



State of Nevada
Board of Environmental Health Specialists

NOTICE OF PUBLIC MEETING

January 21, 2020

10:30 a.m.

Board Administrative Office
6170 Mae Anne Avenue, Suite 1
Reno, Nevada 89523

Teleconference Access:

1-888-273-3658 Access Code: 8751529

AGENDA

The State of Nevada Board of Environmental Health Specialists may: (a) address agenda items out of sequence, (b) combine agenda items, and (c) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. (NRS 241.020, NRS 241.030) Action by the Board on an item may be to approve, deny, amend, or table.

1. Call to Order, Confirmation of Quorum
2. Public Comment

No vote may be taken upon a matter raised during a period devoted to public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

3. Welcome and New Board Member Orientation (informational)
4. Appointment of Chair and Vice Chair (for possible action)
5. Approval of the Minutes of September 16, 2019 (For possible action)
6. Ratification of Registrations Issued by staff by authority of the Board (For possible action)
 - a. New Registrations

<i>Issue Date</i>	<i>#</i>	<i>Last Name</i>	<i>First Name</i>	<i>Title</i>	<i>Employer</i>
9/30/19	602	Cummins	Veronica	EHST	Southern Nevada Health District
12/9/19	606	Williams	Tammi	REHS	None
12/20/19	607	Griffin	Sean	REHS	Southern Nevada Health District
01/10/20	608	Bartshe	Melissa	EHST	Southern Nevada Health District
01/14/20	609	Deguzman	Guada	REHS	None

- b. Trainee (EHST) achieving Registered Environmental Health Specialist (REHS)

<i>Issue Date</i>	<i>#</i>	<i>Last Name</i>	<i>First Name</i>	<i>Title</i>	<i>Employer</i>
10/08/19	603	Lucas	Briana	REHS	Southern Nevada Health District
10/30/19	604	Tram	Linda	REHS	Southern Nevada Health District
11/15/19	605	Feng	Yuzhen	REHS	Southern Nevada Health District

7. Ratification of 1-Year Extension of Trainee Status pursuant to NRS 625A.115 (for possible action)

<i>Issue Date</i>	<i>#</i>	<i>Last Name</i>	<i>First Name</i>	<i>Title</i>	<i>Employer</i>
04/12/17	504	Turner	Kaila	EHST	Southern Nevada Health District
04/12/17	506	Burt	Scott	EHST	NV Division of Public/ Beh. Health

8. Consideration of Reinstatement Application, Practice Without Valid Registration Pursuant to NRS 625A.900 (for possible action)

- Jeri Sue Huff, EHST Registration No. 526 Expired 11/01/19

Possible closed session for the Board to consider the character, alleged misconduct, professional competence or physical or mental health of a person (NRS 241.030)

9. Consideration of Revision to Board Policy 02 - Moral Turpitude/Criminal History pursuant to AB319 of the 80th Session of the Nevada Legislature (For possible action)

10. Nevada REHS Examination Eligibility Criteria, Determination of Eligibility for REHS status (for possible action)

11. Public Workshop - Proposed Regulation LCB File 075-19 (for discussion only)

The purpose of the workshop is to solicit comments from interested persons on the proposed regulation LCB File No. R075-19. The proposed regulation relates to environmental health specialists; establishing qualifications for certain hearing officers; revising provisions relating to the powers of the Board of Environmental Health Specialists; revising the requirements for obtaining and renewing a registration as an environmental health specialist or environmental health specialist trainee; setting for the requirements for obtaining and renewing a temporary registration to practice environmental health; revising the fees required for registration to practice environmental health; setting forth certain standards of practice for persons who are registered to practice environmental health; authorizing the reinstatement of certain registrations to practice environmental health; making various other changes relating to environmental health; and providing other matters properly relating thereto.

Public Comments will be taken in an open forum during the Public Workshop

No vote may be taken upon a matter raised during a period devoted to public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

12. Consideration of Proposed Regulations LCB File No. 075-19 (for possible action)

- The Board will consider additions, amendments and/or repeal of regulations, taking into consideration comments from the public.

13. Executive Director's Report (For possible action)

- Registration Statistics
- FY 2020 Financial Reports, 2nd Quarter Ending December 31, 2019
- Governor's Executive Audit Committee, Boards 1 Follow-up Status Report
- Report on Sunset Subcommittee Meeting

14. Report from Deputy Attorney General (informational)

15. Report from Board Chair (For possible action)

- Board Meeting Schedule
- Future Agenda Items

16. Public Comment

No vote may be taken upon a matter raised during a period devoted to public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

17. Adjournment (For possible action)

The Board welcomes public comment. Public comment will be limited to five minutes per person and comments based on viewpoint will not be restricted. Public comment will be available prior to action items on the agenda and on any matter not specifically included on the agenda as the last item on the agenda. At the discretion of the Chairperson, additional public comment may be heard when that item is reached. The Chairperson may allow additional time to be given a speaker as time allows and in his/her sole discretion. (NRS 241.020, NRS 241.030)

Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. (NRS 233B.126)

Notice: Persons with disabilities who require special accommodations or assistance at the meeting should contact the Board office at (775) 746-9423; or fax (775) 746-4105 no later than 48 hours prior to the meeting. Requests for special accommodations made after this time frame cannot be guaranteed.

This agenda has been sent to all members of the State of Nevada Board of Environmental Health Specialists and other interested persons who have requested an agenda from the Board. Persons who wish to continue to receive an agenda and notice must request so in writing on an annual basis.

Supporting material relating to public meetings of the Board of Environmental Health Specialists is available at the Board of Environmental Health Specialists administrative offices located at 6160 Mae Anne Ave, Suite 3, Reno, Nevada 89523 or by contacting Loretta L. Ponton, Executive Director at (775) 746-9423 or email board@nvrehs.org.

Anyone desiring additional information regarding the meeting is invited to call the Board office at (775) 746-9423.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS:

Washoe County District Health Department 1001 East 9 th Street Reno, NV 89501	Office of the Attorney General 100 North Carson Street Carson City, Nevada 89701 and 5420 Kietzke Lane, Ste 202 Reno, Nevada 89502	Southern Nevada Health District 280 S. Decatur Blvd. Las Vegas, NV 89107
Grant Sawyer State Office Building 555 E. Washington Avenue #3900 Las Vegas, Nevada 89101	Board of Environmental Health Specialist 6170 Mae Anne Ave., Suite 1 Reno, Nevada 89523	State of Nevada Division of Public & Behavioral Health 727 Fairview Drive, Suite D Carson City, NV 89701
	Board of Environmental Health Specialists Website www.nvrehs.org State of Nevada Public Notice Website www.nv.gov LCB website: www.leg.state.nv.us	