



ST. PETER'S CHURCH

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The Twentieth Sunday after Pentecost - 10 October 2021

WELCOME to St. Peter's Church. *We are glad you are here!* The clergy and laity welcome all joining us for worship this morning in the Name of Christ. If you are new to our parish, please introduce yourself to the clergy and sign our guest book and give us a chance to get to know you. Please join us in the celebration of the Holy Eucharist. All who seek God and are drawn to Christ are welcome at the Lord's Table. Come forward to the communion rail, stand or kneel to receive the bread in your hand. If you wish to receive only a blessing, cross your hands over your heart and the Priest will bless you.

Mission Statement: We are an inclusive, forward-looking Episcopal parish that seeks to grow in Christ through worship, education and fellowship, serves Christ by ministering to local and global communities and shares Christ in following His command to "Love one another as I have loved you." **Vision**

Statement: Our vision at St. Peter's is to be an inclusive, vibrant Christian community honoring our Episcopal heritage by achieving excellence in worship, mission, education and fellowship.

We are pleased to have the Rt. Rev. Daniel Gutiérrez, our Diocesan Bishop, with us today

Today's open plate collection is designated for the Bishops Discretionary Fund

+ We Gather in God's Presence +

[Silence for prayer and preparation] [indicates all standing - + indicates all kneeling - **indicates all sitting]*

Prelude

*Hymn 525 *The Church's one foundation*

Aurelia

Bishop

Blessed be God: Father, Son, and Holy Spirit. **And Blessed be His kingdom now and forever.**

There is one Body and one Spirit; **There is one hope in God's call to us;**

One Lord, one Faith, one Baptism; **One God and Father of all.**

The Lord be with you. **And also, with you.**

Let us pray. Collect of the Day **Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

+ The Lessons +

**First Reading – Amos 5:6-7; 10-15

Seek the Lord and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you that turn justice to wormwood, and bring righteousness to the ground!

They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins—you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore the prudent will keep silent in such a time; for it is an evil time. Seek good and not evil, that you may live; and so the Lord, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the Lord, the God of hosts, will be gracious to the remnant of Joseph

The Word of the Lord. **Thanks be to God.**

**Psalm 90:12-17 [*read at 8:00; sung at 10:00 – S415*]

¹² So teach us to number our | days *

that we may apply our hearts to | wisdom.

¹³ Return, O Lord; how long will you | tarry? *

be gracious to your | servants.

¹⁴ Satisfy us by your loving-kindness in the | morning; *

so shall we rejoice and be glad all the days of our | life.

¹⁵ Make us glad by the measure of the days that you af | flicted us *

and the years in which we suffered ad | versity.

¹⁶ Show your servants your | works *

and your splendor to their | children.

¹⁷ May the graciousness of the Lord our God be up | on us; *

prosper the work of our hands; prosper our | handiwork.

****Second Reading – Hebrews 4:12-16**

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need

The Word of the Lord. **Thanks be to God.**

*Hymn 460 *Alleluia! Sing to Jesus!*

Hyfrydol

*The Gospel – Mark 10:17-31 The Holy Gospel of our Lord Jesus Christ according to Mark. **Glory to you, Lord Christ.**

As he was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’ ” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

[following the reading] The Gospel of the Lord. **Praise to you, Lord Christ.**

The Sermon The Rt. Rev. Daniel Gutiérrez

[Following the sermon, please observe a few moments of silence]

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant *Please stand.*

Bishop Do you believe in God the Father?

***I believe in God, the Father almighty,
creator of heaven and earth.***

Bishop Do you believe in Jesus Christ, the Son of God?

***I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.***

Bishop Do you believe in God the Holy Spirit?

I believe in the Holy Spirit,

***the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.***

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers? ***I will, with God's help.***

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord? ***I will, with God's help***

Bishop Will you proclaim by word and example the Good News of God in Christ? ***I will, with God's help.***

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself? ***I will, with God's help.***

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being? ***I will, with God's help.***

Bishop Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. ***Amen.***

***The Peace** *[All stand facing center aisle, please be seated following the peace]*

Bishop The peace of the Lord be always with you. ***And also with you.***

Celebrant Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Anthem *Christ, whose glory fills the skies*

Frederick Candlyn

*Hymn 380 vs. 3 ***Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.***

+ Holy Communion +

***The Great Thanksgiving** *[The people remain standing.]*

The Lord be with you. ***And also with you.***

Lift up your hearts. ***We lift them to the Lord.***

Let us give thanks to the Lord our God. ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus S125 *[front of blue hymnal]* ***Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory; hosanna in the highest: Blessed is he who comes in the name of the Lord: Hosanna in the highest, hosanna in the highest.***

+ Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

