



# Ironwood Events Center

## SNHSA 2-day Horse Show

### Saturday, Apr. 24, 2021

Starts at 8:00 a.m. sharp

Judge: Clint Sawyer  
Steward: Liz Reader

Show Manager: Annelise Appleseth  
Secretary: Susan Howe

#### Day 1 - Apr. 24 Class #1 Starts 8:00 a.m.

- |  |   |
|--|---|
| 101. Kindergarten Jumper 0.60-0.65m (1'11"-2'1") | 122. Modified Child/Adult Hunter U/S        |
| 102. Kindergarten Jumper 0.60-0.65m (1'11"-2'1") | 123. Equitation 13 & under                  |
| 103. Puddle Jumper 0.70-0.75m (2'3"-2'5")        | 124. Equitation 14-17                       |
| 104. Puddle Jumper 0.70-0.75m (2'3"-2'5")        | 125. Equitation 18 & over                   |
| 105. Pre-Training Jumper 0.75-0.85m (2'5"-2'9")  | 126. Mini Hunter 2'-2'3"                    |
| 106. Pre-Training Jumper 0.75-0.85m (2'5"-2'9")  | 127. Children's Pony Hunter 2'              |
| 107. Low Child/AA Jumper 0.85-0.95m (2'9"-3'1")  | 128. L/S Stirrup Eq. over fences 2'         |
| 108. Level I Jumper 0.85-0.95m (2'9"-3'1")       | 129. SNHSA Mini Medal 2'3"                  |
| 109. Level II Jumper 0.95-1.0m (3'1"-3'3")       | 130. Mini Hunter U/S                        |
| 110. Level III Jumper 1.0-1.05m (3'3"-3'5")      | 131. L/S Stirrup Hunter Equitation flat     |
| 111. Level IV Jumper 1.05-1.15m (3'5"-3'9")      | 132. Children's Pony Hunter U/S             |
| <b>25-minute Lunch Break, Water &amp; Drag</b>   |   |
| 112. Children's/AA Hunter 2'9"-3'                | 133. Crossrail Hunter 18" (Open)            |
| 113. Low Hunter 2'9"                             | 134. Crossrail Hunter 18" (Non-Pro)         |
| 114. Equitation Over Fences 2'9"                 | 135. Crossrail Hunter U/S (Open)            |
| 115. SNHSA JR/AM Medal 2'9"                      | 136. Crossrail Hunter U/S (Non-Pro)         |
| 116. Low Hunter U/S                              | 137. Beginner Rider Equitation W/T/C Flat   |
| 117. Children's/AA Hunter U/S                    | 138. Beginner Rider Equitation Hands & Seat |
| 118. Special Handy Hunter 2'3"-2'6"              | 139. * Leadline                             |
| 119. Modified Child/Adult Handy Hunter 2'3"-2'6" | 140. Walk Trot Equitation                   |
| 120. Equitation over fences 2'3"-2'6"            | 141. Walk Trot U/S                          |
| 121. Special Hunter U/S                          | 142. Walk Trot Poles                        |

#### The HIGH POINT HORSE & RIDER Combination will be awarded a cooler!

- Schooling is allowed Thursday & Friday @ a fee of \$25/horse per time slot. Please text or call Annelise for day/time.
- **Pre-entries due by mail or drop off to Ironwood Events Center, 5600 Whiskey Springs Rd., Reno, NV 89510, or email [susanhowe@gmail.com](mailto:susanhowe@gmail.com) by Thursday, Apr. 22, by 6 p.m.**
- Warm-Up rounds may be done prior to any class for \$25 each. Warm-Up Course will be posted on course board. One Warm-Up Round per horse per height.
- **Trainers and riders must be SNHSA members to compete in classes #115 or #129.**
- Stabling is available at Ironwood Events Center: \$20 open day pen, \$25 for temporary stall, and \$40 for barn/shed row stall. Call ahead to reserve a stall: Sue Davis at 775-475-0100.
- There is a \$5/horse, non-refundable horse fee required by SNHSA and a \$20 SNHSA non-member fee required for riders entering SNHSA-sanctioned classes.
- **SNHSA requires that dogs be on a leash at all sanctioned events.** Dog owners are solely responsible for any damages, claims, losses or actions resulting from their dog's behaviors.
- **Horses/ponies may not enter and show in more than six (6) classes per day.**
- All cross-entry rules apply for classes entered. Please refer to the Rule Book available online at [www.SNHSA.org](http://www.SNHSA.org) for a complete set of rules.
- **Please bring your own food for lunch.**

\*Class not sanctioned by SNHSA.

