



3157 Mt. Morris Road, #103, Waynesburg, Pa 15370 - 724-627-5926
Email: info@greenechamber.org Web: www.greenechamber.org

**30th Annual Greene County Chamber of Commerce Educational Fund
\$2,000 CASH SCHOLARSHIP**
Laptop donated by PCsquared and Backpack donated by Greene County United Way

CRITERIA

1. Student must reside in Greene County, Pennsylvania and be a graduating senior in 2020
2. Student must have a cumulative grade point average of 3.0 minimum on the date of application
3. Student must have applied and been accepted to a College or Technical School of their choice

SCHOLARSHIP APPLICATION

Applicant's Name: _____ Age: _____ Cell #: _____

Parent or Guardian's Name(s): _____

Address: _____

City: _____ Zip: _____ Phone: _____

High School: _____ Email Address: _____

College or Technical School Attending: _____

Planned Course of Study: _____

I have attached all necessary information as requested and give the Scholarship Committee the right to review this information. I understand the selection will be made by an impartial committee. I further understand that my application will be disqualified if I fail to meet the criteria or fail to follow the application instructions.

Applicant's Signature: _____ Date: _____

Parent or Guardian's Signature: _____ Date: _____

REQUEST FOR VERIFICATION OF CUMULATIVE GRADE POINT AVERAGE

To be completed by a guidance counselor:

I hereby verify that the above named student currently has a cumulative grade point average of _____.

Minimum of 3.0 is required.

Signature of guidance counselor verifying that GPA is 3.0 or higher

_____ Date: _____

APPLICATION INSTRUCTIONS

DEADLINE: RECEIVED IN CHAMBER OFFICE no later than 3:30 p.m. on Wednesday, April 1, 2020

Failure to follow the rules for submission will result in application being disqualified.

Check list for application submission:

1. ___ Submit the completed “Scholarship Application” form.
2. ___ Have a parent or guardian sign and date the form.
3. ___ Have your guidance counselor complete and sign the verification of GPA (minimum of 3.0 required). Transcripts are not acceptable as verification and should NOT be submitted.
4. ___ Submit an essay using the following rules:
 - ___ Essay **MUST** answer the following: “How do you plan to use your education to make a difference in your life and your community?”
 - ___ Create a title for your essay. It **MUST** appear at the top of the first page. The topic is not your title.
 - ___ Essay must be typed and double-spaced. Use Times New Roman 12 point font.
 - ___ Essay must be two pages, single sided, in length. It must consist of only pages which contain the essay.
 - ___ **DO NOT** use specific names of high schools, colleges, technical schools, churches, parents, hometown, etc. in the essay. For example; do not use “Waynesburg University”, only use “university”.
 - ___ **DO NOT** introduce yourself in the essay or use your name in the essay or put your name on any page of the essay.
 - ___ **DO NOT** submit a title page or submit your application in a folder or binder of any kind.
5. ___ Submit a copy of one letter of acceptance from the college or technical school of your choice.
6. ___ Submit the completed application by the deadline as follows.

PLEASE NOTE: The top applicants will be interviewed by the judges on the evening of Thursday, April 23rd at the Chamber of Commerce office at the address shown below prior to the winner being selected.

Postal Mail

Greene County Chamber of Commerce
3157 Mt. Morris Road, #103, Waynesburg, Pa 15370

***A postmark before April 1st does not qualify if the application is not received in the office by the deadline.*

Deliver by Hand

We are located in the Morrisville Plaza beside CVS Pharmacy
Office hours – Monday through Friday – 10:00am to 4:00pm

The scholarship recipient will be notified in early May.

The Scholarship will be awarded at the Chamber’s General Membership Luncheon, May 27, 2020

Winning student and their parents will be invited to attend the luncheon
where the winner will read their essay aloud.

QUESTIONS MAY BE DIRECTED TO 724-627-5926