

VOC MONTHLY MEETING

Monday, August 12, 2019
7:00 p.m.
Conference Room

Public Hearing at 6:45pm

Introductory Local Law No. 6 of 2018 Local Law Amending 84 and 98 of the code of the Village of Chester with Respects to Notice to Owners of neighboring properties of applications to the Planning Board for subdivision of land and site plan approval.

Agenda

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- I. Mayor John Thomas Bell, Call the meeting to Order
 - II. Audit of Bills for the month of **July 2019**
 - III. Approval of Monthly Meeting minutes: **July 8, 2019 Monthly Meeting Minutes and July 15, 2019 Special Meeting Minutes.**
 - IV. Treasurer's Report:
 - V. Building Inspector's Report:
 - VI. Police Chief's Report:
 - VII. Street Superintendent's Report:
 - VIII. Water Commissioner's Report:
 - IX. Park & Recreation Report:
 - X. Old Business:
 - XI. New Business:
 - **19-28 RESOLUTION INTRODUCTORY LOCAL LAW No. 6 OF 2018**
 - **19-29 RESOLUTION APPROVING AN AMENDMENT TO THE LAND LEASE BETWEEN THE VILLAGE OF CHESTER, as LANDLORD, AND NEW CINGULAR WIRELESS PCS, LLC, as TENANT**
 - Village Clerk requesting permission to attend the (New York Conference of Mayors) NYCOM Fall Training School, September 16, 2019 thru September 20, 2019. Location: Saratoga Springs, New York.
 - 44 High Street Water Accounts
 - The 32nd Annual Tour de Goshen, Sunday, August 18, 2019.
 - XII. Calendar:
 - **Chester NY Music 2019 Series** – Tuesday, June 18, 2019 – August 27, 2019. **See our website calendar for listings.** (villageofchesterny.org) In case of **rain** music will be on stage at Rustic Wheelhouse or Rushing Duck Brewing Co.
 - **Proposed Comprehensive plan meeting** to be determined
 - **Rail/Sail New England trip** scheduled Sunday, September 15-18, 2019, 4 days/3 nights. If you are interested please contact Michele at 469-7000 ext. 332 or email: mdesbler@thetownofchester.org. We need 40 people to go, we already have 20 and a max number of 50.
- See our calendar for more upcoming meetings and events: <https://www.villageofchesterny.org>
- XIII. Public Comments:
 - XIV. Adjournment:
 - XV. Executive Session: (If needed)

AGENDA IS SUBJECT TO CHANGE

***If you require assistance attending the Village's Monthly Meeting in the conference room on 2nd floor, please contact the clerk a few hours before the meeting. 845-469-2388 ext. 222 ***