ted Daigle |

CSBS/SCÉB=Canadian Society of Biblical Studies/Société canadienne des études bibliques

CTS/STC=Canadian Theological Society/Société théologique canadienne

CSSR/SCÉR=Canadian Society for the Study of Religion/Société canadienne pour l'étude de la religion

CSCH/SCHÉ=Canadian Society of Church History/Société canadienne de l'histoire de l'église

CSPS/ACÉP=Canadian Society of Patristic Studies/Association canadienne des études patristiques

| | | |
|--------------------------|--|---------------------------|
| | <p>Chair / Président: Margaret MacDonald (St. Francis Xavier)</p> <p>14:00-14:30 Jeremias Prize Paper: Callie Callon (University of Toronto), Adulterers and Meretrices: The Correlation between Squandered Patrimony and Prostitutes as drawn from Greco-Roman Comedy in the Parable of the Prodigal Son.</p> <p>14:30-14:40 Questions</p> <p>14:40-15:10 Founders Prize Paper: Frederick Tappenden (University of Manchester), Imaging Resurrection: Toward an Image Schematic Understanding of Hellenistic Jewish Conceptualizations of Resurrection.</p> <p>15:10-15:20 Questions</p> | Auditorium |
| 2:15 – 4:00 CSCH/SCHE | <p>SESSION FOUR: CHRISTIANITY IN CANADA ACROSS ETHNIC DIVISIONS AND NATIONAL BORDERS</p> <p>Chair: TBA</p> <p>Mark McGowan (St. Michael's College, University of Toronto) Canadian Catholics and Competing Visions of Canada</p> <p>Mark A. Noll (University of Notre Dame) The History of the Bible in Canada and the United States</p> <p>Marguerite Van Die (Queen's University) 'Beyond the Protestant Nation': U.S. Historiographical Debate and Canadian Narratives of Religion and Society</p> | BMH 107 |
| 3:30-5:00 CSBS/SCEB | <p>CSBS ANNUAL MEETING / ASSEMBLÉE ANNUELLE DE LA SCÉB</p> <p>Presiding / Présidence: Margaret MacDonald (St. Francis Xavier)</p> | ECH—Ted Daigle Auditorium |
| 3:30-5:00 CSSR/SCER | <p>PANEL: ALTERNATIVE APPROACHES TO INTRODUCING RELIGION(S): ENGAGING METHOD AND THEORY IN THE CLASSROOM</p> <p>Chair: Darlene Juschka (University of Regina)</p> <p>Participants: Ian Brown (University of Regina) Jesse Bailey (University of Regina) Sarah Hagel (University of Regina)</p> <p>Respondents: Janet Klippenstein (University of Alberta) T. Nicholas Schonhoffer (University of Toronto)</p> | JDH G5 |

| | | |
|--------------------------|--|----------------------------|
| | *Note: This session ends at 18:00 | |
| 3:30-5:00 CSSR/SCER | PANEL: SPIRITUAL UNDERSTANDING OF A GOOD DEATH IN PALLIATIVE CARE Chair: Michael Stoeber (Regis College, University of Toronto) Participants: Harold Coward (University of Victoria) Paul Bramadat (University of Victoria) David Seljak (St. Jerome's University) | JDH G-6 |
| 3:30-5:00 CSSR/SCER | FOOLS, CLOWNS AND TRICKSTERS IN RELIGION Chair: Brent Hagerman (Wilfrid Laurier University) David Feltmate (University of Waterloo) A Fool for Christ in Late Modernity: Brad Stine and the Case of Evangelical Humour Mark F. Ruml (University of Winnipeg) Windigokaan: Contrary, Sacred Clown, Sickness Eater | JDH G-1 |
| 4:15 – 5:15 CSCH/SCHE | PRESIDENTIAL ADDRESS, Ruth Compton Brouwer (King's University College / University of Western Ontario) | BMH 107 |
| 5:15-6:15 CSBS/SCEB | PRESIDENTIAL ADDRESS / CONFÉRENCE DU PRÉSIDENT Presiding / Présidence: Marion Taylor (Wycliffe College) Margaret MacDonald (St. Francis Xavier): Making Room for the Little Ones: How New Research on Children and Slaves in the Roman World is changing what we think about the History of Early Christian Women | ECH -Ted Daigle Auditorium |
| 6:30 – 9:00 | CSCH BANQUET, Blue Door Restaurant, 100 Regent Street, Fredericton | |
| 7:00-11:00 CSBS/SCEB | CSBS Annual Dinner / Banquet annuel de la SCÉB (BrewBakers, 546 King Street) | |

MONDY, MAY 30

AM

LUNDI, 30 MAI

| TIME/HEURE | | Place/Lieu |
|---------------------------|--|------------|
| 8:30 – 10:00 CSCH/SCHE | SESSION FIVE: GENDER AND SERVICE: EXPLORING VARIETIES WITHIN CANADIAN CHRISTIANITY Chair: Ruth Compton Brouwer (King's University College and the University of Western Ontario, London, ON) Philip Griffin-Allwood (Moncton, NB) Mère Henriette Feller (1800–1868) of La Grande Ligne and Ordered Ministry in Canada | BMH 107 |

