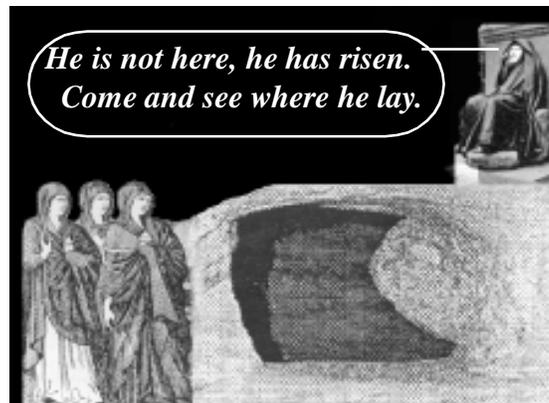


"In Three Days" And Then "After Three Days"

Christ Did
Not Lie

Do you teach
that he did?



Resurrection here Night

Jesus is entombed the
end of the fourth day

Day

Night

Night

*"Three days
and three nights
in the heart of
the earth."*

Day

Day

Night

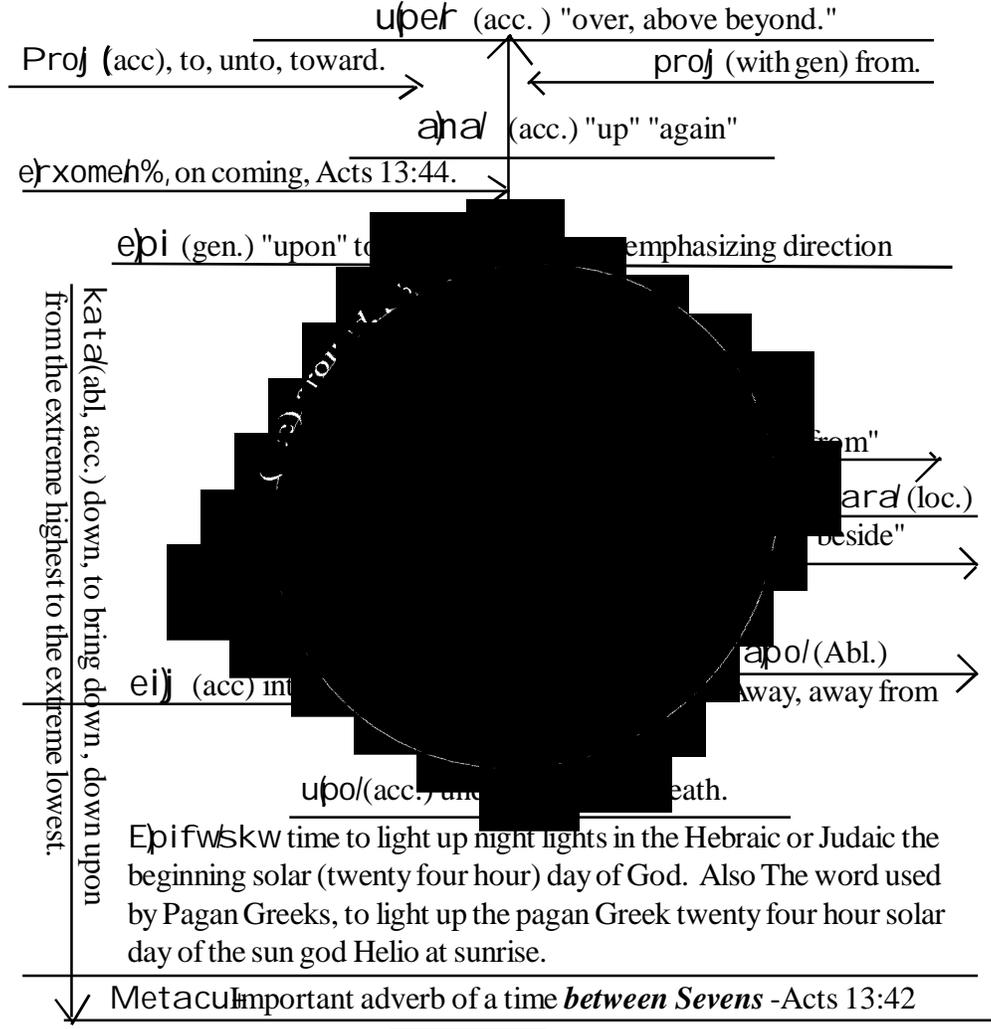
Many women came to the tomb at "*early yet it was dark*" on *Day One* and there was a great earthquake and Christ arose from the tomb at *early dark*. Three women also came again to the tomb *after the sun is risen on Day One of the Sevens*

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THE ONLY SIGN OF JONAH by Willard R. Wade

Bible Judaic Greek Time Prepositions-Illustrated

pro/(gen.), proI, proImon, proImoS-in time-early, Pro-ee, a Judaic Greek time which stands in front of or before. ProI, time that stands before the twentyfour hour-day of both Greeks and Jews, and ProI, early, is a moment in time that also stands before a twelve hour day-light period.



Pro/(abl.) before, in front of Time Meta(adv) after. (gen.) with.

Abbreviations = abl. = ablative loc. = Locative Dative =Dat.
acc. = accusative gen. = genitive

This article is researched and written by a called out group of the extreme Restored Ekklesia of Christ dedicated to restoring the understanding, of the true resurrection moment of Y'ehsus.

Extreme restoration of the truth about the only “sign” of Christ “three day and three nights in the heart of the Earth. The heart of the earth is not in a tomb but the heart of the earth is at the bottom of the mountains. The body of Christ was buried in a Tomb but the spirit of Christ went to the bottom of the mountains. There is only one way Christ can resurrect in three days and after three days and that is Christ must resurrect at the time of "Even" a time of "equa" of either day meaning that Christ will resurrect in a time between two seven day solar cycles (dusk of the artificial measure of Saturday night). .

July 8, 1994

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Editor Willard R. Wade

Preface Inside the previous facing page is the illustration of the Bible Greek time prepositions by Robert. O. Casey. These time prepositions will help the student to understand certain New Testament Greek words that apply to our special study of the true and exact resurrection moment of the Christ Y'ehsus.

You will notice we do not follow traditions of men through our eventy years of Bible study and many years in the ancient languages we go back to the ancient lan-

guages of the Bible to restore truth to the translated Bible records.

Most but not all Bible translators follow the Catholic Church in changing the Bible records. The Catholic Church has changed all the Bible record of miracles of astronomical "SET TIMES OF GOD.. All The atimes that God has set to worship Him have been changed by the Catholic church in all Bible translaion. There is not one set Bible time to worship that has not been changed by the Catholic Church.

The Catholic Church has changed the name of The Christ from "Y'ehsus" to the name of their false pagan god Jesus pronounced "Ge-Zeus." The same as in the Itilian The true name of the Ekklesia of Christ the Catholic Church has changed to the pagan word of a "Church." The word definition of Ekklesia is not any kinf f any Church nor does the true word definitions of the "Ekklesia" give the true function or the true purpose of the calling out of the Ekklesia of Christ. In our years of study with our brethren, we all agree the word "Ekklesia" is a blasphemous false Bible translated word.

Introduction. to Three days in the heart of the earth. The sign of Jonah. To prove to those who doubt that he is the son of God or Savior and Lord Y'ehsus gives us the most awesome sign of the death and the resurrection of Jonah Mat 12:39. The sign of death of the spirit of Jonah separating from his body and going to the bottom of the mountains is the sign of Christ's body in the tomb and in spirit the spirit of Y'ehsus going for us to the deepest parts of the earth. The spirit of Christ goes to hell for us

for three whole dark periods and three whole light periods. The sign of the separated spirit of Jonah going to hell at the bottom of the mountains and then God resurrects the dead Jonah from out of Hell.

Believe it Y'ehsus knew that for certain the preacher Jonah was in the heart of the earth or Jonah said that his soul or his spirit "Fainted." Note the spirit of man does not die it is only the body of man that dies. Jonah said his body died and his spirit went to the bottom of the mountains for three whole dark periods and three whole light periods in Hell. Believe it the bottom of the mountains is like an ice berg in the ocean, "the bottom" is in the deepest part of the liquid. The bottom of the mountains is in the deepest parts of the earth. Christ is recorded to resurrect from our of the deepest parts of the earth.

Eph 4:9 (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?)

Then Y'ehsus also knew that after three whole dark nights and three whole light periods of day in the heart of the earth, God would resurrect not only Jonah but also the spirit of Christ Y'ehsus would also be resurrected. Million teach that Y'ehsus lied when he said that he would be six parts of the days and nights in the heart of the earth. Many Bible teachers do not have the foggiest understanding of Bible time measurement of the days of God so many wicked Bible translators try and manipulate the scriptures to make the false translated Bible record appear to justify the mistranslations of adding artificial time keeping to the Bible records.

Would We Try To Teach Y'ehsus told A Lie About Our Pagan Set Time Traditions that are mistranslated and added to most all mistranslated Bible

records of the resurrection moment? If you were to meet some bearded stranger in the way and being a hot zealous and fruitful disciple of Y'ehsus, you would begin to share your faith with him. You as a hot and fervent disciple of Christ would tell the bearded stranger about what you believe to be the exact translated resurrection moment of the Lord Y'ehsus.

After a while, the stranger you are trying to evangelize will ask you: “What time and on what day did Y'ehsus resurrect from the tomb?”

Then your reply to the bearded stranger, will be with words that you have read all your life from your most trusted but a false translated Bible. Your translated Bible says that “Jesus” resurrected on pagan day of the sun god or on a Sunday morning the first day of the week of the seven sky gods. (No your Bible translation is not so explicit but I am filling in where the false Bible translators stop. .

Then the stranger reveals to you that he is the Lord Y'ehsus, the son of God. He begins to inform you;

“I am Christ and I do not establish the tradition and the time measure of the artificial measure of the solar seven day week of days of the seven sky gods. A “week” is described by astronomers as artificial time that designed to be measure only with machines such as clocks. God does not create any Bible days that must be measured with clocks. God did not create Bible days that have an artificial measure of a seven day “week” of days of the seven different pagan sky gods. Christ would give this warning to you, I have come purposely to let you know, when you teach the lie that I resurrected on Sunday morning, this false teaching is the most fallacious and damaging lie against the Gospel of God and His *Set Times*” that

should prove to your the Bible is from God and Y'ehsus is the son of God.

What would be your reply to “the bearded one” who rebukes your teaching about, the Lord’s resurrection moment (when he tells you that what you teaching is a false teaching). The bearded one also declares that your teaching perverts and completely scrambles the gospel (good news) of Y'ehsus and hurts every cause of Christ. Would you care less that you teach error and be more concerned that the bearded stranger is making the claim to be the true Lord Y'ehsus?

Instead of Child like Humility, There Is Usually Pride even while in ignorance of false worship. Your reply to the stranger would probably be the same as most men, rather than loving to learn truth from Y'ehsus, you would probably ask the stranger to first prove to you that he is indeed the true resurrected Lord Y'ehsus.