For more information, call Annelise Appleseth at 651-497-7827



# Ironwood Events Center

## SNHSA 2-day Horse Show

Sunday, Apr. 25, 2021

Starts at 8:00 a.m. sharp

Judge: Clint Sawyer

Steward: Liz Reader

Show Manager: Annelise Appleseth

Secretary: Susan Howe

### Day 2 - Apr. 25 Class #1 Starts 8:00 a.m.

- |  |  |
|--|--|
| 201. Walk Trot Equitation                      | 222. Modified Child/Adult Handy Hunter 2'3"-2'6" |
| 202. Walk Trot U/S                             | 223. Equitation over fences 2'3"-2'6"            |
| 203. Walk Trot Poles                           | 224. Special Hunter U/S                          |
| 204. * Leadline                                | 225. Modified Child/Adult Hunter U/S             |
| 205. Beginner Rider Equitation W/T/C Flat      | 226. Low Hunter 2'9"                             |
| 206. Beginner Rider Equitation Hands & Seat    | 227. Equitation Over Fences 2'9"                 |
| 207. Crossrail Hunter 18" (Open)               | 228. SNHSA JR/AM Medal 2'9"                      |
| 208. Crossrail Hunter 18" (Non-Pro)            | 229. Low Hunter U/S                              |
| 209. Crossrail Hunter U/S (Open)               | 230. Children's/AA Hunter U/S                    |
| 210. Crossrail Hunter U/S (Non-Pro)            | 231. Children's/AA Hunter 2'9"-3'                |
| 211. Mini Hunter 2'-2'3"                       | 232. Kindergarten Jumper 0.60-0.65m (1'11"-2'1") |
| 212. Children's Pony Hunter 2'                 | 233. Kindergarten Jumper 0.60-0.65m (1'11"-2'1") |
| 213. L/S Stirrup Eq. over fences 2'            | 234. Puddle Jumper 0.70-0.75m (2'3"-2'5")        |
| 214. SNHSA Mini Medal 2'3"                     | 235. Puddle Jumper 0.70-0.75m (2'3"-2'5")        |
| 215. Mini Hunter U/S                           | 236. Pre-Training Jumper 0.75-0.85m (2'5"-2'9")  |
| 216. L/S Stirrup Hunter Equitation flat        | 237. Pre-Training Jumper 0.75-0.85m (2'5"-2'9")  |
| 217. Children's Pony Hunter U/S                | 238. Low Child/AA Jumper 0.85-0.95m (2'9"-3'1")  |
| 218. Equitation 13 & under                     | 239. Level I Jumper 0.85-0.95m (2'9"-3'1")       |
| 219. Equitation 14-17                          | 240. Level II Jumper 0.95-1.0m (3'1"-3'3")       |
| 220. Equitation 18 & over                      | 241. Level III Jumper 1.0-1.05m (3'3"-3'5")      |
| <b>25-minute Lunch Break, Water &amp; Drag</b> | 242. Level IV Jumper 1.05-1.15m (3'5"-3'9")      |
| 221. Special Handy Hunter 2'3"-2'6"            |  |

### The HIGH POINT HORSE & RIDER Combination will be awarded a cooler!

- Schooling is allowed Thursday & Friday @ a fee of \$25/horse per time slot. Please text or call Annelise for day/time.
- **Pre-entries due by mail or drop off to Ironwood Events Center, 5600 Whiskey Springs Rd., Reno, NV 89510, or email [susanhowe@gmail.com](mailto:susanhowe@gmail.com) by Thursday, Apr. 22, by 6 p.m.**
- Warm-Up rounds may be done prior to any class for \$25 each. Warm-Up Course will be posted on course board. One Warm-Up Round per horse per height.
- **Trainers and riders must be SNHSA members to compete in classes #214 or #228.**
- Stabling is available at Ironwood Events Center: \$20 open day pen, \$25 for temporary stall, and \$40 for barn/shed row stall. Call ahead to reserve a stall: Sue Davis at 775-475-0100.
- There is a \$5/horse, non-refundable horse fee required by SNHSA and a \$20 SNHSA non-member fee required for riders entering SNHSA-sanctioned classes.
- **SNHSA requires that dogs be on a leash at all sanctioned events.** Dog owners are solely responsible for any damages, claims, losses or actions resulting from their dog's behaviors.
- **Horses/ponies may not enter and show in more than six (6) classes per day.**
- All cross-entry rules apply for classes entered. Please refer to the Rule Book available online at [www.SNHSA.org](http://www.SNHSA.org) for a complete set of rules.
- **Please bring your own food for lunch.**

\*Class not sanctioned by SNHSA.