CSBS/SCÉB=Canadian Society of Biblical Studies/Société canadienne des études bibliques

CTS/STC=Canadian Theological Society/Société théologique canadienne

CSSR/SCÉR=Canadian Society for the Study of Religion/Société canadienne pour l'étude de la religion

CSCH/SCHÉ=Canadian Society of Church History/Société canadienne de l'histoire de l'église

CSPS/ACÉP=Canadian Society of Patristic Studies/Association canadienne des études patristiques

| | | |
|-------------------------|---|---------|
| | <p>Megan Baxter (University of Western Ontario) 'Would You Sell Yourself for a Drink, Boy?': Masculinity and Christianity in the Ontario Temperance Movement</p> <p>Caryn Douglas (McGeachy Senior Scholar, United Church of Canada, Winnipeg) 'Disjoined Women': The Hidden Story of United Church Deaconesses</p> | |
| 8:45-11:45 CSBS/SCEB | <p>HEBREW BIBLE / BIBLE HÉBRAÏQUE I</p> <p>Chair / Président: Francis Landy (Alberta)</p> <p>8:45-9:15 Ken Penner (St. Francis Xavier) Inflectional Changes in the Greek Translation of Isaiah: Purposeful or Mistakes?</p> <p>9:15-9:45 Krzysztof J. Baranowski (Toronto) The Article in the Book of Qoheleth.</p> <p>9:45-10:15 Robert D. Holmstedt (Toronto) Pronouns Scribes, and Sacrifice: Where Linguistics and TEXT-CRITICISM MEET IN LEVITICUS</p> <p>10:15-10:30 Break</p> <p>10:30-11:00 Andrew R. Jones (Toronto) Who Said What to Whom: Change in Person in the Book of Amos.</p> <p>11:00-11:30 Anthony R. Pyles (McMaster Divinity College) Crudity, Prudery, and Treachery: Translating Sex in the Song of Songs.</p> <p>11:30-11:45 Closing Discussion</p> | GMH 204 |
| 8:45-11:45 CSBS/SCEB | <p>NEW TESTAMENT WORLD / LE MONDE DU NOUVEAU TESTAMENT</p> <p>Chair / Président: Keir Hammer (Taylor College)</p> <p>8:45-9:15 Ryan C. Stoner (Toronto) Guess Who's Coming to Dinner – Luke's Parable of the Great Feast and the Social Control of Jokes.</p> <p>9:15-9:45 Mona Tokarek LaFosse (Wilfrid Laurier) Why Sixty? A Question of Age and Reputation in 1 Timothy 5:9.</p> <p>9:45-10:15 Alicia J. Batten (Sudbury) Agrarian Imagery in the Letter of James.</p> | GMH 205 |

| | | |
|-------------------------|---|---------|
| | <p>10:15-10:30 Break</p> <p>10:30-11:00 Christina M. L. Fry (Calgary) A Prophet is Not Without Shame: Embodiment and The 'Social Cement' of Mediterranean Society.</p> <p>11:00-11:30 Richard Last (Toronto) The Writings of Greco-Roman Associations: Insights into the Gospel Communities Debate.</p> <p>11:30-11:45 Closing Discussion</p> | |
| 8:45-11:45 CSBS/SCEB | <p>ANCIENT HISTORIOGRAPHY SEMINAR I / GROUPE DE TRAVAIL SUR L'HISTORIOGRAPHIE ANCIENNE I The Book of Chronicles and Early Second Temple Historiography (Session 1)</p> <p>Chair / Président: Tyler F. Williams (The King's University College)</p> <p>8:45-9:15 Suk Yee (Anna), Lee (McMaster Divinity College) Old Testament Historiography: A New Perspective on Methodological Approach.</p> <p>9:15-9:45 John Van Seters (Waterloo, ON) The Zeruiah Brothers within the Saga of King David.</p> <p>9:45-10:15 Ian Douglas Wilson (Alberta) Narrativity in Joshua 5-12 and Historical Discourse in Ancient Judah.</p> <p>10:15-10:30 Break</p> <p>10:30-11:00 Paul S. Evans (McMaster Divinity College) History in the Eye of the Beholder: Assessing Allegations of Racism in Modern Historical Reconstructions of Ancient Israel.</p> <p>11:00-11:30 Luke Javed Sommers (McGill) A World in Which Things Are Not As They Should Be: Women and Domestic Space Judges.</p> <p>11:30-11:45 Discussion</p> | GMH 207 |
| 9:00-10:30 CSSR/SCER | <p>PANEL: PENTECOSTAL-CHARISMATIC CHRISTIANITY</p> <p>Chair: Peter Beyer (University of Ottawa)</p> <p>Participants:</p> <p>Linda Ambrose (Laurentian University)</p> | JDH G-5 |

