

Sunday, June 7, 2020

Trinity Sunday

Peace with Justice Sunday

Order of Service

Gathering Song..... “**Sweet, Sweet Spirit**” (*Hymnal, #334*)

There’s a sweet, sweet Spirit in this place, and I know that it’s the spirit of the Lord; There are sweet expressions on each face, and I know they feel the presence of the Lord. Sweet holy Spirit, sweet heavenly Dove, stay right here with us filling us with your love; and for these blessings we lift our hearts in praise; without a doubt we’ll know that we have been revived when we shall leave this place.

Greeting/Call to Worship.....**Sister Cynthia**

Leader: The Lord God grants us life and salvation.

People: **O Lord, how majestic is your name in all the earth!**

Leader: The Lord God, created the moon, the stars, and all things.

People: **O Lord, how majestic is your name in all the earth.**

Leader: We are made in the image of our Lord God.

People: **We praise you and thank you, O Lord!**

ALL: **Renew us in body and spirit this day by the power of your word.**

Hymn of Praise “**Holy, Holy, Holy**”

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| <p>1. Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee.
Holy, holy, holy! Merciful and mighty,
God in three persons, blessed Trinity!</p> <p>2. Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around
the glassy sea;
cherubim and seraphim falling down
before thee,
which wert, and art, and evermore shalt
be.</p> | <p>3. Holy, holy, holy! Though the darkness
hide thee,
though the eye of sinful man thy glory
may not see,
only thou art holy; there is none beside
thee,
perfect in power, in love and purity.</p> <p>4. Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name, in
earth and sky and sea.
Holy, holy, holy! Merciful and mighty,
God in three persons, blessed Trinity.</p> |
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Prayer of Confession and Assurance (*Unison*)

How can we name you, God? What words can we use to describe who you are and what you do? How do we define our relationship with you and our relationship with one another? We ask these questions in the awareness that our human language is limited and inadequate, but we approach

you because we want to give voice to our hopes and needs as well to our praise and thanksgiving. God, you reveal yourself to us in a multitude of ways, and on this Trinity Sunday we celebrate you as creator, savior and sustainer. In the assurance of your presence with us we live each day with a joyful willingness to convey your blessing by all we say and think and do. **Amen.**

The Invocation

Song of Meditation — “Pull Us Through” (*Jermaine Dolly and Maranda Curtis*)

The Prayer of Illumination (*Unison*)

God, source of all light, by your Word you give light to the soul. Pour out on us the spirit of wisdom and understanding that our hearts and minds may be opened to receive and act upon your Word. **Amen.**

Scripture Reading #1 (*Isaiah 6:1–8, New International Version*)

6 In the year that King Uzziah died, I saw the Lord, high and exalted, seated on a throne; and the train of his robe filled the temple. ² Above him were seraphim, each with six wings: With two wings they covered their faces, with two they covered their feet, and with two they were flying. ³ And they were calling to one another: “Holy, holy, holy is the LORD Almighty; the whole earth is full of his glory.” ⁴ At the sound of their voices the doorposts and thresholds shook and the temple was filled with smoke. ⁵ “Woe to me!” I cried. “I am ruined! For I am a man of unclean lips, and I live among a people of unclean lips, and my eyes have seen the King, the LORD Almighty.” ⁶ Then one of the seraphim flew to me with a live coal in his hand, which he had taken with tongs from the altar. ⁷ With it he touched my mouth and said, “See, this has touched your lips; your guilt is taken away and your sin atoned for.” ⁸ Then I heard the voice of the Lord saying, “Whom shall I send? And who will go for us?” And I said, “Here am I. Send me!”

Scripture Reading #2 (*2 Corinthians 13:11–13, New International Version*)

Final Greetings

¹¹ Finally, brothers and sisters, rejoice! Strive for full restoration, encourage one another, be of one mind, live in peace. And the God of love and peace will be with you. ¹² Greet one another with a holy kiss. ¹³ All God’s people here send their greetings.