Let us say, the stranger could easily prove to you that he is indeed the true Lord Y'ehsus. Y'ehsus would not usually prove anything to false teachers, but would always put the false teachers on the defensive to see if they would in heart humble to God’s word. If you are teaching falsely about the resurrection moment of Y'ehsus, then Y'ehsus would first put you on the defensive and demand that before he prove to you he is Y'ehsus, you must first prove that his resurrection moment was truly recorded in the original Greek records to be on the artificial measure of the ancient pagan religious first day of the week of the seven sky gods, the artificial measure of the day of the sun god or on the artificial day of Sunday morning. Now we have just clarified the false Bible translations of they give to the resurrection moment of “Jesus.”

Immediately you would turn to your most trusted translated Bible and show the stranger the words supposedly translated from the Greek copies of the gospel records, that say the pagan Catholic Church mistranslated word “Jesus” resurrected on the ancient religious day of the sun god or Sunday or the first day of the week or the “Wucu” of the seven sky gods.

God Hates False Bible Translations That Deceive And Malign His Overall Gospel Plan of Salvation.

Then Y'ehsus, taking the false translated Bible out of your hands and slams it to the ground and in a loud voice condemns to hell all false Bible translators and all who are deceived by the false Bible translations. He condemns to hell all that lie and all that love to receive the lie and all that teach falsely, that he resurrected on the first day of the week of the seven sky gods or on a Sunday morning. Now you may have a false Bible translation that is telling you that you can be deceived about true instructions from God and God will surely save you in false Bible translations of the instructions from God.

Then Y'ehsus demands of you, to prove the translators have made a true and honest translation concerning his resurrection moment. He informs you, the most atrocious translation in your Bible, is a translation that identifies the time of His death, burial and his resurrection moment. Men falsely translate that Y'ehsus resurrected on Sunday and in all the false translation about God's time and *set times*, the false translations started by the Catholic Church is deceiving multiplied millions for over a thousand and seven hundred years.

What attitude would you create in your heart toward the truth that Y'ehsus is teaching? Would you care

enough to investigate to learn the fact of what the truth is? How would you begin to prove the translators of your Bible are giving you a true translation about the resurrection moment of Y'ehsus? Would you put on the heart of a little child to become teachable and in all humility, embark upon an arduous and mind boggling study to prove the exact moment Y'ehsus resurrects from the tomb? Would you really be concerned for the truth of the gospel and the true resurrection moment of Y'ehsus?

Instead of agreeing to study to learn the truth, would you in your proud tradition say to Y'ehsus as many do; “I have faith, I just believe that Y'ehsus resurrected, therefore it is unimportant the day or the time of day Y'ehsus resurrected from the tomb?”

Friends, to only have faith will not stop false teaching that perverted the gospel of “Jesus.” It is not that easy to hide from truth, because the time comes when we must all identify the day Y'ehsus died and the moment or time of the resurrection of Y'ehsus in our teaching. Then it is incumbent upon all of us, that we all teach the truth about the true time of the death, burial and the resurrection moment of our LORD Y'ehsus. If we have been deceived and we love being deceived, and if we continue to teach a lie about His death burial and his resurrection, then our condemnation will be the same as those false translators who try and deceive us by translating that Y'ehsus resurrected on the day of the sun god, the first day of the week of the seven sky gods.

In the Bible records, God uses His time and then His *set times* to focus on one awesome moment in the history of the world, and for the salvation of all mankind. Any man or woman who would continue to obstruct, cloud, malign God's time divisions and deceive others about the

awesome *set times* of God, woe to that man or woman, for they stand in the most horrible curse from God. Bewear of keeping a false time to worship God in a false resurrection moment. Read this warning from God. The prophet Daniel give this warning to the Saints of God in the everlasting kingdom of God or the kingdom of Christ. If you are deceive God will give yourt over to the hand of your deceiver.

Daniel {7:23} Thus he said, The fourth beast shall be a fourth kingdom upon earth, which shall be different from all the kingdoms, and shall devour the entire earth, and shall tread it down, and break it in pieces. {7:24} And as for the ten horns, out of this kingdom shall ten kings arise: and another [the eleventh horn] shall arise after them; and he shall be different from the [other kings], and he shall defeat three kings. {7:25} And he [the eleventh horn] shall speak [blasphemous] words against the Most High, and [blasphemous words] shall deceive the saints of the Most High; and he shall think [he can] change the set times [to worship] and [change] the laws [of the most high]; and they [the deceived Saints] shall be given into his hand until a time and times and the dividing [of the Saints] for a time.

. Take careful note, the Deceiver (whis is constantine that started the Catholic church) he in Catholic Bible translations, Changed "Set Times" to worship and Change laws of God and make words of blasphemy to deceive the Saints of God. Now the epmeror Constantie did the false teaching and others did the false Bible mistranslations.

We may further question, what is the eternal consequences, if, we are deceived by some wicked men, in understanding correctly God's *Set times and laws* con-

cerning them. We need to give strict attention to the horrible curse that God gives to those who think they are saints of the Most High or to those who think they are “Christians,” yet they are deceived by false set times and laws made by men.

God Gives His Curse To the Deceiver And To those who Love the Lies Of The Deceiver. Hear the words of the Prophet Daniel concerning the ruler who will deceive millions of the saints of the Most High, by thinking to change God’s *Set times and laws*; ***“He will speak against the Most High and oppress His saints and try to change set times and the laws. The saints will be handed over to him for a time, times and a half time”*** (Dan 7:25).

Daniel prophesied that God will give up those saints who are deceived concerning the ruler who would think to change God’s *set times and laws*.

In all scripture, from the beginning to the end, God used only His natural time keeping system in all scripture. Natural time keeping, is a time keeping divided in such a way, that one can see time making it’s time change with the eye, by naturally seeing time occult from dark to light to dark.

Scientist and astronomers say all time and set times that are devised to be calculated by instruments, is identified as artificial time keeping. Know this fact for certain in the entire Bible the God of the Bible has no recorded artificial time measuring to prove any of His awesome set time events. All time and set times of the Bible are made by natural sight observation is identified as natural measure of time keeping (see any good encyclopedia).

Man made, artificial time reckoning, is a pseudo time that ancient pagan man has devised by using astronomy to

reckon time according to some distant star and then compare the location of the star to a fixed point upon the earth. Then the astronomers relate the distant star to a fixed point upon the earth and with mechanical instruments calculate the fixed point to the movement or revolution of the earth upon its axis.

Artificial Time Is Not From God. Only the disciples of the devil say that God's natural Bible Time keeping in the Bible records are the same as Man's artificial time keeping. Carefully note, **Artificial Time is an artificial system of measuring time that is measure with instruments such as clocks.** Artificial time is not reckoned with the eye and is not God's method of dividing or measuring time in the Bible records. The system of reckoning artificial time keeping, is made by man, and is not reckoned by natural time occulting from dark to light to dark. It is very important that we do not try and associate God's natural time keeping in scripture, with man's artificial or religious pagan set times.

God Used The New Moon Time divisions As a Witness To show He Is God.

Who do you love to obey the devil or God? I am warning you the disciples of Satan changed the Bible records to destroy the only sign given by Christ to prove the Bible record is from God. I am giving you another warning how you reason this truth of the disciples of Satan changing The records of Bible time could very well cost you your eternal life. In your day of your resurrection remember that I have give you warning.

God does not use an artificial "month" that is measured with the week of Days.

The New Moon Time Divisions are a time witness that proves who our God is, and that He is the guiding power over the writers of our Bible. If men do not understand how to calculate from the first night of the dark of the Moon, and if the Hebrew or Greek Bible words Moon are not translated correctly into our English Bibles, then how will anyone ever be able to understand the time of death, burial or the awesome resurrection moment of Y'ehsus?

Ancient pagan man has made the time measure of the months and they give names to the months to glorify and honor some pagan god. Man names each of His months of the artificial time divisions. Some months are named to give glory and honor to some earth man god or some pagan sky god. The time period of the Months are not divided the same as the time periods of the Bible "Moon" time divisions of God. You will find the false translated word "Month" is written in most our modern English translated Bibles See Exodus 12:2. Why do the translator do that? The Pagan time measure of the "Month" and the times of the Moons of God are two complete separate entities and they are completely different sets of time divisions. The pagan devised "month" compared to the Bible "moons" are both express as two entirely different time divisions. The time divisions of the ancient and now the modern pagan month, absolutely can not express the awesome measure of the Moon witness showing God's time divisions that put the most convincing power in the Gospel of our heavenly Father.

God Uses The Time Periods of the Moons together with the cycle of seven Days and His Set Times of Harvest, to Prove He Is THE GOD of Creation. Take this warning from the God of all Creation.

__This is what the Lord says: If you can break my covenant with the day and my covenant with the night, so that day and night no longer come at their appointed time, then my covenant with David my servant, and my covenant with the Levites who are priests ministering before me can be broken and David will no longer have a descendant to reign on his throne.

This is what the LORD says: If I have not established my covenant with day and night, and fix the laws of heaven and earth, then I will reject the descendants of Jacob and David my servant and will not choose one of his sons to rule over the descendants of Abraham, Isaac and Jacob (Jer. 33:19-26).

Foolish man thinks he can change the records of the creation and the resurrection moment of Y'ehsus by adding the ancient Pagan time keeping system of the pagan devised “Week” to the Bible records. No man can ***change set times and laws*** of God. Foolish man can only ***think to change*** God’s ***Set times and laws*** and in so doing, he will deceive multitudes and God gives up the deceived to the deceiver, because those who are deceived, they love the lies of the deceiver, and in their love for deceit, will cause them to be lost (or “***Damned***” 2Thess. 2:10-12). Keep these truths in mind as we study ***time, set times and laws of our God.***

God begins all his twenty-four hour days, naturally, with a beginning of dark or evening. Study how God begins all great blessings with only one whole period of dark.

Pagan Man Thinks To change God’s Set Times And Laws To pagan names of the sky gods. Did you ever stop to think where the acronyms of the names of the planetary week came from. The ancient word week or

Wucu identifies the sevens sky gods and all their days are divided from midnight, with the exception of the ancient Assyrians and Greeks in the ancient bronze age and in the beginning of the Iron age. There are many different pagan societies with many different names for their days of the Pagan planetary week. Note very carefully, not one of the pagans societies name their days by number names as God did. Because the ancient pagans could see only five planets, they named the days of the week to honor each celestial sun and planet gods.

(1) Do you really understand the pagan religious devised artificial first day of the celestial week? The religion of naming a day to give glory and honor to the first day of the ancient Wucu or week, is made to our modern Sunday. All the days of the pagan week is divided from midnight to the next consecutive midnight. Sunday is at first, a pagan artificial twenty-four hour day, that gives glory and honor to the pagan thought to be almighty god of the sun.

There are many different sun gods of different pagan cultures that begin their first day of the celestial week at midnight or some day of the week of the gods begins at the rising of the sun on a Sunday morning. One of the oldest sun worship, is made to the pagan god's of the day, is found in the sun worship of the ancient Egyptians. Ancient history shows the Egyptians were worshipping a sun god and giving this sun god glory and honor to their first sun god for over two thousand years B. C. In the bronze age, the thought to be almighty first god of the Egyptian worship, was the thought to be the almighty sun god Ra or Rey. The artificial day of Ra was divided from midnight to midnight . In the beginning of the Iron age,

the name of the first day of the first god Ra, is later changed from Ra to the ancient river God named Anton.

