



# A&P SHOW

144th Annual Ashburton

October 29 & October 30, 2021

**2021 SCHEDULE**

# STUDENT CLASSES



**Show Theme:**

**"Showcasing Primary Sector Industries in Mid Canterbury"**

**ASHBURTON A & P 144<sup>th</sup> ANNUAL SHOW**  
**FRIDAY and SATURDAY October 29<sup>th</sup> and 30<sup>th</sup> 2021**

**ENTRIES CLOSE:**  
**Friday, October 1<sup>st</sup> October 2021**  
**Showjumping Entries close 21<sup>st</sup> October 2021**

**ASSOCIATION ADMINISTRATOR:**

Lucille Brown  
PO Box 185, Ashburton  
Telephone: (03) 308-7908 or 027 722 7908  
Email: ashburtonshow@gmail.com  
Website: [www.ashburtonshow.co.nz](http://www.ashburtonshow.co.nz)

The Secretary's Office will be open Thursday 30<sup>th</sup> September 1pm-4pm and Friday 1st October, 9am-4pm.  
**OFFICE LOCATED DOWNSTAIRS IN LOUNGE UNDER GRANDSTAND**

Patron: Ray Colville  
President: Peter Stewart  
Senior Vice President: Victor Schikker  
Junior Vice President: Ben Stock

**PLEASE ENTER ON TIME, LATE ENTRIES MAY NOT BE ACCEPTED AND WILL INCUR A LATE FEE**

**WE ENCOURAGE ENTRANTS TO ENTER ON LINE AT SHOWDAY ON LINE AND PAY BY INTERNET BANKING**

**RULES**

- 1: Entries must be in writing, on printed forms, which can be obtained from the Secretary or download from [www.ashburtonshow.co.nz](http://www.ashburtonshow.co.nz) or enter online at [www.showdayonline.com](http://www.showdayonline.com). These forms must be filled out and signed by the Exhibitor or some person authorised, and must be handed to the Secretary, together with Entrance Fees. No entry will be valid unless these conditions are complied with.
- 2: The Committee will in no case consider any entry valid unless the Fees are paid at the time of making it.
- 3: All entries must be made in the name of the bona fide owner of the exhibits, unless otherwise stated.
- 4: The receipt for entrance money must be produced to the gatekeeper, or the exhibit will not be admitted.
- 5: Staff in charge of stock will be admitted free, but they must be subject to the rules and orders of the Committee and Secretary.
- 6: All persons admitted to the showgrounds shall be subject to the rules and orders of the Committee and Secretary.
- 7: No stock will be allowed to be removed from the grounds before 4.00pm without a special order, which shall be supplied at the discretion of the Chairman of the Sub-Committee concerned.
- 8: Exhibitors will be required to state as accurately as possible at the time of entry the date of birth of all stock in classes where the age is specified: in sheep, the date of shearing, in all entries of livestock the breeder's name must be mentioned, if known; if not known, the fact must be stated at the time of entry.
- 9: Judges of stock, in arriving at their decision, as directed not to give undue weight to high condition (except in the classes of fat stock), but to award prizes to the animals in each class which they consider best represents the particular breed or description intended to be encouraged. The Judges are requested to pass over animals whose want of condition betokens weakness of constitution, or do not show sufficient merit however good the exhibit may be in other respects. Award tickets are to be granted: 1st, 2nd and 3rd. In every class the Judges are requested to Very Highly Commend, Highly Commend or Commend, should they think, any of the other exhibits worthy of such distinction?
- 10: The Committee will not, under any circumstances, hold themselves responsible for loss, damage, or misdelivery of any stock, implements, or other articles exhibited at the show.
- 11: No stock will be allowed to be exhibited in more than one class, unless where specified in each Section. This rule does not apply to progeny Classes or Private prizes. Although it is provided in certain classes that Horses compete in more than one Class, any or all such Classes may be judged simultaneously at the convenience of the Judges, or Stewards; in all such cases. Exhibitors having an exhibit entered in more than one Class must elect in which Class they compete.
- 12: Prizes – In the event of there being no competition, Judges are requested to award a first prize only if, in their opinion, the exhibit warrants it. Full prize money will be paid on the ticket awarded. Competition shall mean two or more Exhibitors in the same class.
- 13: Every private prize will be dealt with in accordance with the condition of the donor, but if there is no condition, the prize will be given as the Committee thinks fit.
- 14: Power is reserved to withhold a prize where Judges consider it ought not be awarded from want of sufficient merit, even where there is competition.

