

**NHPA MEMBERSHIP APPLICATION**

**CONNECTICUT HORSESHOE PITCHERS ASSOCIATION**

Each player must complete application annually / application must be legible

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

City: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE : \_\_\_\_\_

PHONE : \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

MEMBER'S NHPA CARD NUMBER: \_\_\_\_\_

(IF NEW MEMBER ... WRITE NEW MEMBER ON THE ABOVE LINE)

Check the (one) pitching category that is applicable to you:

Men \_\_\_\_\_

Women \_\_\_\_\_

Elder \_\_\_\_\_

Jr Boy \_\_\_\_\_

Jr Girl \_\_\_\_\_

Medical Exempt \_\_\_\_\_

Send completed form to Charter Secretary:  
Debbie Scully - 58 Maplewood Ave. East Hartford, CT. 06108

Include check or money order for \$30.50 for adults (age 18+) or \$5.00 for juniors (ages thru 18)  
\$0.50 is for postage. **Annual memberships are issued thru December 31<sup>st</sup>**

Your card number is a combination NHPA/Charter membership card. This card will allow NHPA sanctioned tournament entry in National, Regional, State, and local tournaments and sanction leagues, anywhere in the USA (in accordance with NHPA Bylaws and Rules).

**CTHPA OFFICERS: Randy Smith President, Dave Rioux Jr-Vice President., Bob Carl Treasurer,  
Debbie Scully - Charter Secretary**

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**WEBSITE: [cthorseshoepitching.com](http://cthorseshoepitching.com)**