The ancient Romans copied the time keeping of the ancient Egyptians. The ancient Romans also worshipped the first god, the god of the sun named Sol. Like the Egyptians, the ancient Romans began to divide Sol's day or Sunday from midnight to midnight. Sol's day is correctly identified as the first day of the week of the seven sky gods.

The Greeks at first begin to worship the sun god Apollo then later they worship the sun god Helios. The day of the sun god Apollo or Helios was divided naturally from sunrise on Sunday morning to the next sunrise on the day they gave glory to the moon or Moon-day.

The ancient Persians worshipped the sun god Mithras, who they thought was the almighty god of light or the sun (Worshipper of the ancient pagan god Mithras, see Book by David Ulansey, *The Origins of the Mithraic Mysteries* (Oxford University Press, revised paperback edition, 1991).

All of these sun gods of differing cultures, becomes a part of the deception because, men add false words when they mistranslate our modern Bibles. False translators remove the words of the holy spirit "***Day One of the Sabbaths***" and then they add the pagan words; "The first day of the week." Do you falsely identify God's natural and scriptural ***day One***, as the first day of the artificial week of the ancient pagan sky gods?

(2) Monday is the artificial man made day of the celestial planetary god of the Moon, which name Moon-day gives glory and honor to the god of the moon.

(3) Tuesday is an artificial time division of a 24 hour day, made by pagan man, to give glory and honor to the sky god of war named Tue or the Germanic Tiew or in French Mar's day, which name gives glory and honor to the god of war.

(4) Wednesday is a pagan 24 hour artificial day. Wednesday is a time division named to give glory and honor to Woden or Odin, the pagan Norse or Germanic god of mythology, which is the messenger planetary god Mercury.

(5) Thursday is the pagan artificial 24 hour day or time division named to give glory and honor to the pagan god Donar, Thurgan or Thor or Thunder's day, the pagan god of nature, lighting, thunder, rain, weather and crops.

(6) Fria's day or Friday, is a pagan 24 hour day beginning at midnight. Fria's day is an artificial time division named to give glory and honor to the pagan Germanic goddess Frigga, Fria or Venus, the goddess of love, sex and fertility.

(7) Saturday is an artificial time division, a 24 hour day giving honor and glory to the pagan planetary god named Saturn. Saturn was thought to be the god of vegetation and agriculture but he has a great temptation he can not control as he kills and eat humans.

We can see by the definition of the artificial days of the week, if the canon of our Bible had just one hint to the artificial pagan times division, written in any books of the gospels or letters, we would just as well throw out the

Bible as being nothing more than mere superstitions of men. If the pagan times division of the “first day of the week” was written just one time in the Hebrew or Greek of our Bible, we would be men and women most miserable. If the pagan times divisions was written just one time in our Bible Hebrew or Greek, the atheist would be correct to deny the Bible as nothing more than mere superstitions of men.

Take comfort in the scriptures, the words “Sunday” or the “First day of the week” is not written one time in the Hebrew or the Greek of our Bible. False translators have added the words “First day of the week” to scripture. False translators pervert the gospel of Y'ehsus and deceive many!

To Make Or Love A Lie Is To Lose Life Eternal (Rev. 21:8; 22:15). Could it be that we deceive ourselves or we are deceived by modern day Bible translators concerning the resurrection moment of Y'ehsus? Y'ehsus warns with a curse; “*Woe to the world because of things that cause people to sin! Such things must come, but woe to the man through whom they come*” (Mat 18:7). Both the deceived and the deceiver live under the curse from Y'ehsus.

Any man or woman who continue to deceive others concerning the awesome plan and work of God in how to translate or interpret the time keeping of God and His awesome memorial events of time, that man or woman who would deceive others, stands in the most horrifying curse against them from God. Beware of the condemnation from God, by following after false men who think to

change God's time and *set times and His laws* concerning His time and *set times* (Daniel 7:25).

Beware of the disciples of Satan who would deceive you in understanding the *set times* of God and cause you to lose eternal life. Examine very carefully what we teach in this tract. When we speak about Bible time or the true *set times* of God, we must be correct when we identify God's method of dividing time.

We must not love a lie and try to prove God's time keeping is the same as the artificial time divisions of men. If at any time we begin to identify God's natural time keeping in the ancient scriptures, as our modern artificial time keeping of men or the ancient pagan Roman time keeping, we perpetuate a vicious lie against the gospel of Y'ehsus and we sin against God.

We deceive ourselves and others, if we try to make our modern artificial time and set times of man, describe God's time and *set times*, because in our deception against God, we rob the fruits of the gospel of God. If we rob God, we will suffer our curse and our torments in an everlasting hell.

We learn, if we tamper with the awesome plan of God, a plan that is designed to influence and show to the world that He is God, then our tampering with God's awesome plan will condemn us to a spiritual death forever out of the presence of God (2Thess. 1:1-9). Let us warn every man and woman, get serious, and teach truth about keeping the true time and *set times* of God when we relate our teaching to the ancient scriptures.

All of God's records of His awesome set time events, His signs and prophecies, His set supper times, is made only in the natural time mode.

God made all His time and set time events to show that He is the creator God. God manipulated time and *set times* to prove He is The author and God of the Bible. God creates His set times to show to the world He, Is, The Only God.

The Oneness, the Hebrew “Yahad” of God. God said I AM the Hebrew *Echad* or *One*. God gave a Masculine, personal, cardinal, numeral name *YOM ECHAD* or *Day One*, to his first day of creation (Gen. 1:5). Y'ehsus said, *I and my father are One* (Greek Hice). God delivers all ancient Israel by *the Echad Lamb, the One Lamb*. The One Lamb Y'ehsus, delivers all disciples of Y'ehsus from their bondage to sin.

There Is No Artificial Time Divisions Written In the Hebrew Or Greek of Our Bible! Know this fact, our modern artificial Roman time keeping, is not written or mentioned just one time in all ancient scripture. So why is the Bible record of the resurrection translated as our artificial measure of Sunday or the days of the Week?

In our Old Testament Hebrew or New Testament Greek, the ancient pagan words “Month,” “Week,” or “The First day of the week,” is not written or mentioned one time in all of scripture. Artificial time is not written one time in scripture, with reference to our modern artificial time keeping!

Why do men delete God’s words *New moon*, the *Sevens*, or *Day One* from scripture and then add the man made, artificial time keeping system mistranslated into our Bibles as the words “month,” or the ancient pagan days of the “week?”

Upon hearing this charge against changing God's time and set times, what does this truth mean to you if you think you believe that you love God and His truth?

If you think that you love God and His truth, think seriously about the following questions. We question, what would motivate any man to want to think to change God's written divisions of natural time and change the gospel of Y'ehsus? Why would man want to defend a lie or change God's awesome events of time or set times that destroy understanding the gospel of Y'ehsus?

God's records of awesome miraculous natural set times, should prove to us that He is The God of the Bible. What would motivate a man to think to continue to translate and think to change God's Laws that are written concerning time and God's awesome moments of set times of the gospel, that are written in the Hebrew or Greek scriptures? Only out of pride in man's tradition, do men defend a lie, that Y'ehsus resurrected on any part of Sunday.

These questions may be too deep, for those who are deceived and do not know the differences between observing God's natural time keeping in scripture, comparing to the artificial Roman time keeping of men.

Know this, when comparing the natural time keeping of God to the artificial time keeping of men, they are not the same. The time keeping system of men can not possibly show the awesome handiwork of the God of the Bible. To translate God's time keeping as artificial time keeping, destroys understanding the awesome events that prove God Is our salvation.

Scriptural Puzzles Is The Challenge God Gives To Man To Prove To God, Who Are the Real Lovers of The Truth. Our Bible is full of mental puzzle-ators,

which our translators have thought to try and solve these time puzzles by giving ancient words new time definitions and thereby change God's laws concerning them.

Because of their man made traditions in worship, some translators add the words "First day of the week" and delete the words of the Holy Spirit "**DayOne of the Sabbaths (sevens of the living self).**" The scriptural Greek reference to the resurrection moment of Y'ehsus is *opse de Sabbaton*, when correctly translated, is the *end of* or *the back side of the" Sabbaths"* and the immediate beginning of another *Sabbaths*. This record of God is not a reference to a Sabbath day, but his seven day solar cycle of the "Sabbaton" in this case a plural homonym word is a reference to the end of one seven day repetition, and this end repetition of one set of seven day, is connected to the plural or all the seven day repetitions that are past, counting from the beginning when God first begins to create darkness on the first seven days of creation.

To identify one New Testament Greek *Sabbaton*, is to count one period of seven days divided from even to even, and this repetition of one seven day period is connected to all the seven day periods that has passed, from the moment when God first begins to create the dark period on God's first day of creation (Isa. 45:7). This is God's way of defining His sacred time and His awesome set times.

Keep in mind the dark doe not change , it is only the light that changes. The light occults on and off, to light the dark

To deny this natural time keeping of God in His scriptures, is to deny God. God gives His woe or a curse, to

the deceiver and the deceived is warned by God that if he or she is deceived they will be given over to the wicked deceiver, All who are deceived or all those who think to change God's set times and laws will be given over to the hand of the deceiver who is a ruler who hates god and speaks word against god and thinks he is god and can change the laws an set times to worship god (Daniel 7:25). The only ruler in the history of the world to change Bible time is Constantine who started the Catholic Church.

The modern translators cause blatant contradictions in the records, when they try make it appear, the writers of our Bible, wrote in the religious artificial time mode of the ancient pagan Romans. Some translators twist word meaning when they try to make it appear that all records of the women coming to the tomb of Y'ehsus, was in the morning of the day of the ancient pagan god "Sol" or Sunday.

Most translators deceive millions, when they try to make the records appear to say that, Y'ehsus resurrects on Sunday morning. For example, a curious puzzle is found in the six records concerning the women going to the tomb of Y'ehsus. John's exact record from the most reliable manuscripts says;

Ton de mia tw'n sabbatwn
But on [Day] One the Sevens

Maria h magdal hnh
Maria of Magdalana

ercetai prwi skotiaV
comes 1 early, 4 dark,

eti oushV eiV to mnhmeiou

2 yet 3 it was 5 unto the tomb.

(See Greek of John 20:1). Note carefully, “Maria” is the true phonetics name of the woman who came to the tomb.

“Early dark” on God’s Bible Day One equals early evening of our modern Saturday night. We use the tiny subscript numbers to show how we should correctly translate by following the small numbers in this record of the women coming to the tomb. Without manipulating the ancient text, we can easily (and correctly) translate John’s record to coincide with the record of Matthew 28:1, Mark 16:1, 9, and Luke 24:1-2. John’s record says Mary comes;

“proi Skotias Mia Sabbaton” which is **“early dark on Day One.”**

Yes, the record does say *“Day¹One of the Sevens”* instead of “The first day of the week.” When men translate according to their false traditions, they remove the words *Day¹One* of the Sabbaths (Sevens) and add the false words “first day of the week.” Comparing to the way some men interpret the ancient languages of the Bible and the correct way the scriptures are written, there is a great difference in understanding this awesome and glorious time event of the resurrection moment of Y'ehsus.

