

**Commissioners**

James MacLeod, Chair  
Sherry Mason, Vice Chair  
Anne George  
Russell Pierce  
Howard Nannen  
Suan Morgan  
Crystal King



**BRUNSWICK HOUSING AUTHORITY**

**Executive Director**  
*John Hodge*

**REGULAR MEETING**  
**Board of Commissioners**

**DIAL-IN NUMBER (US): (978) 990-5000**  
**ACCESS CODE: 556079#**

**April 14, 2020**  
**Immediately following GBHC Meeting**

1. Roll Call
2. Member Additions to the Agenda
3. Approve Minutes of March 10, 2020 Regular Meeting
4. Public Comments
5. New Business
  - a. Provide Update on Covid19 Response
  - b. Review & Accept Audit for FY 2019
  - c. Review & Approve Five Year Agency Plan
6. Old Business
  - a. Update on Perryman Village Rehabilitation Project
  - b. Streamlined Voluntary Conversion Program
7. Communications
  - a. Financial Reports
  - b. Occupancy Report
  - c. HCV Utilization Report
8. Executive Session  
None
9. Adjournment

**Date and time of next meeting:**  
**May 12, 2020**

  
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John A. Hodge, Secretary



Equal Opportunity Housing



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