| | | |
|----------------------------|---|----------|
| | <p>Sam Reimer (Crandall University) Michael Wilkinson (Trinity Western University) and Peter Althouse (Southeastern University)</p> | |
| 9:00-10:30 CSSR/SCER | <p>ISLAMIC STUDIES</p> <p>Chair: Marybeth White (Wilfrid Laurier University)</p> <p>Ahmad F. Youusif (International Institute of Islamic Thought and Civilization) Islamic Deviationist Movements (IDMs): An Analytical Inquiry into Southeast Asia</p> <p>Ali Shawkat Albarghouthi (Wilfrid Laurier University) Fazlur Rahman: The Father of Muslim Reform in North America</p> <p>May Al-Fartousi (Brock University) A Critical Analysis of the Insider and Outsider Roles of a Muslim Female Shi'i Educator in a Monocultural Institution</p> <p>Christopher Cutting (University of Waterloo) Faith-Based Arbitration or Religious Divorce: What was the Issue?</p> | JDH G-1 |
| 9:00-9:10 CTS/STC | <p>CTS Welcome Lee Cormie (CTS President)</p> | MNMH 101 |
| 9:15-9:55 CTS/STC | <p>Don Schweitzer (St. Andrew's College) The Sociality of Jesus Christ</p> | MNMH 101 |
| 10:00-10:40 CTS/STC | <p>Christopher J. Duncanson-Hales (Saint Paul University) Divine Detectives: Globalization and Niklas Luhmann's Challenge to Theology</p> | MNMH 101 |
| 10:00-10:40 CTS/STC | <p>Nick Olkovich (University of St. Michael's College) Beyond Hauerwas: Bernard Lonergan's Liberal-Communitarianism</p> | MNMH 106 |
| 10:15 – 11:45 CSCH/SCHE | <p>SESSION SIX: CANADIAN CHRISTIAN ENGAGEMENT OF THE SOCIAL ORDER, 1940s TO THE PRESENT</p> <p>Chair: Sandra Beardsall</p> <p>Betsy Anderson (McGeachy Senior Scholar, United Church of Canada, and the Centre for Research and Religion in Canada, Emmanuel College, Toronto) 'The Place Where 'Men' Earn their Bread is Holy': Work Camps in the Student Christian Movement</p> <p>Joel Kropf (Carleton University) The Practicality of the Common Good: Catholic Moral Reasoning, the Postwar Instrumentalist Mentality, and the Canadian Death-Penalty Debate</p> | BMH 107 |

| | | |
|--------------------------|--|----------|
| | Margie Patrick (The King's University College, Edmonton) The Nature of Canada's Religious Right: The Evangelical Fellowship of Canada and Evangelical Political Engagement | |
| 10:45-12:15 CSSR/SCER | ROUNDTABLE: RELIGION, CITIZENSHIP AND PUBLIC POLICY IN CANADA Chair: Peter Beyer (University of Ottawa) Participants: Lori Beaman (University of Ottawa) Joanne Benham Rennick (St. Jerome's University) Paul Bowlby (Saint Mary's University) Paul Bramadat (University of Victoria) David Seljak (St. Jerome's University) Randal Schnoor (York University) | JDH G-5 |
| 10:45-12:15 CSSR/SCER | PANEL: DIASPORA SIKHISM: EXPLORING THE SIKH DHARMA/3H0 Chair: Gillian McCann (Nipissing University) Participants: Nicola Mooney (University of the Fraser Valley) Michael Stoeber (Regis College, University of Toronto) Michael Hawley (Mount Royal University) | JDH G-1 |
| 11:00-12:00 CTS/STC | ANNUAL JAY NEWMAN LECTURE IN THE PHILOSOPHY OF RELIGION Robert Larmer (University of New Brunswick) Miracles, Divine Agency, and the Laws of Nature | MNMH 101 |

MONDAY, MAY 30**PM****LUNDI, 30 MAI**

| TIME/HEURE | | Place/Lieu |
|--------------------------|---|------------|
| | 12:00 – 1:30 CCSR AGM ECH, Room 223 | |
| 12:00-1:30 CSBS/SCEB | Women Scholars' Lunch / Casse-croûte pour les femmes savants Meet outside of GMH 207. The group will proceed from there to a cafeteria on campus. | |
| 12:00-1:30 CSSR/SCER | CSSR GRADUATE STUDENT PROFESSIONAL DEVELOPMENT LUNCHEON Pedagogy: The Art of Teaching About Religion – Chair: Aldea Mulhern | ECH 201 |
| 1:00 – 2:00 CSCH/SCHE | SESSION SEVEN: CROSS-CULTURAL ENCOUNTERS AT HOME AND ABROAD Chair: TBA | BMH 107 |

CSBS/SCÉB=Canadian Society of Biblical Studies/Société canadienne des études bibliques

CTS/STC=Canadian Theological Society/Société théologique canadienne

CSSR/SCÉR=Canadian Society for the Study of Religion/Société canadienne pour l'étude de la religion

CSCH/SCHÉ=Canadian Society of Church History/Société canadienne de l'histoire de l'église