Scripture Reading #3 (*Matthew 28:16–20, New International Version*)

The Great Commission

¹⁶ Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go. ¹⁷ When they saw him, they worshiped him; but some doubted. ¹⁸ Then Jesus came to them and said, “All authority in heaven and on earth has been given to me. ¹⁹ Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.”

Doxology – “Praise God from Whom All Blessings Flow” (*recite in unison*)

Praise God, from whom all blessings flow; praise him, all creatures here be low; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. **Amen.**

The Affirmation of Faith — “The Apostles’ Creed” *(recite in unison)*

I believe in God the Father Almighty,
maker of heaven and earth:

And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.

I believe in the Holy Spirit;
the holy catholic church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body,
and the life everlasting. Amen.

The Gloria Patri – “Glory Be to the Father” *(Recite in unison)*

Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now
and ever shall be, world without end. **Amen.**

Children / Youth Moment.....**Sister Jaime**

Hymn of Preparation — “Praise Him” *(sing along with New Jersey Mass Choir)*

Inspirational Message..... **Rev. Eugene Matthews**

“Experiencing The Triune God”

Praise and Prayer Concerns

Invitation / Altar Call..... **Rev. Eugene Matthews**

Selection — “O Come Let Us Adore Him” *(sing along with Rhema Singers and Band)*

Holy Communion

Thanksgiving and Communion

TAKING THE BREAD AND CUP

The pastor takes the bread and cup, and the bread and wine are prepared for the meal.

THE GREAT THANKSGIVING

The musical settings on pages 17-25 may be used if desired.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Father Almighty, creator of heaven and earth.

You formed us in your image
and breathed into us the breath of life.
When we turned away, and our love failed,
your love remained steadfast.
You delivered us from captivity,
made covenant to be our sovereign God,
and spoke to us through your prophets.

And so,
with your people on earth
and all the company of heaven
we praise your name and join their unending hymn:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy are you, and blessed is your Son Jesus Christ.

Your Spirit anointed him
to preach good news to the poor,
to proclaim release to the captives
and recovering of sight to the blind,
to set at liberty those who are oppressed,
and to announce that the time had come
when you would save your people.

He healed the sick, fed the hungry, and ate with sinners.

By the baptism of his suffering, death, and resurrection
you gave birth to your church,
delivered us from slavery to sin and death,
and made with us a new covenant
by water and the Spirit.

When the Lord Jesus ascended,
he promised to be with us always,
in the power of your Word and Holy Spirit.

On the night in which he gave himself up for us,
he took bread, gave thanks to you, broke the bread,
gave it to his disciples, and said:

“Take, eat; this is my body which is given for you.

Do this in remembrance of me.”

When the supper was over, he took the cup,
gave thanks to you, gave it to his disciples, and said:

“Drink from this, all of you;
this is my blood of the new covenant,

poured out for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.”

And so,
in remembrance of these your mighty acts in Jesus Christ,
we offer ourselves in praise and thanksgiving
as a holy and living sacrifice,
in union with Christ’s offering for us,
as we proclaim the mystery of faith.

Christ has died; Christ is risen; Christ will come again.

Pour out your Holy Spirit on us gathered here,
and on these gifts of bread and wine.
Make them be for us the body and blood of Christ,
that we may be for the world the body of Christ,
redeemed by his blood.

By your Spirit make us one with Christ,
one with each other,
and one in ministry to all the world,
until Christ comes in final victory
and we feast at his heavenly banquet.

Through your Son Jesus Christ,
with the Holy Spirit in your holy church,
all honor and glory is yours, almighty Father,
now and for ever.

Amen.

THE LORD’S PRAYER

And now, with the confidence of children of God, let us pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours now and forever. Amen.**

BREAKING THE BREAD

The pastor breaks the bread in silence, or while saying:

Because there is one loaf,
we, who are many, are one body, for we all partake of the one loaf.
The bread which we break is a sharing in the body of Christ.

The pastor lifts the cup in silence, or while saying:

The cup over which we give thanks is a sharing in the blood of Christ.