For more information, call Annelise Appleseth at 651-497-7827

# Rules for both days and all events

## COVID-19 Precautions:

- Trainers are asked to bring their riders' payment, along with pre and post registration forms to the Office.
  - **Credit card payments are acceptable with 3% fee added**
  - **Number will not be given to anyone without signed, open check, cash or Credit card information.**
- **Bring your own water**
- **Masks are required anytime while indoors & outdoors; maintain 6' distance from others**
- When mounted, riders not required to wear a mask, and will not be penalized if one is worn while competing.
- **You may not enter the grounds if you have:**
  - A fever of or above 99.5 (take your temperature at home the morning of the show to confirm no fever)
  - Been exposed to anyone who tested positive for COVID-19 within last 2 weeks
  - COVID-19 symptoms (subjective or measured fever, cough, shortness of breath and/or difficulty breathing, sore throat, muscle pain, headache, chills/shaking, or newly developed loss of taste or smell)
  - Tested positive for COVID-19 within last 2 weeks; have negative test since the positive test
- Each horse is limited to 3 people on the competition grounds (rider, trainer and a parent or groom)
- Spectators not directly connected to a horse are not allowed on competition grounds.
- Please do not congregate in warm-up arenas or back gate areas.
- When learning courses, please take a photo of the course and move away to maintain 6' social distance.



# Ironwood Events Center SNHSA Horse Show

## Registration & Release Form for Apr. 24-25, 2021 show

**Please make checks payable to Ironwood Events Center**

Mail/drop-off pre-entries to: Ironwood Events Center, 5600 Whiskey Springs Rd., Reno, NV 89510, Fax: 775-475-0103 or email to: susanhhowe@gmail.com by Apr. 22, 2021, 6 p.m.

|                           |                           |          |
|---------------------------|---------------------------|----------|
| Horse:                    | Trainer:                  | SNHSA #: |
| Horse owner:              | Email address:            | Phone:   |
| Rider #1:                 | Rider #2:                 |          |
| SNHSA #:                  | SNHSA #:                  |          |
| Address, city, state, zip | Address, city, state, zip |          |
| Phone:                    | Phone:                    |          |
| Email address:            | Email address:            |          |

**Classes Entered (horses/ponies may not enter and show in more than 6 classes per day):**

|                         |           |           |
|-------------------------|-----------|-----------|
| <b>Saturday Classes</b> | Rider #1: | Rider #2: |
| <b>Sunday Classes</b>   | Rider #1: | Rider #2: |

|   |   |
|---|---|
| Pre-Entered Classes            \$25 x _____ = _____<br>Warm-up Schooling Round      \$25 x _____ = _____<br>Post-Entered Classes            \$35 x _____ = _____<br>Non-Compete Horse Fee            \$25 = _____<br>Thursday or Friday Schooling Fee    \$25 = _____<br>Open Day pen fee                    \$20 = _____<br>Temporary stall fee                \$25 = _____<br>Barn/Shed row stall fee            \$40 = _____<br>\$5 SNHSA Horse Fee                \$5 = _____<br>\$20 Non-Member Fee                \$20 = _____<br><br><p style="text-align: right;"><b>TOTAL:</b> _____</p> | <b>Number assigned by office:</b><br><b>Cash amount \$</b> _____<br><b>Check amount \$</b> _____ <b>Ck #</b> _____<br><b>Total \$</b> _____<br>.....<br><b>*Credit card #</b><br><br><b>Name on Card:</b><br><b>Expiration date:</b><br><b>Address, Zip code</b><br><b>CVV#</b><br>*3% fee will be added to total |
|---|---|

### WAIVER AND RELEASE

I, the undersigned, acknowledge that as a rider/competitor, I am subjecting myself to certain inherent risks of injury or damage to either horse, rider or equipment. Knowing these facts, I nevertheless, in consideration of you accepting me as a competitor, do hereby for myself, my heirs, executors and administrators, agree to waive, release and hold harmless Ironwood Events Center, SNHSA, their employees, agents or representatives paid or unpaid, from any accident, death, injury, damage or theft that might occur to me, my horses, family, friends or personal property while at Ironwood Events Center. I have read the above statement and understand my rights.

Signature of Rider 1 \_\_\_\_\_ Date \_\_\_\_\_

Signature of Rider 2 \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent/Guardian 1 \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent/Guardian 2 \_\_\_\_\_ Date \_\_\_\_\_