CSPS/ACÉP=Canadian Society of Patristic Studies/Association canadienne des études patristiques

| | | |
|------------------------|---|----------|
| | <p>Ji-il Tark (Busan Presbyterian University, Korea) Canadian Missions for Koreans in North-East Asia, 1898–1942</p> <p>Cheryl Gaver (University of Ottawa) Solitudes in Shared Spaces: Aboriginal and Euro-Canadian Anglicans in the Yukon and Northwest Territories in the Post-Residential School Era</p> | |
| 1:15-1:55 CTS/STC | Doris M. Kieser (St. Joseph's College, University of Alberta) The Magical, Mystical Penis – or – Why We Need More Marys | MNMH 101 |
| 1:30-4:00 CSBS/SCEB | <p>QUMRAN</p> <p>Chair / Président: John McLaughlan (St. Michael's)</p> <p>13:30-14:00 Peter W. Flint (Trinity Western) The Use of Isaiah at Qumran.</p> <p>14:00-14:30 Andrew Krause (McMaster) Protected Sects: The Apotropaic Performance and Function of 4QIncantation and 4QSongs of the Maskil and their relevance for the Hodayot.</p> <p>14:30-15:00 Carmen Palmer (Emmanuel College) The Ger at Qumran: Signs of an Inclusive Community?</p> <p>15:00-15:30 Nick Meyer (McMaster) 'Whethering' the Storm: The Contribution of 11QTargumJob to the Interpretation of Job's Interrogation by God.</p> <p>15:30-16:00 Closing Discussion</p> | GMH 204 |
| 1:30-4:45 CSBS/SCEB | <p>EARLY CHRISTIANITY / CHRISTIANISME DES ORIGINES</p> <p>Chair / Président: Stephen L. Chambers (Concordia Lutheran Seminary)</p> <p>13:30-14:00 Terence L. Donaldson (Wycliffe College) 'We Gentiles': Ethnicity and Identity in Justin's Dialogue.</p> <p>14:00-14:30 Walter T. Wilson (Emory) Wisdom, Philosophy, and Hermeneutics in the Sentences of Sextus.</p> <p>14:30-15:00 Heather Barkman (Manitoba) Tertullian's Identification of the Species of Women.</p> <p>15:00-15:15 Break</p> | GMH 205 |

| | | |
|------------------------|--|---------|
| | <p>15:15-15:45 Mary R. D'Angelo (Notre Dame) Fourth Maccabees and the Trope of Tyranny in the Imperial Politics of the Early Second Century.</p> <p>15:45-16:15 Madison Robins (Toronto) Paying the Preacher: Travelling Teachers and Christian Charity.</p> <p>16:15-16:45 Closing Discussion</p> | |
| 1:30-4:30 CSBS/SCEB | <p>ANCIENT HISTORIOGRAPHY SEMINAR / GROUPE DE TRAVAIL SUR L'HISTORIOGRAPHIE ANCIENNE II The Book of Chronicles and Early Second Temple Historiography (Session 2)</p> <p>Chair / Président: Paul S. Evans (McMaster Divinity College)</p> <p>13:30-14:00 Keith Bodner (Crandall) Simeon and The Social Network: Plot and Genealogy in 1 Chronicles 4.</p> <p>14:00-14:30 Shannon Baines (McMaster Divinity College) The Cohesiveness of 2 Chronicles 33:1-36:23 as a Literary Unit Concluding the Chronicler's History.</p> <p>14:30-15:00 Ehud Ben Zvi (University of Alberta) Reading Chronicles and Reshaping the Memory of Manasseh.</p> <p>15:00-15:30 Closing Discussion</p> | GMH 207 |
| 1:45-3:15 CSSR/SCER | <p>PANEL: INCLUSION AND EXCLUSION: THE CONSTRUCTION OF RELIGIOUS IDENTITIES IN CANADIAN MOSAICS (PART 1)</p> <p>Chair: Rubina Ramji (Cape Breton University)</p> <p>Participants: Leo Van Arragon (University of Ottawa) Lauren Forbes (University of Ottawa) Paul L. Gareau (University of Ottawa) Qamer Hameed (University of Ottawa) Nathan Thompson (University of Toronto) Steven Tomlins (University of Ottawa)</p> | JDH G-5 |
| 1:45-3:15 CSSR/SCER | <p>PANEL: DIVINE DOMESTICITIES IN VEDIC, EPIC, AND PURANIC NARRATIVES OF HINDU RELIGIOUS TRADITIONS</p> <p>Session One: Divine Domesticities in Vedic and Hindu Epic Narratives</p> <p>Chair: Patricia A. Dold (Memorial University of Newfoundland)</p> | JDH G-1 |

