

2019 Poultry Show Entry Form

**DeKalb County VFW Agricultural Fair
Fort Payne, Alabama 35968**

Complete and Mail to:

Alan Scott
35395 Hwy 11
Valley Head, AL 35989
256-997-7322

I _____ make the following entries subject
to your rules.

Enclosed is \$ _____ for _____ (number of) birds.

Name: _____ Phone #: _____

Address: City: _____ State: _____ Zip: _____

Number of Birds: _____ Class or Award: _____ Variety & Breed: _____

Band #: Cock: _____ Hen: _____ Cockerel: _____ Pullet: _____

Young (pair or trio): _____ Old (pair or trio): _____ Price if for Sale: \$ _____

Number of Birds: _____ Class or Award: _____ Variety & Breed: _____

Band #: Cock: _____ Hen: _____ Cockerel: _____ Pullet: _____

Young (pair or trio): _____ Old (pair or trio): _____ Price if for Sale: \$ _____

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Band #: Cock: _____ Hen: _____ Cockerel: _____ Pullet: _____

Young (pair or trio): _____ Old (pair or trio): _____ Price if for Sale: \$ _____

Number of Birds: _____ Class or Award: _____ Variety & Breed: _____

Band #: Cock: _____ Hen: _____ Cockerel: _____ Pullet: _____

Young (pair or trio): _____ Old (pair or trio): _____ Price if for Sale: \$ _____