

## FOOTBALL PROGRAM AD INFORMATION

(Ad dimensions: 7 x 9 3/4- high res PDF min. 300 dpi)

**DEADLINE for Ads: JUNE 10th**

**Community Picture Date: JUNE 20th**

- \_\_\_ Use the same ad layout as last year
  - **NO** changes for the program
- \_\_\_ Use the same ad layout as last year
  - **Need NEW COMMUNITY**
- \_\_\_ Sending **NEW** ad layout
  - **NO** picture needed
- \_\_\_ Sending **NEW** ad layout
  - **Need NEW COMMUNITY** picture

Send advertising info and questions to:

[nohsfootballprogram@gmail.com](mailto:nohsfootballprogram@gmail.com)

## ELECTRONIC SIGN LOGO INFORMATION

Please send new logo &/or information for electronic campus sign. Preferred formats are .jpg or .png; .mov or .avi for video. Also, the media dimensions for the sign are H:64, W:144. All artwork should be formatted to this size for best results.

Please send files electronically to:  
[nohstitanclub@gmail.com](mailto:nohstitanclub@gmail.com)

**For *season ticket* information,  
please visit **NOHS** website:  
[www.oconeeschools.org/NOHS](http://www.oconeeschools.org/NOHS)**

**Mail this form & payment to:**  
**Titan Club**  
**PO Box 7**  
**Bogart, GA 30622**

For questions, please contact us:  
[nohstitanclub@gmail.com](mailto:nohstitanclub@gmail.com)

***Thank you for your support!***

## PLEASE SUPPORT THESE SPONSORS!

### 2016 Corporate Sponsors

#### ELITE LEVEL

Allstate Insurance – Scott Beaver  
Athens Regional Medical Center  
Coldwell Banker Upchurch Realty – Ashleigh Baker  
Zaxby's

#### GOLD LEVEL

Athens Digestive – Dr. Qadri  
Athens Brain & Spine – Dr. Kim Walpert  
Athens Ford  
D.R. Horton America's Builders  
Striplings  
Taziki's Mediterranean Café

#### RED LEVEL

Albright Flooring  
American Pest Control  
Athens Chevrolet  
Athens Eye Associates  
Athens Orthopedic Clinic  
Athens Trophy  
Carrabba's Italian  
Chick-fil-A Epps Bridge  
Children's Orthopaedic of Atlanta/Dr. Tara Merritt  
Curbside Services, Inc.  
Georgia Neurological  
Jordan Air Inc.  
Outback Steakhouse  
Phil Hughes Automotive Group  
Sugarloaf Wealth Management  
Urgent Care of Oconee  
Waugh & Allen Orthodontics

#### BLACK LEVEL

Allen Sports  
Barberitos  
Boulevard Properties  
Bulldog Sporting Goods  
Burman Printing  
Classic City Orthodontics  
D&B Builders  
Fox's Pizza  
Global Escapes  
Hot Thomas BBQ  
Lavender Pest Control  
Lendmark Financial Services  
The Leo Family  
Mars Hill Animal Hospital  
McDonald's  
Millstone Homes, Inc.  
Oconee Enterprise  
Oconee State Bank  
Oconee Weight & Wellness  
Peak Rehabilitation  
Pilgrim's Pride  
RAC Properties of Athens  
Roll Off Systems  
St. Mary's Healthcare Systems  
State Farm Insurance – Chris Thomas  
Stone and Fireplace Co. of GA  
The Georgia Club  
The Eades Family  
T.L. George Glass Co.  
Tires Plus  
The UPS Epps Bridge Store  
Walton Gas

# NORTH OCONEE TITAN CLUB

501(c)3 organization



**SPONSORSHIP  
INFORMATION**  
**2017 – 2018**




























### PURPOSE:

*To financially support all athletic programs  
at North Oconee High School*

You may register online at:  
**[nohstitanclub.com](http://nohstitanclub.com)**

# TITAN CLUB LEVELS OF SPONSORSHIP

\*\*\*Gift-In-Kind Sponsorships are accepted\*\*\* No ALL SPORT PASSES will be given for GIK sponsorships

| SPONSORSHIP LEVEL   | WHITE   | SILVER  | BLACK<br>(Full color ad)   | RED<br>(Full color ad)  | GOLD<br>(Full color ad)   | ELITE<br>(ONLY 3 Available)<br>(Full color ad)  |
|---|---|---|--|---|---|---|
| <b>AMOUNT</b>   | <b>\$250</b>  | <b>\$500</b>  | <b>\$1,000</b>   | <b>\$2,500</b>  | <b>\$3,500</b>  | <b>\$7,500</b>  |
| BENEFIT TO SPORT<br>(after expenses)  | \$90  | \$180   | \$450  | \$1,500   | \$2,250   | N/A   |
| <b>BENEFIT TO SPORT**<br/>(NO PASSES)</b>                                     | <b>\$215</b>  | <b>\$430</b>  | <b>\$700</b>   | <b>\$1,750</b>  | <b>\$2,500</b>  |   |
| Window Decal & Titan T-shirt  |  |  |   |    |    |    |
| Logo on FB/Website & Videoboard in Titan Gym                                  |   |  |   |    |    |    |
| Ad in Football Media Guide<br>(FULL PAGE COLOR)                               |   |   |   |    |    |    |
| <b>2 ALL SPORT Passes &amp; Football Reserved Parking &amp; VIP Reception</b> | <b>1 All Sport Pass ONLY (\$125 Value)</b>  | <b>2 All Sport Passes ONLY (\$250 Value)</b>                                      |  |   |   |   |
| Sponsor logo on electronic signage on HWY 53                                  |   |   |  |  |  |  |
| Presenting Sport Sponsor for Season   |   |   |  |   |  |  |
| Golf Tourn recognition & 5K T-shirt sponsor                                   |   |   |  |   |  |  |
| Football SCOREBOARD Signage (3-4 Year)  |   |   |  |   |   |  |

**DISCOUNTED SEASON TICKETS available for ANY sport for TITAN CLUB SPONSORS**



**YES, I would like to support NOHS athletics!**

LEVEL(s) CHOSEN: \_\_\_\_\_

Gift-In-Kind (indicate estimated amount below)  
GIK sponsor will NOT receive tickets

I DO NOT wish to receive ALL SPORT PASSES\*\*

TOTAL AMOUNT: \$ \_\_\_\_\_

Designated Sport(s)/Event: \_\_\_\_\_

Athlete(s) at NOHS to receive credit: \_\_\_\_\_

**CONTACT INFORMATION**

Name: \_\_\_\_\_

Business: \_\_\_\_\_

Corp Contact: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

(Please note: Money distribution cannot be changed during school year as this is a contractual sponsorship for a rolling calendar year)

**T-SHIRT SIZE:** AS AM AL AXL AXXL

**PAYMENT INFORMATION**

Type: Cash - Check# \_\_\_\_\_ - MC/Visa

ONLINE form & payment: nohstitanclub.com  
(Convenience FEE may apply)

Name as it appears on the credit card:

\_\_\_\_\_

Billing Address for Credit Card:

\_\_\_\_\_

\_\_\_\_\_

MC/Visa #: \_\_\_\_\_

Exp Date: \_\_\_\_\_ CVS#: \_\_\_\_\_

Signature: \_\_\_\_\_

**NOTE: PLEASE FILL OUT BACK SIDE of this form for Ad/logo information if applicable.**