Before we can begin to understand the resurrection moment, we must first rid our thinking to interpret God’s natural time mode as the ancient, pagan, religious time mode of the ancient Romans. Our once ancient pagan, but now modern, Roman time keeping system, can not in any way ever describe the Bible time of the Gospel records.

Again, let me say **IT IS IMPOSSIBLE TO CORRECTLY INTERPRET THE RESURRECTION**

**MOMENT FROM GREEK SCRIPTURE, AS THE
ANCIENT PAGAN ARTIFICIAL TIME KEEPING
DEvised BY MAN!**

At the coming of Y'ehsus, and centuries later, the pagan religion of keeping Roman artificial time, was a religion that many first to fourth century disciples of Y'ehsus were crucified for refusing to keep the religious time and set times of the Pagan Romans in their worship to their pagan gods.

The ancient Romans changed God's time keeping and gave man made names to their days to honor their pagan gods of the celestial week or Wucu. The Roman first god was Sol, the god of the sun or light. Sol's day or Sunday was the first day of the week or celestial Wucu and is divided from midnight to midnight. Early Christians gave their lives in rejection of the pagan first day of the week in their worship to God. Today modern Christians for this pagan time division mistranslated in their Bible.

God's time keeping is not divided the same as the ancient Pagan Romans or the ancient pagan Greeks. To understand the resurrection moment of Y'ehsus, we must learn God's natural time mode in the Bible in order to understand the exact resurrection moment, the day and the exact time of day.

Luke's Record (24:1-b), gives us the precise chronicle of the time the women came to the tomb, Luke tells us;

th de mia twn sabbatwn

But on [day] One of the Sevens

orqrou

baqewV

deep, [or late, yet] very Early
[In brackets is mine]

The women came to the tomb *late on Sevens, yet it was very early* at; the Judaic “*Batheos or early.*” (See term **Judaic or Hebraic Greek** from The Language of the Papyri, The Bible and Archaeology, by J. A. Thompson Page 428). God’s 24 hour Day begins at “*Early dark on Day~~One.~~*” *Day~~One~~* begins at the end of one repetition of natural divided seven days of God.

Some manuscripts read the word “*Mariam*”, others say *Maria*. Most translate the word “**Mary**” who was the **Roman mother goddess of the earth**. There is some ancient controversy by the scholars concerning the name “*Mariam*” instead of “*Maria.*”

Yes, the literal, true record does say that “**Maria**” or “**Mariam**” of Magdalene, comes to the tomb *late on the Sevens on Day One of the Sevens* and not the first day of the ancient pagan week. We see in this exact Greek record, the word “**Day**” is not written in this record of Luke. The word “**Day**” is inferred as a twenty four hour day of God, because the Greek word “**Mia**” is written **in the Septuagint of the Jews as God’s beginning day of creation.**

In the Septuagint records, God is recorded to have given the first day of creation the Greek name Hemera Mia or “*Day~~One.~~*” This New Testament Greek record of “**Hemera Mia**” or “*Day~~One,~~*” is first found in the ancient Greek Bible record of the ancient Septuagint of the Jews.

The New Testament Greek word “*Mia*” identifies God’s *Day+One*, and is first translated by Jewish translators of the Hebrew Bible, from the Hebrew words; “*Yom Echad*,” pronounced *Ek-awd*). *Echad* is the Hebrew, cardinal, numeral, name that God gives to the first twenty four hour “*Day [he is] One*” (see Hebrew Genesis 1:5).

The Old Testament Hebrew word *Echad* is a masculine, cardinal, numeral, noun, or a proper name that God gives to His first day of creation. *Echad* is the only day in the creation, that God gives a cardinal numeral name to any of His days. It is the only day God names in the cardinal numeral set. All other days of creation, God gave number names in the ordinal set.

The Cardinal Numeral Set Is different From The Ordinal Numeral Set. God gives the first day a name in the Cardinal numeral set for the awesome purpose to show, only He is the awesome *Echad* or *One God* of all creation and *The One God* of the Bible. If the name of God’s “*Day+One*” is changed in the writings and the time division of the day is changed in understanding by disciples, lost is the power of the gospel record of *The Echad* or *the One God* to show in scripture His awesome power over time. If understanding of the *Day Echad* is changed, lost is God’s ability to show to man, that God through the gospel, he can deliver man out of death and time. Woe to the man who thinks to change times and laws that prove *Echad* or *The One God, IS*.

The Septuagint Is The Key To Understanding. The ancient Septuagint of the Jews, is the ancient Old Testament Greek Bible, translated out of the Hebrew, by the Jews. The Septuagint was translated by the Jews, in Alexandria Egypt, nearly three hundred years before the coming of Y'ehsus. Take note, when Y'ehsus comes to

this earth to die a horrific death, the Jews were using the Greek Septuagint as their Bible. Later all of our New Testament scriptures are written in the Judaic dialect of the common Greek Language.

History shows the Septuagint is in use at the first coming of Y'ehsus. Some scholars believe Y'ehsus quoted, word for word, directly from the Greek Septuagint of the Jews.

In the creation record, the Septuagint gives the name of the first day of creation, as God's "**Day One**" (See Septuagint, the Greek words **Hemera Mia** Genesis 1:5). The Greek word **Mia** is a feminine, cardinal, numeral, noun, or a proper name. The ancient Jews decline the Greek word "**Mia**" from the cardinal set of the masculine, numeral Greek word **EiV** or **Hice**.

There is speculation by some scholars, when trying to understand the reason why the Jews did not translate the Hebrew masculine word "**Echad**" as the exact cardinal equivalent in the Greek, which is the masculine, cardinal, numeral Greek word Hice.

In Greek mythology, the Greeks had pagan gods for almost everything. It is believed by some scholars, the ancient Greek word Hice was in use by the pagan Greeks to identify a Greek god, some believe the Greek give glory and honor to the Greek god "Hice" who was the first Greek god of numbers. It is believed, the Jews did not use the word Hice or the masculine One, to translate their Old Testament to identify the beginning day of creation in the Septuagint and also identify the day of the resurrection in the New Testament.

When translating the Hebrew Old Testament into the Septuagint, the Jews reject the correct Greek, masculine,

cardinal numeral word Hice, that should ordinarily be used to identify God's name when He gives the Hebrew *Yom Echad* or *Day He is One* (See Hebrew Gen. 1:5).

It is believed, the reason the Jews appear not to translate the Greek name Hice into the Septuagint, is because, in the pagan Greek culture, the ancient Greek word Hice is being used by the pagan Greeks to give honor and glory to the first Greek god of numbers. The Jews refuse to translate the Hebrew cardinal, Masculine numeral name *Echad* to it's Greek equivalent, which is the ancient Greek word Hice.

The ancient Jews translate and give the feminine declension of the cardinal numeral name "*Mia*" for the cardinal masculine name "*Echad*."

The Opposing View. Robert O. Casey, a teacher of Bible Greek, tells us, the reason why he thinks the ancient Jews translated the word Mia into the Old Testament Septuagint. He believes since the Greek word *Hemera*, the Greek word "day" is feminine in the Greek language, then by necessity the word that modifies or identifies what the feminine number represent, by necessary inference, to be correct, the modifier must also be feminine. This is a reasonable explanation for the gender change of the *day He is one* from the Masculine to feminine —*Day she is One*.

This number name translation from the Hebrew into the Septuagint, is how we got the name *Mia* or *Day~~One~~* written in the Greek copies of our Greek New Testament.

In reading most modern translations, we give you warning, you would never know about God's *Day~~One~~*, unless the translators correctly interpret the day *Echad* or *Mia* or unless you can read the ancient Bible Greek or

diligently research the ancient Bible Greek to English dictionaries.

Mark gives three records of the women coming to the tomb. Two of Mark's records give the exact resurrection moment, when the women first come to the tomb and this record coincides precisely with the record of Luke 24:1, John (20:1) and Matthew (28:1). The record of Mark's 16:1 begins ;

Kai diagenomenou tou
And passing the

sabbatou Maria h Magdal hnh
Sabbath [Seven] Maria of Magdalene

kai Maria h tou Iakwbou
and Maria the (mother of) James

kai Salwmh hgorasan
and Salome bought

arwmata ina el qousai
spices that coming

al eiywsin auton.
they might anoint him.

We keep the true phonetic names in this translation. Note carefully, the first event of the women coming to the tomb is; **at the passing of a seven day period.** The Seven day period is beginning to be past at "**Even,**" when the

two Marias or as men translate “*Marys*” and *Salome* brought spices that they might anoint Y'ehsus. If we calculate, the *Sabbatu* or a period of seven days is past on our Saturday night at early dark, then at the same moment, God’s *Day+One* or a new seven day period must begin at *Early Dark* on **God’s Day+One!**

Now Mark continues to chronicle the second coming of the women to the tomb, as he gives the second record of the second visit of the women to the tomb of Y'ehsus see Mark 16:2;

Kai I ian prwi th
And [or Also] very early on the

 mia twn sabbatwn
[Day] One [of the] Sabbaths [Sevens]

ercontai epi to mnhmeion,
they come upon the tomb

anateil antoV tou hl iou
having risen the Sun.

[in brackets is mine] Mark 16:2.

The women came to the tomb twice, one time moments after the Passion *Seven* of Y'ehsus comes to an end, **And** or **Also** (see Greek word **Kai**) *after the sun has risen* on *Day+One*. See how the same Greek word Kai is used in Luke 22:20; *In like manner also* (Greek *Kai*) *the cup after supper*.

Keep in mind,
God’s Day–One

begins immediately after the passion *Seven* or seventh day ends at *even*.

The women-*also* came very early at “*Proi*” *Mia Sabbaton* or *also* in the morning *after the sun has risen*. The women came once at early *even* and they *also* came to the tomb early in the morning *after sunrise*. Marks records say, the women came twice to the tomb, one time at early dark and the second time was after or *having risen the sun*.

The third resurrection record by Mark 16:9, is controversial, according to some scholars. Because some older Greek manuscripts do not have Mark’s third record of the resurrection, for that reason some reject Mark’s third record of the women at the tomb early. We might note, in all the most ancient manuscripts that do not have Mark’s third record, there is a space left on precious scroll material to add this record. It seems reasonable, the ancients must have known, there may have been a part of Marks record, that in some manuscripts may have been torn and lost, as usually a scroll tears first at the very end.

We also might note, there is no problem with mark’s third record of the resurrection moment, because the third record of Mark is giving the same exact moment of the resurrection of Y’ehsus that coincides exactly with the records of Matthew, Luke and John.

Mark’s third record reads;

anastaV de prwi
2rising 1And 3early,

prwth sabbatou
first [moment] [of the] Seven-

—he appears first to Maria [or Mary] from
Magdalene. [In brackets is mine].