GIVING THE BREAD AND CUP

The bread and wine are given to the people, with these or other words being exchanged:

The body of Christ, given for you. Amen.

The blood of Christ, given for you. Amen.

The congregation sings hymns while the bread and cup are given.

When all have received, the Lord's table is put in order.

The following prayer is then offered by the pastor or by all:

Eternal God, we give you thanks for this holy mystery

in which you have given yourself to us.

Grant that we may go into the world

in the strength of your Spirit,

to give ourselves for others,

in the name of Jesus Christ our Lord, Amen.

DISMISSAL WITH BLESSING

Go forth in peace.

The grace of the Lord Jesus Christ,

and the love of God,

and the communion of the Holy Spirit

be with you all. **Amen.**

Benediction



Happy Birthday and Anniversary June Members



Announcements

As the Re-entering Task Force works diligently, the church will remain closed.

Today, Sunday, June 7th — Peace with Justice Sunday. If you could make a sacrificial donation in your on-line giving, it will be appreciated.

Equipping the United Methodist Church to Do Justice in Jesus' Name — When you give on Peace with Justice Sunday, your gift makes possible our critical kingdom work in the world. Because you give: (1) Methodists spearhead a peace ministry uniting Arizona border communities; (2) United Methodists in Liberia are being equipped to implement the denomination's Social Principles to address social-justice issue; and (3) Pennsylvania students are educating their community about sex-trafficking at home and abroad. These initiatives, and hundreds of other ones, are possible because you give.

130th Anniversary Shirts — I'm sure you have seen the email about the purchasing of our commemorative shirts. **Sizes:** Small to XL = \$15; 2X = \$17; 3X = \$19. **If you are interested in purchasing a shirt, please contact Millicent at the church email.**



Front



Back

Annual Conference will be held on **Saturday, September 12th**. (place has not been designated).

General Conference — **August 31, 2021–September 10, 2021**

Jurisdictional Conference — **TBA**

@BLM_LAUREL PRESENTS

LAUREL STANDS FOR JUSTICE

BLACK LIVES MATTER

MARCH WITH US AT GRANVILLE GUDE PARK AND
PROTEST ON CHERRY LANE
8300 MULBERRY ST
LAUREL, MD 20707

SUNDAY JUNE 7
CEREMONY @2
MARCH @2:30

FOR MORE INFORMATION PLEASE VISIT @BLM_LAUREL
ON TWITTER, INSTAGRAM, AND FACEBOOK.





*“Proclaiming Christ to the generations...
Equipping disciples to transform the world”*

Special Prayers / Sick and Shut-In List: If you hear of anyone that is in need of special prayer or is taken to the hospital, please contact: Rev. Eugene Matthews (443.257.2730 (cell), 410.379.0600 (home), reveugene@comcast.net)

*Condolence to the family of the late
Charlene Regina Thomas*

Viewing: Monday, June 8, 2020 – 3:00 p.m.–8:00 p.m.

Final Viewing: Tuesday, June 9, 2020 – 10:00 a.m.

Funeral Service: Tuesday, June 9, 2020 – 11:00 a.m.

Viewings and Service will be held at:

Howell Funeral Home

10220 Guilford Rd | Jessup, MD 20794 | (301) 604-0101

Rev. George F. DeFord, Wanda Dumas, Sherman / Erica Roy, Janeen Thomas, Eunice Harding (Gemma’s Mother), Tyrone / Pat Mundell, Samuel / James Briggs (Cynthia Burley’s brothers), Barbara Matthews, Charles Burley, Richard Cager, Jr., Joan Moore, Larry Powell, Veronica Miller, Jeanette Reeves, Ernestine Gibson, Grace Elaine Catchings, James Matthews, Birdie Walker, Paul Browder, Laura Dotson, Mildred Awkward, Phillip Reese, Lamar Payne, Kevin Miller, Nancy Daniels, Eunice Parker, Hannah Polk, Delores Tyler

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