| | | |
|--------------------------|---|----------|
| | Participants: Adéla Sandness (St. Francis Xavier University) Jessica Ford (Memorial University of Newfoundland) Brenda Beck (University of Toronto) Richard A. Berg (Lakehead University) | |
| 2:00-2:40 CTS/STC | John Perry (St. John's College, University of Manitoba) The Greed of Traders and Bankers on 'Coasts and Continents' | MNMH 101 |
| 2:15 – 3:15 CSCH/SCHE | SESSION EIGHT: CANADIAN CHURCHES AND WAR Chair: Donna Kerfoot Gordon Heath (McMaster Divinity College) Canadian Churches and War: An Introductory Essay and Annotated Bibliography Melissa Davidson (McGill University) 'Private Sorrow Becomes Public Property': Canadian Anglican Sermons and the Second Battle of Ypres, May 1915 | BMH 107 |
| 3:00-3:50 CTS/STC | PRESIDENTIAL ADDRESS Lee Cormie (University of St. Michael's College) | MNMH 101 |
| 3:30 – 4:30 CSCH/SCHE | SESSION NINE: THE ANTIGONISH MOVEMENT AND ITS LEGACY Chair: Mark McGowan (University of Toronto) John Young (Queen's University) A United Church Presence in the Antigonish Movement: J.W.A. Nicholson and J.D.N. MacDonald Stephen Dutcher , Acadiensis, (University of New Brunswick) Eastern Co-Op Services and the Post-World War Two Legacy of the Antigonish Movement | BMH 107 |
| 3:30-5:00 CSSR/SCER | PANEL: INCLUSION AND EXCLUSION: THE CONSTRUCTION OF RELIGIOUS IDENTITIES IN CANADIAN MOSAICS (PART 2) Chair: Rubina Ramji (Cape Breton University) Participants: Leo Van Arragon (University of Ottawa) Lauren Forbes (University of Ottawa) Paul L. Gareau (University of Ottawa) Qamer Hameed (University of Ottawa) Nathan Thompson (University of Toronto) Steven Tomlins (University of Ottawa) | JDH G-5 |
| 3:30-5:00 CSSR/SCER | PANEL: DIVINE DOMESTICITIES IN VEDIC, EPIC, AND PURANIC NARRATIVES OF HINDU RELIGIOUS TRADITIONS | JDH G-1 |

| | | |
|---|---|----------|
| | <p>Session Two: Divine Domesticities in Vaiṣṇava, Śaiva, and Śākta Textual Traditions.</p> <p>Chair: Adéla Sandness (St. Francis Xavier University)</p> <p>Participants: Richard Mann (Carleton University) Christopher R. Austin (Dalhousie University) Patricia Dold (Memorial University of Newfoundland)</p> | |
| 3:55-5:00 CTS/STC | CTS Annual General Meeting | MNMH 101 |
| 4:45 – 5:30 CSCH/SCHE | BUSINESS MEETING (PART TWO) | BMH 107 |
| <p>Craigie Lecture (7:00-8:30) (organized by CSBS, sponsored by CTS, CSSR, CSPA, CSCH) John J. Collins (Yale Divinity School) New Perspectives on the Sect of the Dead Sea Scrolls, (MNMH 100, Noel Kinsella Auditorium, St. Thomas University)</p> | | |

TUESDAY, MAY 31

AM

MARDI, 31 MAI

| 8:45-9:00 CSPA/ACEP | CSPA/ACÉP Welcome/Mot de bienvenue Lorraine Buck (Vice-President) | BMH 107 |
|-------------------------|---|---------|
| 8:45-11:45 CSBS/SCEB | HEBREW BIBLE RECEPTION AND INTERPRETATION / RÉCEPTION ET INTERPRÉTATION DE LA BIBLE HÉBRAÏQUE Chair / Président: Ken Penner (St. Francis Xavier) 8:45-9:15 Dina Teitelbaum (Ottawa) The Perception of Judah Maccabee Throughout the Ages. 9:15-9:45 Marion Taylor (Wycliffe College) Hannah and Peninnah (1 Samuel 1:2-2:21) Seen Through the Eyes of Nineteenth-Century Women. 9:45-10:15 Ted M. Erho (Durham) and Pierluigi Piovaneli (Ottawa) African Sleeping Beauty: New Discoveries, New Hypotheses, New Projects on the History of the Ethiopic Bible. 10:15-10:30 Break 10:30-11:00 Gary Yamasaki (Columbia Bible College) 'N Sync or Outta Sync? Perspective Criticism and a Biblical Storyteller's Control of the Information Flow to the Reader. | GMH 204 |

CSBS/SCÉB=Canadian Society of Biblical Studies/Société canadienne des études bibliques

CTS/STC=Canadian Theological Society/Société théologique canadienne

CSSR/SCÉR=Canadian Society for the Study of Religion/Société canadienne pour l'étude de la religion

CSCH/SCHÉ=Canadian Society of Church History/Société canadienne de l'histoire de l'église

CSPA/ACÉP=Canadian Society of Patristic Studies/Association canadienne des études patristiques

