

Selectmen's Draft Agenda
Monday May 10th 2021
6:00 p.m.

Bob Durgin will be attending the meeting to discuss Transfer/Recycling and non-residential rules.

1. Call the meeting to order.
2. Make any changes/additions to the agenda if needed.
3. Review and approve minutes of April 26th 2021 as written.
4. Let any guests speak.
5. Review and sign Uniform Municipal Excess Weight Permit for United Natural Foods, Inc.
6. ANR/DEC Amendment Form.
7. School Water System Discussion.
8. Lease of Hatton Park.
9. Any Other Business.
10. Adjourn the meeting.