



State of Nevada  
**Board of Registered Environmental Health Specialists**

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**NOTICE OF PUBLIC MEETING**

**September 11, 2017**

**9:45 a.m.**

Board Administrative Office  
6160 Mae Anne Avenue, Suite 3  
Reno, Nevada 89523

Teleconference Access:

1-888-273-3658 Access Code: 8751529

**AGENDA**

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The State of Nevada Board of Environmental Health Specialists may: (a) address agenda items out of sequence, (b) combine agenda items, and (c) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. (NRS 241.020, NRS 241.030) Action by the Board on an item may be to approve, deny, amend, or table.

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**PUBLIC HEARING – LCB File No. R017-17**

The State of Nevada Board of Registered Environmental Health Specialists is proposing the addition, amendment and/or repeal of regulations pertaining to Chapter 625A of the Nevada Administrative Code.

1. Introduction – Open Public Hearing

The purpose of the Hearing is to solicit comments from interested persons on proposed regulation LCB File No. R017-17.

A regulation relating to environmental health specialists; establishing provisions relating to complaints filed against persons who hold a certificate of registration as an environmental health specialist or environmental health specialist trainee; providing that witnesses who participate in any proceeding before the Board of Registered Environmental Health Specialists are entitled to certain payment and reimbursement from the Board; establishing provisions relating to petitions filed with the Board; and providing other matters properly relating thereto.

2. Public Comments

No vote may be taken upon a matter raised during a period devoted to public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

3. Close Public Hearing

**BOARD MEETING**

1. Call to Order, Confirmation of Quorum

2. Public Comments

No vote may be taken upon a matter raised during a period devoted to public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

3. Approval of the Minutes of June 12, 2017 (For possible action)
4. LCB File No. R017-17 - Consideration of Public Comments (For possible action)
5. Consideration of Adoption of Regulations; LCB File No. R017-17 (For possible action)
6. Registrations Issued by staff by authority of the Board (For possible action)
  - a. New Registrations Issued by Staff
    - Matithia Eiland-Darboe, REHS#507 6/7/17 Southern Nevada Health District
    - Pamela Roche, EHST #508 7/12/17 Southern Nevada Health District
    - Kristine Vasilevsky, EHST #509 7/12/17 Southern Nevada Health District
    - Victoria Rich, EHST #511 8/2/17 Southern Nevada Health District
    - William Mountjoy, EHST #513 08/09/17 Washoe County Health Department
  - b. Trainee (EHST) converted to Registered Environmental Health Specialist (REHS)
    - Thanh Sheffer, REHS #462 7/21/17 Southern Nevada Health District
7. Request for REHS Status prior to completion of Nevada EHST training period (for possible action)
  - Brianna Johnson, EHST #476 6/27/16 Washoe County Health Department
  - Ellen Messinger-Patton, EHST #477 6/27/16 Washoe County Health Department
8. Work Session - NRS 625A Review and Discussion (for possible action)
  - NRS 625A Review - History, purpose, and Role of the Board
  - 2019 Legislative Session - Proposed Additions, revisions or deletions
  - National Environmental Health Association; Examinations, Qualifications, Continuing Education
9. Executive Director's Report (For possible action)
  - Board Administrative Activities
  - Financial Report - FY 17 June 30, 2017
  - Financial Report - FY 18 August 31, 2017
10. Report from Board Chair (For possible action)
  - Future Agenda Items / Next Scheduled Meeting - December 4, 2017
11. Report from Deputy Attorney General (informational)
12. Public Comment

No vote may be taken upon a matter raised during a period devoted to public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)
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12. Adjournment (For possible action)

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The Board welcomes public comment. Public comment will be limited to five minutes per person and comments based on viewpoint will not be restricted. Public comment will be available prior to action items on the agenda and on any matter not specifically included on the agenda as the last item on the agenda. At the discretion of the Chairperson, additional public comment may be heard when that item is reached. The Chairperson may allow additional time to be given a speaker as time allows and in his/her sole discretion. (NRS 241.020, NRS 241.030)

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Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. (NRS 233B.126)

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***Notice:*** Persons with disabilities who require special accommodations or assistance at the meeting should contact the Board office at (775) 746-9423; or fax (775) 746-4105 no later than 48 hours prior to the meeting. Requests for special accommodations made after this time frame cannot be guaranteed.

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***THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED  
IN THE FOLLOWING LOCATIONS:***

Washoe County District Health Department 1001 East 9 <sup>th</sup> Street Reno, NV 89501	Office of the Attorney General  100 North Carson Street Carson City, Nevada 89701 and 5420 Kietzke Lane, Ste 202 Reno, Nevada 89502	Southern Nevada Health District 280 S. Decatur Blvd. Las Vegas, NV 89107
Grant Sawyer State Office Building 555 E. Washington Avenue #3900 Las Vegas, Nevada 89101	Board of Registered Environmental Health Specialist 6160 Mae Anne Ave., Suite 3 Reno, Nevada 89523	State of Nevada Division of Public & Behavioral Health 727 Fairview Drive, Suite D Carson City, NV 89701
	Board of Registered Environmental Health Specialists Website <a href="http://www.nvrehs.org">www.nvrehs.org</a>  State of Nevada Public Notice Website <a href="http://www.nv.gov">www.nv.gov</a>	

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This agenda has been sent to all members of the State of Nevada Board of Registered Environmental Health Specialists and other interested persons who have requested an agenda from the Board. Persons who wish to continue to receive an agenda and notice must request so in writing on an annual basis.

Supporting material relating to public meetings of the Board of Registered Environmental Health Specialists is available at the Board of Registered Environmental Health Specialists administrative offices located at 6160 Mae Anne Ave, Suite 3, Reno, Nevada 89523 or by contacting Loretta L. Ponton, Executive Director at (775) 746-9423 or email [board@nvrehs.org](mailto:board@nvrehs.org).

Anyone desiring additional information regarding the meeting is invited to call the Board office at (775) 746-9423.