| | | |
|-------------------------|---|----------|
| | <p>11:00-11:30 Heidi Epstein (St. Thomas More College) 'Love in Search of a Word': Vaughan Williams' Musical Commentary on the Song of Songs.</p> <p>11:30-11:45 Closing Discussion</p> | |
| 8:45-11:45 CSBS/SCEB | <p>HEBREW BIBLE / BIBLE HÉBRAÏQUE II</p> <p>Chair / Président: Erin Runions (Pomona College)</p> <p>8:45-9:15 Kevin M. McGeough (Lethbridge) Debt in Deuteronomy: Credit Regulations in Non-Monetary Economies.</p> <p>9:15-9:45 Matthew M. Whitehead (Trinity Western) The Imprecation of Psalm 139: Entrance Liturgy or Malediction?</p> <p>9:45-10:15 J. Richard Middleton (Roberts Wesleyan College) The Role of Human Beings in the Cosmic Temple: The Intersection of Worldviews in Psalms 8 and 104.</p> <p>10:15-10:30 Break</p> <p>10:30-11:00 Heather Macumber (St. Michael's College) A Fusion of Roles: Priest, Prophet and Messenger.</p> <p>11:00-11:30 Robert C. Culley (McGill) The Role of Traditional Language in the Individual Complaint Psalms.</p> <p>11:30-11:45 Closing Discussion</p> | GMH 207 |
| 9:00-9:40 CTS/STC | <p>Timothy Harvie (St. Mary's University College) In Search Of An Ethics Of Hope: Jürgen Moltmann, Catholic Social Thought and an Eschatological Economy</p> | MNMH 101 |
| 9:00-10:00 CSPS/ACEP | <p>SESSION 1: LATIN CHURCH I</p> <p>Chair/Président: Robert Kennedy (St. Francis Xavier University)</p> <p>Scott Fennema (Trinity International University) What's in a Name? A Philosophical Analysis Concerning Cyprian of Carthage's Epistle LXXII to Jubaianus</p> <p>Serge Cazalais (Bishop's University) For this is what Adam and Eve signify. Husband and Wife as Spirit and Soul in Marius Victorinus (In Eph 5, 22-33)</p> | BMH 107 |
| 9:00-10:30 CSSR/SCER | <p>ROUNDTABLE: AN ANALYSIS OF THE USE OF OBJECTIVE HERMENEUTICS IN THE COMMENTARY OF QUR'AN</p> | JDH G-5 |

| | | |
|--------------------------|--|----------|
| | <p>Chair: Heather Shipley (University of Ottawa)</p> <p>Participants: Abdel-Amir Ali (Islamic College, United Kingdom) May Al-Fartousi (Brock University)</p> | |
| 9:00-10:30 CSSR/SCER | <p>WOMEN AND RELIGION</p> <p>Chair: Rose Tekel (St. Francis Xavier University)</p> <p>Gillian McCann (Nipissing University) The Political Body vs the Body Electric: Inscriptions of Femininity in the Work of Rukmini Devi and Chandralekha</p> <p>Céline Leduc (University of Ottawa) Goddesses, Prophetesses and Other Religious Female Figures in Old Norse Mythology: Female Role Models?</p> | JDH G-1 |
| 9:15-11:45 CSBS/SCEB | <p>NEW TESTAMENT / NOUVEAU TESTAMENT II</p> <p>Chair / Président: Tony Burke (York)</p> <p>9:15-9:45 Kyung S. Baek (Trinity Western) The Abrahamic Covenant and the Nations in Matt 1:1-17.</p> <p>9:45-10:15 Calogero A. Miceli (Concordia) Even Jesus Needed a Teacher: A Narrative-Critical Investigation of Jesus' Testing by Satan in the Synoptic Gospels.</p> <p>10:15-10:30 Break</p> <p>10:30-11:00 Keir Hammer (Taylor College) Waterless Rebirth: Communal Identity in the Gospel of John.</p> <p>11:00-11:30 Matthew Thiessen (College of Emmanuel and St. Chad and Lutheran Theological Seminary) Two Methods of Giving Birth: Paul's Interpretation of Genesis 16-21.</p> <p>11:30-11:45 Closing Discussion</p> | GMH 205 |
| 9:45-10:25 CTS/STC | <p>Abigail Lofte (University of St. Michael's College) Who do you say that I am? A Postcolonial Hermeneutic of Resurrection</p> | MNMH 101 |
| 10:15-11:30 CSPS/ACEP | <p>SESSION 2: BOOK DISCUSSION</p> <p>No longer male and female: Interpreting Galatians 3:28 in early Christianity, (T& T Clark, 2008).</p> <p>Chair/Président: Lorraine Buck (University of PEI)</p> <p>Author: Pauline Hogan (McMaster University)</p> | BMH 107 |

| | | |
|--------------------------|--|----------|
| | Respondent: Mona Tokarek LaFosse (Wilfrid Laurier University) | |
| 9:45-10:25 CTS/STC | Michael Tapper (Saint Paul University) Other as Opponent: A Look at the Presuppositions of Canadian Evangelicals and their Critics | MNMH 106 |
| 10:40-11:20 CTS/STC | STUDENT ESSAY CONTEST WINNER Hyunjoon (John) Park (Knox College) The Hermeneutical Challenges in Interpreting Genesis 13:1-18 | MNMH 101 |
| 10:45-12:15 CSSR/SCER | GURDJIEFF STUDIES Chair: David Feltmate (University of Waterloo) James Jervis (Champlain College) That's Hot! Message and Medium in G. I. Gurdjieff's Spiritual Adventure Story-Telling Elizabeth Ross (Memorial University of Newfoundland) Could the Gurdjieffian Machine be fuelled by Gremlins? A Brief Examination of Tribe as a Fourth Way School | JDH G-5 |
| 10:45-12:15 CSSR/SCER | NATIVE RELIGIONS Chair: Mark F. Ruml (University of Winnipeg) David Walsh (Arizona State University, Department of Religious Studies) Knowledge in Place, Knowledge From Place: Dene Traditional Knowledge, Cosmology, and Climate Change Studies Cheryl Gaver (University of Ottawa) EuroCanadian Anglicans in Canada's North Rose Tekel (St. Francis Xavier University) 'There is no Ditch Between God and Native Spirituality': A View from Two Mi'kmaq Elders Jason Redden (University of Manitoba) Locating Religion in the Social Field: Religious Movements in the Nineteenth Century Canadian West | JDH G-1 |
| 11:25-12:05 CTS/STC | ROUNDTABLE DISCUSSION: UNIONIZATION IN THEOLOGICAL SCHOOLS Moderator: Alyda Faber (Atlantic School of Theology) Panelists: to be confirmed | MNMH 101 |
| 11:30-12:00 CSPS/ACEP | SESSION 3 : LATIN CHURCH II Chair/ Président: Scott Fennema (Trinity International) | BMH 107 |