The beginning period of a seven day repetition or *first of the seven* is the *first moment* and the *first moment of the Holy seven* begins at

Even,

on God's *Day-One* (our modern Saturday night).

Now Matthew comes along with his record and throws a positive clincher in the resurrection chronicle, by saying the two Maria's (or translated as the name "Mary" by the early fourth century Catholic church earth goddess with the name of "Mary.")

Matthew wrote it was at the Greek time of Opse or the end of the Sabbath day when end as sunset of our modern Saturday night, The two "Marias" came at "OPSE," which means the women came to the tomb, *late on the Sabbaton* (the of the seven days "*Sevens*") or at the end of the seventh day Sabbath of the repetition of God's *Sevens*. See the Greek record by the Gospel writer Matthew 28:1-5. Matthew gives the exact record of the women coming to the tomb, and he also gives the exact moment of the resurrection. Matthew is most precise and exact when he says;

Oye de sabbatwn,
2 late [on] 1 And [the] Sabbaths,
or the end of [the Sevens],

th epifwskoush eiV Mian
at night lighting into [Day] One

sabbatwn, hl qen
the Sabbaths[Sevens] came

Maria h Magdal hnh, kai
Maria of Magdalene and

h alIh Maria qewrhsai
the other Maria to view

ton tafon. kai idou
the tomb. And behold

seismoV
earthquake

egeneto megaV.
there was [a] great.

Again we use the true Bible phonetic names. The precise and exact time of the resurrection of Y'ehsus, is identified by the Greek word "*Op-see*," which exact time is at the backside of the Sevens (or Sabbaths), just after the sun sets on our Saturday night in our modern Roman time keeping system.

Grimm, an ancient German scholar, gives several examples which he thinks will prove that the Bible Greek

word *OPSE* can mean
“*AFTER*”.

as well as *late on*, but the renown scholar Thayer who translate Grimm into the English says, “ [But an examination of the false translations just cited (and others) showing clearly that they fail to sustain the rendering *after*] (see *Thayer’s Greek English Lexicon of The New Testament page 471*, Strong’s number 3796.

However, we notice in the second century after the resurrection of Y'ehsus, most new translations in error are now adding the false words ;

“*AFTER THE SAB-
BATH*”

instead of “*Late on the Sabbaths.*” Modern translators prefer the deception made by Grimm, as they try to add the word “After” in order to harmonize the gospels to support their pagan sunrise resurrection, and to support their man made traditional idiosyncrasies.

The Apostolic Bible (by Vanderpool) translates the resurrection moment of Y'ehsus as perfect as you can get.
Matthew 28:1 And late on Sabbaths in the evening on day One of the Sabbaths came Mary the Magdalene and the other Mary to view the tomb.

Past Time to Restore God’s times and Laws. At one time the Catholic Church was trying to lead the world back to the truth in understanding the precise resurrection moment of Y'ehsus. Their new Bible interpretation of the

resurrection moment of Y'ehsus is amazing, because the Catholic Church are the one's who helped lead the world away from understanding the exact resurrection moment of Y'ehsus.

The Catholic Church, in their new translated Bible, give a near correct interpretation of the exact resurrection moment of Y'ehsus. I do not agree with most Catholic doctrine, but of all the Bible interpretations you will find written to this date, this Catholic interpretation of the New Testament Greek record of Matthew, is among the best interpretation so far concerning the time of day when the women came to the Tomb in the early night.

In error, the translators of the Catholic Bible do not interpret *DayOne* as God's *DayOne* but they continue to interpret God's *Day One* as the ancient celestial pagan "First day of the wee of the seven sky gods." The Catholic Bible interpretation of Matthew's record of the resurrection reads thus;

*"After the Sabbath,
at the appearance of the first star,
on the first day of the week,
Mary Magdalene and the other Mary went to
visit the tomb." Suddenly there was a violent earth-
quake: the angel of the Lord came down from heaven,
went to the tomb and rolled away the stone from the
entrance of the tomb and sit on it"* (See Christian Com-
munity Bible, Catholic Pastoral Edition. Mat 28:1-2).

If these Catholic translators had only interpreted *Day One of the Sabbaton*, instead of "the first day of the week," they would have a near perfect interpretation of the exact resurrection moment of Y'ehsus. Notice I said "in-terpretation" of the resurrection moment.

Rom. 13:7, Give honor to whom honor [is due]. We give honor due the Catholic Church, who deserve honor, for beginning to restore the records of the resurrection moment of Y'ehsus to the world. All should write the translators of this new Bible, to encourage them to continue to restore truth of the resurrection moment of Y'ehsus. This new interpretation is only the beginning of the restoration records that reveal the awesome power of God to resurrect His people.

“Now late on the Sabbaths, as it was lighting up dusk toward (day) One (of the) Sabbaths, came Mary the Magdalene and the other Mary to see the sepulchre,”
(A literal translation of Mat. 28:1).

Here is a near perfect translation of the correct time of day that Y'ehsus resurrects; Matthew 28:1-2; ***“Now late on the Sabbath, as it was getting dusk, toward [the] first [day] of [the] week, came Mary the Magdalene and the other Mary to see the sepulchre. (2) And behold, a earthquake there was great for an angel of [the] Lord descending from out of heaven having come rolled away the stone from the door and was sitting upon it.”***
A Translation by George Ricker Berry. See The Interlinear Greek-English New Testament, The Regency Reference Library, an Imprint of Zondervan Publishing House.

If the translator George Ricker Berry did not delete from the scriptural record, the cardinal numeral word ***One*** and the word ***Sabbaths***, and if he had not added artificial time keeping of the ordinal numeral word “First” and the word “Week,” He would have give us a perfect translation of the resurrection moment of Y'ehsus.

The scriptural Greek word *epiphosko* to English word “*lighting up dusk*” is a better way to translate, than the many misunderstood word **dawn** in Luke 23:54 and in Mat. 28:1. The reason being, there is no question about the meaning of the exact time of day in identifying the resurrection moment of Y'ehsus. The word “dawn,” which means beginning, [dawn of the age, dawn of time...], causes confusion because of our familiar usage of the English word “dawn” is understood to be the “beginning” of the daylight portion of the twenty-four hour day.

The English word dawn has become a modern generic term for “sunrise” and can not be properly used to translate the resurrection record.

For the resurrection time of day in scripture “*To Dawn*” or “*To grow dusk*” in Mat. 28:1 proves, the Bible Greek word *epiphosko* is to be used to indicate time at evening, the beginning of God’s twenty-four hour *day One*.

Comparing the King James translation of Matthew 28:1, to other translations, that prove translating this verse is a serious problem to modern translators. “*AFTER the Sabbath, as Sunday was dawning...*,” Good News for Modern Man. Another translator translates, “*Now LATE on the Sabbath day, as it began to dawn toward the first day of the week...*,” The American Standard Version.

It would appear, by the confusion between various translations of Mat. 28:1, that a problem exists with this verse that would appear to make it difficult to translate.

There is no problem in translating Matthew's record of the resurrection of Y'ehsus. The problem of understanding the record of Matthew, is man's adding to scriptures his false, oral and written tradition, of keeping the pagan time keeping of the ancient pagans.

This growing confusion about the resurrection moment of Y'ehsus, is a confusion that is planned by Satan, to pervert the Gospel of Y'ehsus and to perpetuate the Sunday morning traditions of men. Scholars who translate our Bibles, they know what they are doing when they mis-translate the moment of the resurrection of Y'ehsus. Don't let some false translators confuse and deceive you.

The problem is that Satan, with a great desire to deceive. Satan and his disciples want to use every means available to discredit the "**only sign**," that Y'ehsus gives "Mat. 12:42; 28:1." The only sign that Y'ehsus gives to prove His godly claim to save the world, is three days and three nights or six parts of days and nights in the heart of the earth.

When men finally restore all the true Gospel records concerning the resurrection moment of Y'ehsus, as God promised, the awesome power of God to save mankind, will again be revealed in it's fullness to the whole world.

The Greek New Testament, reveals God's natural time mode, and tells us the exact moment when Y'ehsus resurrects from the tomb. First we must go back and learn God's way of reckoning Bible time, so we can understand the exact moment of the Resurrection of Y'ehsus.

God proclaims to all creation; "***I form the light I create darkness.***" In the first day of creation, God first

gives birth or creates time with first one whole beginning Dark period (Isaiah 45:7; Gen. 1:1-5). Then if God creates dark or even before he creates light, then God would have first said, *Let there be darkness* before he said *let there be light*. Note this fact very carefully, on a repetition of the same moment when God begins to give birth to time and speak darkness into existence, Y'ehsus resurrects from the tomb.

Then God gives birth to time or He first creates time in this order

1. **First Dark or Evening.**
2. **Space Earth and water without form.**
3. **First Light or morning.**

God in creating the time of “**DAY**” is as much a part of creation as anything else.

The **Day** consist of,
early Dark period), **Evening** (a passing
early Light period). **Morning** (a passing

Later when God gives the covenant through Moses, He said;

From even unto even shall you keep your Sabbaths, Lev. 23:32. All the days

of God's *Sabbaths* or *Sevens* are scripturally kept *from even to even*.

God's time witness of the day is observed from *early dark to early dark*—

So God's 24 hour days, He reckons naturally *from even to even!*

Through the record of the book of John, we learn that it is Y'ehsus who is the creator of time and sets in motion the new day. Now Y'ehsus who creates the **Day**, gives this sign to a wicked and evil generation,

The son of man shall be three days and three nights in the heart of the earth, Matt. 12:40

How many days did Y'ehsus say- $3 \times 3 = 6$ parts of days and nights in the heart of the earth. Y'ehsus said he would be three light periods (Greek plural *hemeras of days that start with the evening or early dark*) and three dark periods (Greek *nuxs*) *in the heart of the earth*. Altogether, Y'ehsus was *in the heart of the earth*, no less than six different periods of dark and light. Anyone who says Y'ehsus was any less than six different periods of dark and light in the heart of the earth, is saying Y'ehsus lied.

For Y'ehsus to be truthful in his prophecy, about the amount of time he is *in the heart of the earth*, he must touch at least six parts of light and dark. Y'ehsus did stay in the tomb exactly six part of three while periods of dark and three whole periods of light or three whole periods of days and nights.

Some question since Y'ehsus entered the tomb at the Bible time of the Greek "opse" (see Matt. 27:54); or he is entombed at the Judaic Greek time of "epiphosko" (Luke 23:54) or at the beginning of night, why did Y'ehsus

prophecy the time he would stay *in the heart of the earth*, would be *three days and three nights*, instead of saying he would be; *in the heart of the earth three nights and three days*?

Y'ehsus knew that a wicked generation who seek a sign, will live in time *after* he is in the tomb *three days and three nights*. Wicked people who seek a sign from Y'ehsus, would be calculating time backwards, from the time he raised from the tomb. All disciples of Y'ehsus will be teaching from a point in time after the awesome event of the resurrection, in a time that is past His resurrection moment.

