



## 2020 APPLICATION FOR CAMPER PERMIT

This form **MUST** be completed by the site occupant, who is responsible for the camping unit. All those wanting to camp **MUST** complete this form.

**Horse Participants will turn in this application at the May Horse Advisors Meeting.**

For All Departments:  
 Move in Friday before  
 Fair, Unless Authorized  
 Fair Personnel!

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Number Choice	Camping Area	Price \$	Did you have this space last year?	
			Yes	No
	Infield Camping	\$275	Yes	No
	Fence Camping	\$225	Yes	No
	Horse Camping 1 (Original)	\$225	Yes	No
	Horse Camping 2 (New)	\$250	Yes	No

Camper Type:

\_\_\_\_\_ RV  
 \_\_\_\_\_ Truck Camper  
 \_\_\_\_\_ Camping Trailer

**\*\* Required \*\*** Length of Vehicle: \_\_\_\_\_ (From Hitch to Rear Bumper)  
 Measurements must be accurate and will be checked by a member in charge

**\*\* Required \*\*** Slide Outs? \_\_\_\_\_ Yes \_\_\_\_\_ No  
 (Circle One)

# of Adults \_\_\_\_\_

Name(s): \_\_\_\_\_

# of Youth \_\_\_\_\_

Name(s): \_\_\_\_\_

Club/Chapter Represented: \_\_\_\_\_  
 Are you an advisor of this club? YES NO

Youth Exhibit Livestock Projects: Yes No  
 (Circle One, will be verified with advisor)

I have read the Rules of this application concerning camper parking at the Butler County Fair and agree to comply with Said Rules or be subject to Eviction.

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

Please submit application and payment to:  
**Butler County Agricultural Society 1715 Fairgrove Ave. Hamilton Oh, 45011**

**Applications due by:**  
 \*If Part of Horse Department, due at Horse Advisors Meeting in May  
 \*All other camping sites, due by Junior Fair Animal Enrollment Deadline.

**New Applications: Payment will be held until camping space confirmed.**

**Office Use Only**

Payment Amt.\$: \_\_\_\_\_  
 Receipt #: \_\_\_\_\_  
 Date Received: \_\_\_\_\_  
 Space Assigned: \_\_\_\_\_

# 2020 CAMPER FEES AND RULES

**Butler County Fair July 26<sup>th</sup> – August 1<sup>st</sup> 2020**

**Horse Camping - Member in Charge: Gary Gerber**

**Livestock Camping - Members in Charge: Doug Turner & David Vollmer**

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Curfew in camp grounds is 12:00 midnight.

1. Camping fee for the week of the fair is:  
\$275.00 (Infield Camping)  
\$225.00 (Fence Camping)  
\$225.00 (Horse Camping 1)  
\$250.00 (Horse Camping 2)  
Do not include with any other fees. Fee must accompany application.
2. Absolutely no motorized vehicles (ATV, RTV, golf carts) permitted on fair grounds.
3. Fee does not include Fair entry. Everyone staying in camper must have and hold a ticket for the week. Tickets must be 4-day, 7-day, Membership, Jr. Fair, or Jr. Fair Advisor Pass. Must be Fair Participant.
4. **2019 Campers requesting same location should have application & payment to the Fair Office by the Jr. Fair Entry Deadline.** If you do not reserve your space by the deadline, it will be made available to others. If size or type of camper is different than previous year, same location, or space cannot be guaranteed.
5. **New Applicants:** New camping applications will be accepted at the fair office, either in person, or by Postal Mail. This will add your name to the waiting list. No faxed or emailed applications will be accepted. Camper spaces will be awarded based on camper size, space, availability and date application received.
6. **Horse Area ONLY: Camper spots will be allocated in the following method for the Horse Department:**  
The President of the Horse Advisors, Jr. Fair Board Advisors, each select a camping space. Each club may then select one spot, when assigned, with preference to the advisors with the highest attendance at the 4-H advisors meetings. (This includes from July of one year to June of the following year). Also, full participation in money making projects (turning in specified monies for sponsorships and ads on designated forms), as well as presence at the event of an assigned job. Each 4-H horse club will get one camper spot. The remaining camper spots will be allocated based on the above formula until all camper spots in the horse area are rented.
7. **Campers MAY move in Friday before the start of Fair, You may NOT move in prior to this, unless you are Authorized Fair Personnel**
8. All fire lanes must be kept open at all times.
9. No pets are allowed in camping area.
10. Quiet hours begin at 12:00 midnight.
11. Drugs, drug-related substances and alcohol are strictly prohibited upon the fairgrounds (including parking and camping areas). Matters concerning drugs, drug-related substances and/or alcohol, or evidence or suspicion of any type or nature of the same, shall be referred to a director or directors of the Agricultural Society or its duly authorized agents for disposition. Any action to be taken on the matter is within the sole discretion of the Directors of the Agricultural Society, and such actions may include, without limit, the following:
  - a) Referral of the matter to law enforcement authorities.
  - b) Notice to parents and/or guardians.
  - c) Removal from the fairgrounds.
  - d) Bar from participating in any manner in future fairs.
  - e) Forfeiture of any awards and/or prize money.
12. Air conditioners will be permitted.
13. Electric hook-ups are to be proper receptacles only, and only one camping unit per extension cord. Use only UL approved extension cord. NO Generators allowed unless authorized by Fairboard.
14. Premises around camping area are to be kept clean and sanitary. Trash can be placed in proper containers. No dumping of holding tanks will be permitted.
15. No open fires permitted.
16. Room for slide-outs and awnings is not guaranteed. Only if space is available.
17. No person staying in a camper may cause a disturbance, nuisance or annoyance as determined by the sole discretion of any members of the Board of Directors of the Agricultural Society or their duly authorized agents.
18. The Butler County Agricultural Society is not liable in any way for any actions, losses, damages, or claims of any type which might arise as a result of a person using the Fairground facilities for camping.
19. No subletting of camper space is permitted. Cannot give space to someone else.
20. Space is for camper only. No other vehicles.
21. Sitting on top of campers is prohibited due to safety/liability issues.
22. DO NOT unplug someone else's camper. If you have a problem, please contact a Fairboard Member.
23. The above rules will be enforced by the Directors of the Butler County Agricultural Society and/or its authorized agents. The Society reserves the right to take whatever action it deems appropriate, in its sole discretion, to remedy any concern in the camping area which shall include, without limit, the following: to immediately terminate or cancel the rental arrangement, to have the applicant or camper removed from the premises, to reject or refuse camper rental privileges to any applicant.