| | | |
|--|--|--|
| | University) Geoffrey Dunn (Australian Catholic University, Brisbane) Innocent I on Heretics and Schismatics | |
|--|--|--|

TUESDAY, MAY 31

PM

MARDI, 31 MAI

| 1:15-1:55 CTS/STC | Christopher De Bono (University of St. Michael's College) At Sea in the New World of Clinical Chaplaincy: 'Theology' Overboard? | MNMH 101 |
|------------------------|--|----------|
| 1:30-2:30 CSPS/ACEP | SESSION 4: ORIGEN AND OTHERS Chair/Président: Timothy Pettipiece (University of Ottawa) Mihai Niculescu (Bradley University) Origen Otherwise Than Origen: An Alternative Approach to Origen's Incarnational View of the Bible and of Biblical Exegesis Dragos Giulea (University of Dayton), The Avatars of a Myth: Divine Combat in Early Paschal Theology | BMH 107 |
| 1:30-4:00 CSBS/SCEB | NEW TESTAMENT / NOUVEAU TESTAMENT III Chair / Président: Mona Tokarek LaFosse (Wilfrid Laurier) 13:30-14:00 Steven R. Scott (University of Ottawa) Clear Inclusios as Section Markers in the Gospel of Mark. 14:00-14:30 Esther (Xiaxia) Xue (McMaster Divinity College) A Narrative Analysis of the Longer Ending of Mark: Encounter with the Risen Jesus. 14:30-15:00 Jonathan Bernier (McMaster) John's Memory in the Spirit: Hermeneutical Licence or Constraint. 15:00-15:30 Ian Brown (Regina) The Man of Dust and the Man of Heaven: Paul and the Gospel of Thomas Revisited. 15:30-16:00 Closing Discussion | GMH 205 |
| 1:30-4:45 CSBS/SCEB | BIBLE AND THEORY / LA BIBLE: THÉORIE ET METHOD Chair / Président: Andrew Wilson (Mount Allison) 13:30-14:00 Francis Landy (Alberta) Prophetic Traps. | GMH 207 |

| | | |
|------------------------|--|----------|
| | <p>14:00-14:30 Fiona C. Black (Mount Allison) The Shulammitte's Burning Bush: Passion, In/Per/version and the Absence of God.</p> <p>14:30-15:00 Peter Sabo (Alberta) Death and Life in Isaiah 66:17.</p> <p>15:00-15:15 Break</p> <p>15:15-15:45 Erin Runions (Pomona College) Babel, Filiation, and the Dea(r)th of Democracy.</p> <p>15:45-16:15 Ryan Olfert (Alberta) 'Who will rescue me from this body of death?': Reflections on the Discourse of Sacrifice in Early Christianity and Materialist Political Theologies.</p> <p>16:15-16:45 Closing Discussion</p> | |
| 2:00-2:40 CTS/STC | Susan Willhauck (Atlantic School of Theology) The Urban Dictionary, Street Wisdom and God: An Intersection of Linguistics and Theology | MNMH 101 |
| 3:00-4:30 CTS/STC | PANEL: JOANNE MCWILLIAM'S CONTRIBUTION TO THE STUDY OF RELIGION IN CANADA Moderator: Ellen Leonard (University of St. Michael's College) Panelists: Mary Ann Beavis (St. Thomas More College) Theodore de Bruyn (University of Ottawa) Jane Barter Moulaison (University of Winnipeg) Peter Slater (Trinity College) | MNMH 101 |
| 3:00-4:30 CSPS/ACEP | SESSION 5: AUGUSTINE Chair/Président: Geoffrey Dunn (Australian Catholic University, Brisbane) Jane Barter Moulaison (University of Winnipeg) To Judge the Quick and the Dead Robert P. Kennedy (St. Francis Xavier University) Justice in the Monastic Context: Augustine's Treatment of Social Differences in his Ascetical Works Naoki Kamimura (Tokyo Gakuji University) The Exegesis of Genesis in the Early Works of Augustine | BMH 107 |
| 5:00-7:00 CTS/STC | PRESIDENTS' RECEPTION (Congress event) Location: Ballroom, Student Union Building, UNB | |
| 6:30 | CTS Dinner Location: Brewbakers, 546 King Street, | |