Disciples of Y'ehsus, who teach the resurrection moment of Y'ehsus, will be counting backwards from past the time he is in the tomb. Men will be looking back *three days and three night* from the resurrection moment at early dark on *Day1One*. Looking back, Y'ehsus is *in the heart of the earth, three days and three nights*-in that day, night, day, night, day, night order.

Y'ehsus also said, after they kill him, that He would arise

“ON THE THIRD DAY”

Matt 16:21

and Y'ehsus also said he would arise,

“AFTER THE THIRD DAY”

Mark 9:31

If you can solve this time puzzle, you will know precisely the exact moment of the resurrection is on **Day1One of the Sevens at the Greek time of opse or epiphosko**

which is calculated to be at sunset of our modern Saturday night.

Matt. 27:57 tells us it was “**even**” when Joseph of Arimathea went to Pilate to beg the Body of Y'ehsus. Pilate sent for the centurion and ask if Y'ehsus was already dead. If the Centurion had to go out of the city, to the place where Y'ehsus was hanging on the cross, this would take some considerable time. Finally the centurion reveals to Pilate the death of Y'ehsus, and then Joseph gains possession of the body of Y'ehsus' and the did dress him and entomb Him-

-AT EVEN,

or at kindling, raising up or Lamp lighting time of day (See Greek **Epiphosko** of Luke 23:54). Three nights and three days later at **even**, at **epiphosko** or at lamp lighting time, Y'ehsus resurrects from the tomb. Y'ehsus is raised from the tomb at the same moment God gives birth to time, the same dark of the moon moment when Israel is baptized in the sea and in the cloud and through their baptism God saves all Israel from physical bondage. At the same time with the same water of the baptism of ancient Israel, God kills Pharaoh and his army as they try to cross the sea.

To fulfill his prophecy, Y'ehsus would need to arise precisely;

AT EARLY DARK OR EVEN.

Again the resurrection moment is **at even**, because the record reveals time is at opse or at the end of the Sab-

baths (See Greek word Sabbaton which is understood to be the Sabbaths or the Sevens of God).

The time period of the Judaic Koine Greek “*Sabbaton*,” is plural or is a period of one seven day repetition connected to all the first seven days of God. The *Sabbaton* of God is not and can not be divided the same as a “Week” as men translate in our Bibles.

When we speak of the ancient Jewish dialect of the Greek time, we must say **Judaic Koine Greek dialect**, because of the great twelve hour distinction between the Greek dialects in religious time keeping by God’s people comparing to the ancient religious time keeping of the pagan Greeks. There is a great difference in comparing the religious time keeping between God’s people in Judah, to the religious time keeping of other people who speak the same common Greek.

The Greek words that identify time for the pagan Greeks, does not always express the same day and same time of day as God’s twenty four hour days, that are written in the ancient manuscripts of the Bible.

The first day of the Greek god of light, called Apollo or Helios, is not reckoned the same as God’s *Day1One*. All twenty four hour days of the Greeks begin at the pagan Greek understanding of epiphosko or at sunrise.

“Epiphosko” is the beginning moment of all the days of the ancient pagan Greeks. Beware, the pagan Greek epiphosko is a very different time division from the Bible Greek epiphosko.

There is near twelve hours difference in the beginning of the Greek first day named Helios comparing to God’s *epiphosko* of God’s *Day1One*. God gives the proper cardinal numeral name to His first day of creation as;

“Day1One.”

You may wonder why we strike through the numeral one ~~1~~. We want you to remember, the Bible, cardinal, Greek word

Mia or *One*

is never written as a Roman numeral ~~1~~ or as in the ordinal set named **the first**, but is always written out in full, as in a proper name-*Day One*. This is God's way.

God made and named this first day of creation, so that we should not say the First day as though there is more than one in a set. God is *Echad* or *One God*, not the first god, as if there is more than One God. Our salvation is through Y'ehsus, and he resurrects at early dark and through the resurrection moment Y'ehsus is passing over all disciples, and deliver all disciples from their sins, at *even* on God's *Day~~1~~One of the Sevens*.

GOD of the Bible, THE ROMANS AND THE ANCIENT GREEKS ALL HAVE DIFFERENT TIME DIVISIONS. The ancient Romans did not give numbers to their days of the Week as God gives numbers to His Sevens. In all of ancient History, the Roman Sunday or the first day of the week is not ever divided the same as a day of the ancient pagan Greeks.

The Greeks began their 24 hour days from sunrise to the next sunrise. The ancient Roman **first day of the week**, is a day giving honor and glory to time belonging to the Roman sun god, called Sol or Sunday. Sunday of the Romans is not reckoned the same as the ancient Greek god Helios, neither is the Roman day reckoned the same as God's *Day~~1~~One* in the Bible.

There is six hours difference between the beginning of God's *Day~~1~~One* and the beginning of the ancient Roman thought to be the pagan god of light, the First day of the week or Sol's Day or Sunday.

We can see how the ancient Roman Ekklesia was a great influence in causing misunderstanding God's Bible time and the resurrection moment of Y'ehsus. Thanks to God, the Roman Ekklesia is beginning to restore this error. In their restoration of this record of the resurrection, there is a great opposition to truth by some Catholics. But truth has prevailed in a small way. According to prophecy of Daniel, it is just a matter of time and all the translators will restore the understanding of the exact resurrection moment of Y'ehsus to the whole world.

None of the pagan days of the ancient Romans or the Greeks, can in any way, correctly identify any days of God, in any translations of the Bible. Today, most translators still insist on interpreting into the Bible records in the ancient, pagan, religious, artificial time keeping of the Romans, when trying to express God's natural time from the Bible records.

Y'ehsus did resurrect on a repetition of the same moment when God gives birth to time on *Day1One*. Y'ehsus resurrects at "Early dark," at the Judaic Greek time of *Proi Skotias*, which is at the beginning of God's 24 hour day at raising or lighting up the evening, or at supper time on *Day1One*. The Early, pagan Greek Proi, is the beginning of the twenty-four hour day of the pagan Greeks, at early sun rise of the pagan god Helios on Sunday morning. The Bible Greek word Proi indicates two different "*early*" time divisions.

Moments after sunset
begins God's *Day1One early* at

EVEN.

(Matt 27:54; Y'ehsus is entombed *late* at *opse* or;

1. ***EVEN.***

(Luke 23:54 Y'ehsus is entombed at the Greek epiphosko or at

1. lamplighting time of the evening.

AFTER being entombed one night and one day, will begin the

2. Second Day **AT OPSE or EVEN.**

Y'ehsus will Resurrect *early* dark (according to John 20:1) Matthew record Christ Y'ehsus prophesied he will resurrect “in three days” and he will also resurrect “after three Days” or on the day after three full night nights and three full days,

3. ***AT lamplighting of the EVEN (Matt 28:1-3).***

So how can Y'ehsus resurrect both

“ON On THE

THIRD DAY”

and ***“AFTER THE THIRD DAY?”***

To fulfill this prophecy exactly, Y'ehsus must resurrect precisely at what the Jew identified as the “Sabbaton between” or the time between the Sabbaton; (Not the artificial week between but the solar cycle between two periods of Seven days is the “Sabbaton between” see an example of this same Greek “Metaxu Sabbaton” Between Sabbaton in Acts 13:42). The time period of “Sabbaton between” is the time of “even” a Bible time period at

dusk when there is “Even” or a equal amount of dark and light. **This time period is a part of both days, the end of the Sabbath and the beginning of day one of the Sabbaton/**

Early Dark at **Epiphosko** or at *EVEN*.

The exact resurrection moment, is both **late on** and **early after the third day**. To prove this, look at the first day to begin to eat unleavened bread. God commands Israel to calculate by counting from the fourteenth day of Abib at even, Ex. 12:18, meaning the end of the fourteenth day of Abib and the same “Even” begins the fifteenth day of Abib, Lev. 23:6.

The fifteenth day begins just after sun down, at **even**, the same **even** which ends the fourteenth day of the new moon.

What does the exact moment of the resurrection of Y'ehsus mean to us and to the ancient New Testament Christians.

Y'ehsus said; *“I tell you the truth, no one can see the kingdom of God unless he is born again.”* (John 3:3).

Again Y'ehsus said; *“I tell you the truth, no one can enter the Kingdom of God unless he is born of the water and the spirit”* (John 3:5). One must be renewed in spirit by the water and the Spirit of God.

How does the water and the spirit of God operate, to give us our new birth into the Ekklesia of Christ or the Kingdom of God?

The apostle Peter wrote;

Eul oghtoV o qeoV

Blessed [be] The God

kai pathr
and Father

tou kuriou hmwn Ihsou Cristou
of our Lord Y'ehsus Christ

o kata to polu autou eleoV
according to his great mercy

anagennhsaV hmaV
begat again us

eiV el pida zwsan di
to a hope living through

anastasewV Ihsou cristou
[the] resurrection of Y'ehsus Christ.

ek nekrown (1Pet 1:3)
from [the] dead

We who are disciples of Y'ehsus, are begotten again by God the Father, through the resurrection of Y'ehsus from the dead. We are begotten again, or God will pass over us through our passive act of baptism into the power of the resurrection, fathering us again into a new spiritual life, in the body and the blood of Y'ehsus. Our Passover rebirth is at true supper hour of God on *Day-One of the solar Seven day Sabbaton.*

Think of this awesome and solemn moment of our salvation through the resurrection, because our victim of Passover is Y'ehsus in His resurrection from the dead, coupled with our baptism, will justify us or make us free or sinless (Rom. 4:25).

Y'ehsus through His solemn occasion of rebirth through the moment of his resurrection, we also have our rebirth or we are born again by the passive act of our burial in water, and by the resurrection of Y'ehsus, he gives us new life through his heavenly spirit. In the power of the spirit through God in resurrecting the body and blood of Y'ehsus, we are begotten or reborn again by God (1Pet 3:21). Who will gather and remember God at this awesome moment of our salvation at “**Even,**” at supper time, **on Day~~1~~One of the Sevens?**

The apostle Paul wrote that Y'ehsus; “*was delivered over for our sins and raised to life for our justification*” (Rom 4:25). Our justification for sin is through a specific time of God passing over us, the awesome resurrection moment of Y'ehsus. If we are justified by the awesome resurrection moment of Y'ehsus, then God will Passover us who are baptized in water and made sinless by his death, burial, his resurrection from the dead (1Cor. 5:7).

The Record Said, The Ekklesia In Troas Gathers On the Night Of Day One of the Sabbaton To Break Bread. The Record Said, The Ekklesia In Troas Gathers On the Night Of Day One of the Sabbaton To Break Bread.

Question now, does your Ekklesia ever gather at the resurrection moment of Y'ehsus, to remember your Pass-

over salvation that God gives to you, in your rebirth, at that awesome resurrection moment of Y'ehsus at early dark or even, on *Day-1*? This awesome moment is early dark on what men identify as the once pagan “Saturday night.”

So why all the confusion about the resurrection moment of Y'ehsus? This scrambling of bible time is confusion, because we read in some early Christian writings that Y'ehsus died on the day of the prostitute goddess “Fri’s day” and our modern scholars reason, that the ancient secular writers ought to know best when Y'ehsus died, “because in oral traditions of most men, they always hand down a very reliable tradition- as men always do?”