15: **SCALE OF POINTS**

Champ	Res Champ	1st	2nd	3rd	VHC
3	2	5	3	2	1

Only the Association's Numbered Classes count for Prizes.



- 16: In the event of a tie for any prize, the winner of the largest number of first prizes in the classes competing will have the preference. If none of the competitors have taken a majority of first prizes, the value of the prize will be equally divided between the competitors who have tied.
- 17: No distinguishing mark of ownership, with the exception of earmarks, ear tags and registered brands, will be allowed to be attached to any animal exhibit.
- 18: All protests must be in writing, and may be lodged with the Secretary either before or after the Judges have proceeded to their duties. The parties entering a protest must deposit \$50 cash, the deposit to be returned if the protest is sustained. If the protest is to be lodged before the Judges proceed to their duties, the onus of proof rests with the exhibitor, if after the judging is complete the onus of proof to rest with the party protesting. No protest will be received later than two hours after awards are made and the prize tickets are affixed. The Protest Committee will decide all protests as soon as practicable, and there shall be no appeal from their decision.
- 19: No person shall have proprietorship for the time being in the pens which have been allotted to the stock entered by such person, and no one will be permitted to put any placard or advertisement on the ground without the consent of the Committee or Secretary.
- 20: Prize money for all sections of the Show will be paid in cash as follows: Horse Section Prize Money will be given to the winning exhibitors with the award cards. In all other sections, except the sheep section, prize money will be paid after 4.30pm on Saturday at the appropriate Stewards stand for each section. The Exhibitor will be required to present award card and sign to acknowledge receipt of prize money. Prize money not collected on Saturday will be forfeited.
- 21: All Exhibits must enter the judging ring in the order in which they appear in the catalogue, and must not wear prize tickets won in previous contests.
- 22: Persons desirous of exhibiting goods for which there are no classes in the Catalogue may obtain sites for the same on payment of a fee by arrangement with the Secretary. Early application will be necessary as the space available for such purposes is limited.
- 23: Exhibitors desirous of bringing any improvements in implements, machinery or other exhibits under the notice of they are requested to hand particulars of the same in writing to the Secretary at the time of making entry. No prize money will be given unless specially mentioned, but where any decided improvement has been made during the past year the Association, on the recommendation of the Judges, will give certificates of merit.
- 24: Extra stock, implements, etc. not admissible under any of the enumerated classes, may be exhibited by paying the same entrance fees as in the class to which they are most closely allied, and honorary certificates may be awarded.
- 25: Any exhibitor infringing any of the above regulations shall be subject to be dealt with as may be decided upon by the Committee, or Sub-Committee whose decision shall be final.
- 26: Any points not provided for shall be settled by the Committee, whose decision shall be absolutely final.
- 27: Reference to "District" in the schedule or catalogue will mean from the north bank Rangitata River to the south bank Rakaia River from the sea to the main divide.
- 28: Sheep entries will only be accepted from Brucellosis Accredited Free flocks and a copy of Accreditation Form must accompany entries.
- 29: The Association gives notice to all exhibitors that names and placings may be published following the show.
- 30: **All trophies will be engraved following the show and will remain at the showgrounds in the trophy cabinet. Some trophies may be able to be uplifted but this will be at the discretion of the association. This is due to lost or damaged trophies.**
- 31: The Committee has the right to refuse or cancel any entries without giving reason for doing so.
- 32: No Measuring on Show Days
- 33: Horse Offices Hours – **Thursday** 3.30pm- 4.30pm, **Friday** 7am to 8.30am, 10am to 11am, 3pm-4.00pm. **Saturday** 6.30am – 8-00am, 10 am to 11.00am, 3.00pm to 4.00pm