| WEDNESDAY, JUNE 1 | | AM | MERCREDI, 1 JUIN |
|--------------------------|--|----|------------------|
| TIME/HEURE | | | Place/Lieu |
| 9:00-9:40 CTS/STC | Harold Wells (Emmanuel College) God and the Rising Seas: Kenosis as Theodicy | | MNMH 101 |
| 9:30-10:30 | SESSION 6: COUNCILS AND MATTERS Chair/Président: Jane Barter Moulaison (University of Winnipeg) Junghoo Kwon (University of Toronto) Was Christology at the Heart of 'Arian' Controversies?: An Analysis based upon Latin Arian Sources George Bevan (Queen's University) Voting at Church Councils and the Fiction of Unanimity | | BMH 107 |
| 10:00-11:30 CTS/STC | PANEL: THE PLACE OF SUB-SAHARAN AFRICAN CHRISTIANITY IN WORLD CHRISTIANITY Moderator: Lee Cormie (University of St. Michael's College) Panelists: Stan Chu Ilo (University of St. Michael's College) Iheanyi Enwerem (St. Thomas More College) Joseph Ogbonnaya (University of St. Michael's College) | | MNMH 101 |
| 10:45-11:15 CSPS/ACEP | SESSION 7: TEXT MATTERS Chair/Président: Daniel Maoz (Concordia University) Theodore de Bruyn (University of Ottawa) The date of P.Ryl. III 470 again | | BMH 107 |
| 11:15-12:15 CSPS/ACEP | SESSION 8: BOOK DISCUSSION Manichaeism and its Legacy, by J. Kevin Coyle (Brill, 2009) Chair/Président: Robert Kitchen (Knox-Metropolitan United Church, Regina) Respondent: Timothy Pettipiece (University of Ottawa) | | BMH 107 |

| WEDNESDAY, JUNE 1 | | PM | MERCREDI, 1 JUIN |
|------------------------|--|----|------------------|
| TIME/HEURE | | | Place/Lieu |
| 1:30-3:00 CSPS/ACEP | SESSION 9: INFLUENCES ON THE INTERPRETATION OF TEXTS Chair/Président: Theodore de Bruyn (University of Ottawa) Daniel Maoz (Concordia University, Montreal) Clement of Rome and Aggadic Midrash on the Enduring Legacy of Moses | | BMH 107 |

| | | |
|--|---|--|
| | <p>David Ney (Toronto School of Theology) Scripture, Authority, and Knowledge in the Pseudo-Clementine Homilies</p> <p>Robert Kitchen (Knox-Metropolitan United Church, Regina) Talking About the Desert Fathers: Dadisho Qatraya's Commentary on the Paradise of the Fathers</p> | |
|--|---|--|

THURSDAY, JUNE 2

AM

JEUDI, 2 JUIN

| TIME/HEURE | | Place/Lieu |
|--------------------------|--|------------|
| 9:30-10:30 CSPS/ACEP | <p>SESSION 10: THE RECEPTION OF EARLIER TEXTS INTO CHRISTIAN PATRISTICS</p> <p>(Chair/Président: Steven Muir (Concordia University College of Alberta, Edmonton)</p> <p>Marie Chantal (Université de Laval) Judah le patriarche : une réception ambiguë</p> <p>Kathleen Gibbons (University of Toronto) Timaeus and its reception</p> | BMH 107 |
| 11:30-12:00 CSPS/ACEP | <p>SESSION 11: SIMPLICITÉ ET L'EXIL</p> <p>Chair/Président: Steven Muir (Concordia University College of Alberta, Edmonton)</p> <p>Gaëlle Rioual (Université de Laval) La simplicité de Constance II selon Grégoire de Nazianze</p> <p>Stéphane Mercier (Université Catholique de Louvain) Jean Chrysostome et les routes de l'exil</p> | BMH 107 |

THURSDAY, JUNE 2

PM

JEUDI, 2 JUIN

| TIME/HEURE | | Place/Lieu |
|------------------------|---|------------|
| 1:30-3:00 CSPS/ACEP | <p>SESSION 12: MARTYRDOMS, MOBS AND BAPTISTERIES</p> <p>Chair/Président: George Bevan (Queen's University)</p> <p>Lorraine Buck (University of Prince Edward Island) Voluntary Martyrdom: Another Perspective</p> <p>Pauline Hogan (McMaster University) The Power of the Female Mob</p> <p>Paul Smith (Wycliffe College, University of Toronto) Romans 6 and the Baptistery Murals of Dura Europos</p> | BMH 107 |
| 3:15-5:15 CSPS/ACEP | <p>Annual General Meeting of CSPS/ACÉP Chair/Président: Lorraine Buck</p> | BMH 107 |

LOCATION KEY

BMH = Brian Mulroney Hall
ECH = Edmund Casey Hall
GMH = George Martin Hall
JDH = Sir James Dunn Hall
MNMH = Margaret Norrie McCain Hall