Look at this blatantly false interpretation of John’s record of Y'ehsus, after the resurrection, gathering on “*The first day of the week*” instead of the early night or *Evening* on God’s *Day-1* (John 20:19).

See how some misinterpret Paul and the Ekklesia in Troas, by translating that they eat the Lord’s Supper on “**The first day of the week**” instead of in the early night of *Day-1*, Acts 20:7. Note this false interpretation in the record of the Ekklesia gathering on the “**first day of the week**” instead of on God’s *Day-1* (see 1Cor. 16:1-2).

There is a multitude of ancient secular evidence that prove Y'ehsus resurrected on the evening of God’s Bible Day-1 of the Sabbaton. Most men will accept only secular records of the ancient writers who conform to their pagan man made traditions. Now to understand how the ancient writers and modern day disciples of Y'ehsus are confused about the time to eat the Lord’s supper. We should also look at other secular

writings of the early Christians, to understand why we have the present confusion about the resurrection moment of Y'ehsus.

The ancient record of Barnabas. The ancient Barnabas is writing at the close of the second century. He reveals his understanding of the same exact resurrection moment of Y'ehsus as is written in the New Testament Greek scriptures.

We read in the most ancient records of “Barnabas” as he is discoursing the salvation of God, to all men, at the resurrection moment of Y'ehsus. He quotes God as saying; **“When I have set all things at rest, I will make the beginning of the eighth day, which is the beginning of another world.”**

Then Barnabas begins to reasons why the early Ekklesia would worship at the beginning of the eighth day or the resurrection moment; **“Wherefore we keep the eighth day for rejoicing, in the which also Y'ehsus rose from the dead, and having been manifested ascended into the heavens”** (see page 152, the book called “The apostolic Fathers, translated by J.B. Lightfoot).

Many ancient writers speak of the resurrection day of Y'ehsus as being the eighth day, because of God’s new beginning of the end time, on the beginning night of the eighth day. The reference to the beginning of the eighth day is to the resurrection moment of Y'ehsus at the beginning of God’s *Day4One*.

Justin Martyr who tells us, they (His generation) were assembling on Saturday night and confessing their sins and going home and coming together again while it is yet dark to eat the

“Eucharist” on Sunday.

Before becoming Christians, the pagan Romans, in the days of Justin Martyr, had a religious worship to the thought to be, god of light, on Sunday morning. The name of this worship to the god of light was the “Eucharist” or feast of thanks giving to the god of light or the sun god Mithras. This Roman, Sunday morning religious thanksgiving feast, is made to the pagan god of light, either the god Sol or perhaps the more popular, pagan sun god Mithras.

The ancient Romans thought MITHRAS was the unconquerable god of light. The day of the Roman god Mithras began at midnight, six hours past the beginning of God’s *Day1One*. The god Mithras is at first a Persian sun god or “unconquerable” god of light.

This cult religion of worshipping in a breakfast Eucharist to the god Mithras, began about the same year Y’ehsus starts his Ekklesia, in 30 A.D. In a few hundred years, this ancient cultic religion, that eats a Sunday morning breakfast Eucharist to the thought to be “first god of light,” will spread throughout most of the known world by the end of fourth century.

The ancient Pagans have set the modern tradition of worship for many on the day of the sun god or Sunday. As the ancient pagans become Christians, they moved the Lord’s supper from supper time of God’s *Day1One*, to Sunday morning, in order to coincide with their more popular breakfast Eucharist to the god Mithras. The ancient Romans “Christians” did not continue to call what they eat on Sunday morning a “Lord’s Supper” because they knew that supper identifies a meal at early dark or evening. The ancient Catholic Church began to identify what they eat on Sunday morning as

“THE EUCHARIST.”

The Lord's supper or the Hebrew Havdalah was never identified as the Eucharist. The word **"Eucharist"** is a Bible Greek word see of **Phil 4:6**

"Eucharist" in English equals no more than "thanksgiving." To the ancient pagan Greeks or Romans, the Eucharistia is at first an early morning thanksgiving breakfast festival made to the pagan first gods of light or the sun god. The pagan "Eucharist" was first made to the pagan god Mithras who was the sun god or god of light to the Persians. Mithraism was started about the same time as Y'ehsus began His Ekklesia (translated Ekklesia). Mithraism grew about as fast as Christianity until Constantine joined the Pagan Sunday sun worship to Christian worship.

The Bible true meaning of the Greek word "Eucharist," is no more than giving Thanks to God.

To Eucharist, is to give thanks to God through a prayer of **thanksgiving**. Then the Sunday morning feast of the ancient pagan Roman Eucharist, would be at first, a breakfast feast of thanksgiving to the thought to be gods of light and not a Lord's supper feast of remembering the body and the blood of Y'ehsus at his resurrection moment.

Some pagans did want to become Christians, but they did not want to give up their Sunday morning fun time to festival in their Eucharist worship to Mithras. Some Romans also thought the god Mithras to be the "unconquerable god of light." We still have multitudes today who follow the Roman pagan tradition of a Sunday morning Eucharist, as they give the false name; "The Lord's Supper" to their false breakfast time to worship on Sunday morning.

What supper or breakfast meant to the ancient Jews. The ancient Rabbis wrote that to eat a meal without a prayer was a curse. The ancient Jews understood that God *created the dark* as well as the light (Isa. 45:7). The ancient Jew understood that there was *darkness across the face of the deep* or that God created darkness or “*evening*” before he created light (Gen. 1:1-2). The evening meal or supper (the Greek word deipnon) of the Jews, was a time to give God the glory and honor for creating the first whole period of dark or “evening” at the beginning of their twenty-four day. The Jews as they ate breakfast (the Greek artystone), it was time also to give God the glory and honor for creating the whole period light of day.

Y'ehsus identifies a “supper” (Greek Deipnon) as an evening or early dark meal or feast (See Greek word Deipnon Luke 17:7). Y'ehsus identifies eating in the morning as a Breakfast (see Greek word Artystone, John 21:12).

The word “Supper” indicates an evening meal. The reason the early Roman Christians did not call their Sunday morning Eucharist a “supper,” is because the Latin supper, identifies a different time of day to be eating than in the morning. The pagans used the word “Eucharist” only to identify a worship of “Thanksgiving,” which by definition, allows one to eat at any time of the day or night.

A “Supper,” to the ancient Romans Ekklesia was an EARLY NIGHT meal or feast. So much for the reliability of these early Christian records. What about the restoration of the Lord’s Passover or memorial supper?

Protestants and Members who Think To Restore The Ekklesia of Christ, Invent The Sunday Morning Lord’s supper. History tells us for centuries the Catholic

Church keep their Lord's supper or Eucharist, at evening and also before daylight on Sunday morning. When the Protestants and members of the Ekklesia of Christ begin to think to restore the "**Lord's supper**," they begin to keep their "Lord's supper" near the same time of the apostatized Catholic Church kept a second Eucharist for the only purpose to accommodate the pagan converts who worshiped the rising sun god on a Sunday morning. At the rising of the sun god or on Sunday morning the pagans made their offering to their god the sun as the sun rose. The Catholics actually renamed the Lord's resurrection day the day of the sun god to accommodate the pagans. Men will change their "Lord's Supper" to coincide with the same time of day the ancient pagans kept their "Eucharist to the gods of the sun or their god of light."

Because of false interpretations concerning the moment of the resurrection, most Protestants did not understand that Y'ehsus did not resurrect on any part of "Sunday," neither did he resurrect on the Sabbath day, but at the very end of the Sabbath. Y'ehsus resurrects on **Day1One**, some six hours before Sunday begins.

RESTORE THE TIME FOR THE LORD'S PASSOVER! The expression, "**The Lord's Supper**" is used by some to identify their memorial, but the true time to eat the Lord's Passover **HAS NOT BEEN RESTORED BY MOST MODERN EKKLESIAES!**

Centuries before the coming of Y'ehsus, the most ancient Jews kept a **Havdalah** or **the supper of the coming messiah**, at supper time on the beginning night of **Day-One**. Modern Jews today still keep their "Havdalah." The ancient and modern Jews keep the

A. Fact, *And God said let there be light and there was light* (Gen. 1:3).

2 Point, God created the light after creating the dark on *Day One*.

A). Fact, *God saw that the light was good, and he separated the light from the darkness* Gen. 1:4.

3. Point, After creating

darkness and after creating the materials of the earth, but without form, God said let there be light.

Reason, God separated the light from the dark, then by necessary inference, God first created the dark and then He created light mixed with the dark. Then God did separate the light from the dark, while he was creating His beginning *Day One of the Sevens*.

Time is continuing while the dark and light are first created mixed together. Then God separated the light from dark. The elements of the earth are created but we do not know when the earth is formed round.

We know the sun, moon and stars have not yet been formed and put into place until the fourth day of creation (Gen. 1:14-19)

The record does not say when the earth was formed.

Some believe when God separated the dark from light, is saying He is forming the earth, this is not confirmed in the Genesis record.

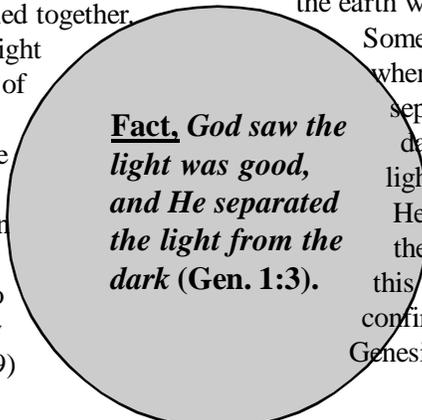


Figure 2.

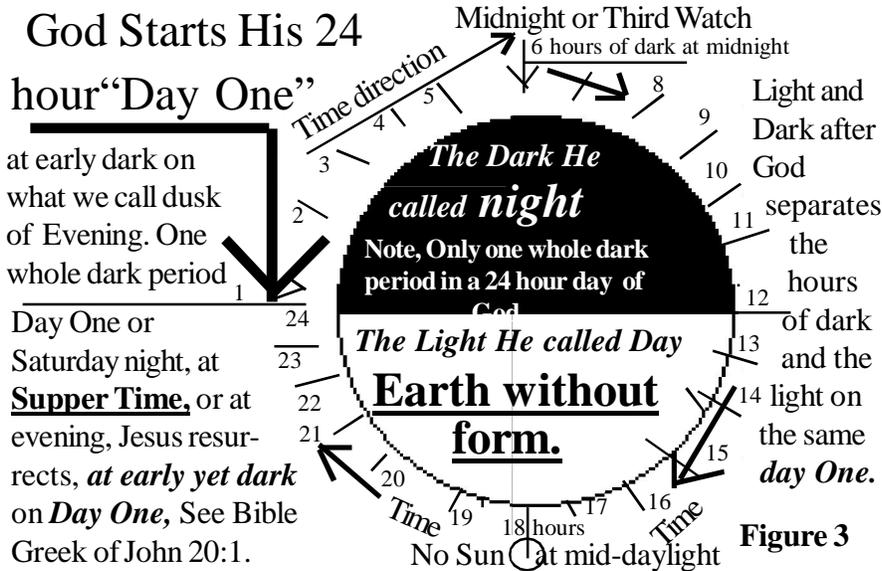


Figure 3

Havdalah on what we today call Saturday night, see Dead Sea Scrolls, The Messiah banquet in The Manual Of Discipline or The Rule Of The Congregation. See Dead Sea Scrolls Revealed and the Messiah worship by). Y'ehsus did resurrect at the same moment of the same day One the ancient Jews were keeping the supper of the coming *Messiah*. Modern Jews are still keeping a **Havdalah** on the night of *Day-One*, but the modern “Havdalah” supper of modern Jews is no longer made to the *coming of the Messiah*.

