



ALASKA CHAPTER OF THE WILDLIFE SOCIETY

2016 ANNUAL MEETING

BP Energy Center
Anchorage, Alaska
March 30th-31st, 2016



ORAL AND POSTER PRESENTATION GUIDELINES

Oral presentations will be scheduled for and limited to 20 minutes (including 3-5 minutes for Q&A). Oral presentations will be limited to Microsoft PowerPoint: other formats (such as slides, overheads) will **NOT** be accepted. Please prepare your presentation using PowerPoint 2010 (4:3 aspect ratio). If this is an issue please contact us as soon as possible so we can consider alternative solutions.

Please do **NOT** bring your own laptop for your presentation. All presenters will be expected to contact **Matt Sexson** (Conference AV Contact) prior to the start of their session to pre-load their presentations onto the dedicated laptop. Acceptable media are CD and flash drive. You will need to ensure that these are compatible with our laptops, which are running Windows 7 and will have CD readers and USB ports.

If you have special requests or concerns regarding audio-visual requirements for your presentation, please contact **Matt Sexson** at msexson@usgs.gov or 907-786-7177.

Poster presentations will be mounted to carpeted walls or poster boards and should be no larger than 3 ft. x 4 ft. Posters will be displayed from 8am – 5pm both days in the upper level room of the BP Energy Center. Posters can be posted beginning at 8am on the 30th and should be removed by 5pm on the 31st.