“Don’t Judge Our False worship?”

The question may well be, how do you break old pagan, man made traditions “in the Ekklesia,” when men misunderstand the resurrection moment of Y'ehsus? How do you begin to teach the resurrection moment is the moment of our Christian Passover salvation, on the beginning night, on **God’s Day-One of the cycle of the Sevens?** How can we restore the *true Passover Havdalah* of Y'ehsus?

We have learned this, it seems to be doing no good to show disciples of Y'ehsus they are not eating a true *Havdalah* or “*Lord’s Passover memorial*” at breakfast time on Sunday morning! With all the caution and warning you can give to men and women about making a false “Eucharist” or “Lord’s supper” and how their eating in worship is a false “Lord’s supper,” will separate one from God- see 1Cor. 11:20, appears to be of little value. Most men and women do not understand the resurrection moment of Y'ehsus and most refuse to be taught the truth..

The multitudes who misunderstand, must first be educated about the true resurrection moment of Y'ehsus. Leaders must begin by first educating disciples about the

true time measure of Bible time and the true resurrection moment, then invite all disciples to gather at the resurrection moment, to rejoice, and sing songs of praises and give thanks to God for passing over and delivering us at that awesome resurrection moment on the beginning night of *Day-One*.

Teach disciples to gather and rejoice in a repeat cycle of that awesome moment of the resurrection and show with scripture, our new birth and our hope of our resurrection, because of the resurrection moment of Y'ehsus, on the night of *Day1One* (**1Pet.** 1:3; 3:21; Rom 4:25; 6:1-6).

The prophecy of Daniel reveals to us that when Bible time is restored to the Saints of the most high then all the people of God begin to understand the awesome moment of the resurrection of Y'ehsus and when all begin to understand what the resurrection moment means to all of us, then all will desire to restore the Havdalah or Lord's Pass-over memorial to the time Paul and the new testament Ekklesia broke bread or kept a *Havdalah* on a repeat of that awesome night of the resurrection of Y'ehsus (Acts 20:7).

When God's laws and his awesome times is finally restored to the Ekklesia, then all rulers and the whole world will worship and serve God (Dan. 7:25-28).

Jesus was risen early- Mark's record—

* early

Lu 21:38

* = 1

* = 1

Early in the morning is expressed in the Judaic Greek as Hama Proi

260 hama {ham'-ah}

a primary particle;;

AV - together 3, withal 3, with 1, and 1, misc 2; 10

adv.

1) at the same time, at once, together

prep.

2) together with

For Synonyms see entry 5807

4404 proi {pro-ee'}

from 4253;; adv

AV - in the morning 5, early in the morning 2, early 2, morning 1;

10

1) in the morning, early

2) the fourth watch of the night, from 3 o'clock in the morning until 6 o'clock approximately

Mark 16:9, Now when Jesus was risen-Greek Anistemi

450 anistemi {an-is'-tay-mee}

from 303 and 2476; TDNT - 1:368,60; v

AV - arise 38, rise 19, rise up 16, rise again 13, raise up 11,

stand up 8, raise up again 2, misc 5; 112

1) to cause to rise up, raise up

1a) raise up from laying down

1b) to raise up from the dead

- 1c) to raise up, cause to be born, to cause to appear, bring forward
- 2) to rise, stand up
 - 2a) of persons lying down, of persons lying on the ground
 - 2b) of persons seated
 - 2c) of those who leave a place to go elsewhere
 - 2c1) of those who prepare themselves for a journey
 - 2d) of the dead
- 3) at arise, appear, stand forth
 - 3a) of kings prophets, priests, leaders of insurgents
 - 3b) of those about to enter into conversation or dispute with anyone,
 - or to undertake some business, or attempt something against others
 - 3c) to rise up against any one

5631 Tense - Second Aorist See 5780
 Voice - Active See 5784
 Mood - Participle See 5796
 Count - 889

- 4404 proi {pro-ee'} from 4253;; adv AV - in the morning 5, early in the morning 2, early 2, morning 1; 10
- 1) in the morning, early
 - 2) the fourth watch of the night, from 3 o'clock in the morning until 6 o'clock approximately.

The Greek word "first"- see Strongs 4413 protos {pro'-tos} a contracted superlative of 4253; TDNT - 6:865,965; adj AV - first 85, chief 9, first day 2, former 2, misc 7; 105

- 1) first in time or place
 - 1a) in any succession of things or persons
- 2) first in rank
 - 2a) influence, honour
 - 2b) chief
 - 2c) principal
- 3) first in all, at the beginning or first in a set.

{ sab' -bat-on }

of Hebrew origin see Strongs word number 7676; TDNT - 7:1,989; n

AV - Sabbath day 37, Sabbath 22, Week 9; 68 (incorrect to translate the days of the Roman week of the sky gods in to the Bible record, Rather the cycle "Sabbaton" is the seven days of God. The Sabbaton is correctly translated "the sevens" (see Lev. 23:54) (Also see in Septuagint the Greek how the Jews translate the cycle of the sevens the Hebrew Shebbuwa as the Greek "Habondomados" or the cycle³ of the seven days of God (Daniel 9:27).

1) the seventh day of each week which was a sacred festival on which the Israelites were required to abstain from all work

1a) the institution of the Sabbath, the law for keeping holy every seventh day of the week

1b) a single Sabbath, Sabbath day

2) seven days, a week 450 anistemi { an-is' -tay-mee }

from 303 and 2476; TDNT - 1:368,60; v

AV - arise 38, rise 19, rise up 16, rise again 13, raise up 11, stand up 8, raise up again 2, misc 5; 112

1) to cause to rise up, raise up

1a) raise up from laying down

1b) to raise up from the dead

1c) to raise up, cause to be born, to cause to appear, bring forward

2) to rise, stand up

2a) of persons lying down, of persons lying on the ground

2b) of persons seated

2c) of those who leave a place to go elsewhere

2c1) of those who prepare themselves for a journey

2d) of the dead

3) at arise, appear, stand forth

3a) of kings prophets, priests, leaders of insurgents

3b) of those about to enter into conversation or dispute with anyone, or to undertake some business, or attempt something against others

3c) to rise up against any one

Luke 21:38 Greek Start of the Greeksolar day the morning (The Jew the start of the solar day in the eveing

3719 orthrizo { or-thrid' -zo } from 3722; v AV - come early in the

evening 1; 1
1) to rise early in the evening

5707 Tense - Imperfect See 5775
 Voice - Active See 5784
 Mood - Indicative See 5791
 Count - 855

* early

Lu 24:1 * = 1

* = 1

 Luke's record of the name of the day of the resurrection.
3391 mia {mee'-ah}

irregular feminine of 1520;; adj

AV - one 62, first 8, a certain 4, a 3, the other 1,
 agree + 4160 + 1106 1; 79

1) only one, someone (there is no other One like that One).

Here is the word used to identify the sevens. Notice how they identify the Sevens of God as a Pagan week. You can see the confusion caused by calling this day of God a pagan day of the artificial solar "Week" of the seven sky gods.

4521 Sabbaton {sab'-bat-on}

of Hebrew origin 07676; TDNT - 7:1,989; n n

AV - sabbath day 37, sabbath 22, week 9; 68

1) the seventh day of each week which was a sacred festival on which the Israelites were required to abstain from all work.

 1a) the institution of the sabbath, the law for keeping holy every seventh day of the week

 1b) a single sabbath, sabbath day

2) seven days, a week

Note this Greek record is leaving out a very important time descriptive word that is found in some of the most ancient and reliable manuscripts, the Greek word Late

901 bathus {bath-oos' }

from the base of 939;; adj

AV - deep 2, very early in the morning + 3722 1; 3

1) deep

3722 orthros {or'-thros }

from the same as 3735;; n m

AV - early in the morning 3; 3

1) daybreak, dawn

2) at early dawn, at daybreak, early in the morning



Will you stop hurting Y'ehsus and his cause, when you teach that he resurrected on the first day of the week of the seven sky gods? Study this time problem and begin to teach the truth about Y'ehsus resurrecting at *Early Dark on Day One* of the Sevens (Sabbaths).

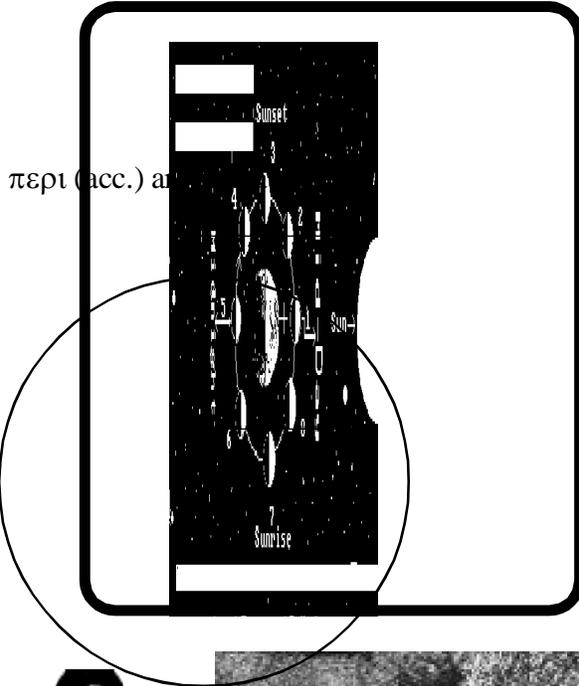
We need to continue restoration of the New Testament Ekklesia. Learn These Greek Bible Words to enhance your understanding of the name and time of day of the beginning of the creation by Yahweh. Learn how the resurrection moment was on a cycle of the beginning of creation of the universe and the time of day to celebrate the Lord's supper is to ordained to be near the resurrection moment of Y'ehsus.

God is the Father of all creation, His true name is Yahweh. The God Yahweh, gave the true name Y'ehsus to his son. The name of the son of God was changed from the true name Y'ehsus to the name "Jesus" in the seventh century, when the letter "J" was added to the English alphabet. No one seems to know why the name Y'ehsus was allowed to be changed to sound like the pagan god named Gezeus or "Jesus." Study to learn the importance of the true name of God and the true name of His son Y'ehsus.

1) Epifwskw or Epiphosko, meaning dusk or time to light up night (see Luke 23:54. Jesus resurrected at the same time of epiphosko or early or beginning dark on Day One Mat 28:1-3).

2. oye\opse (acc.) the end, or in the backside,

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περι (acc.) α