**AN EXHIBITORS PASS FOR ENTRY INTO THE SHOW WILL BE ISSUED TO EACH INDIVIDUAL EXHIBITOR IN ALL SECTIONS OTHER THAN THE HOME INDUSTRIES PAVILION AND POULTRY SECTION, WHERE FIVE ENTRIES PER EXHIBITOR ARE REQUIRED.**

**Lucille Brown ASSOCIATION ADMINISTRATOR, ASHBURTON A&P SHOW**

## **MEMBERSHIP**

Members are respectfully urged to use their influence in inducing their neighbours and others to join the Association. It is felt that if each member would take the matter in hand; the membership would rapidly increase, thereby enabling the Association to extend its sphere of usefulness in many ways.

### **THE PRIVILEGES OF MEMBERS INCLUDE:**

1. Admission to the Showgrounds for Members and Member's Guest
2. Members District Ticket allowing 1 free admission to Oxford, Malvern, Methven, Mayfield, Temuka/Geraldine, Courtenay, Amberley, , Northern (Rangiora), Ellesmere, Southern Canterbury, Nelson, Banks Peninsula, and Cheviot A&P Shows. **This ticket is to encourage members to go to other shows and not for use at Ashburton Show.**
3. Reduced entry fees to show and associated competitions
4. Annual Newsletter & End of Year reports

**SUBSCRIPTIONS: \$25.00 (GST inclusive)**

## Student Classes

Entry fee: 50 cents

Prize Money: 1st \$2, 2nd \$1, 3rd 50c.

Entries may be staged:

Thursday 28th October 2021 5.00 - 6.30 p.m. or

Friday 29th October 2021 8.00 - 9.30 a.m.

**PLEASE NOTE: STUDENT CLASSES: DAILY FRIDAY OR SATURDAY EXHIBITORS PASSES WILL ONLY BE ISSUED WHEN 5 OR MORE ENTRIES PER EXHIBITOR ARE ENTERED.**

Student Competition located within the **SOUTH ISLAND SEED DRESSING & STORAGE** Pavilion.

PLEASE READ CONDITIONS CAREFULLY

STUDENT PHOTOGRAPHY CLASSES - please see adult photography section

Entries in all STUDENT CLASSES must be the bona fide work of the exhibitor and not necessarily made at school.

NOTE: Age and School class specifications may vary from Section to Section. Please ensure your entry is placed in the correct grouping.

Age as at close of entries

A rosette will be awarded to the premier exhibit in each Student section.

The **A.T.BEGG TROPHY** will be awarded to the winner of most points in STUDENT CLASSES. To be held for one year. 2019 Winner - Jack Bennett

## Champion of Champion Student Competition

Entry Fee: 50 cents

Prize Money: 1st \$2, 2nd \$1, 3rd 50c

Open to Schools or group of three children in the show class year group each child to make one component of the entry.

Entry to be submitted with each of the children's names

Entry to be judged individually by three Section Judges together with the overall effect.

Exhibit to be brought into the Home Industries Pavilion at the Ashburton Showgrounds by 9.00a.m. on Friday 29th October 2021

### Class 908 Year 1-4 CHAMPION OF CHAMPION STUDENTS

Theme "Mid Canterbury's Primary Sector"

- Poster A3 size showing what Primary Sector Industries are in Mid Canterbury
- Make a 3D model of a Sheep or Cow
- Design and create a logo on an A4 size piece of paper for the theme "Showcasing Primary Sector Industries in Mid Canterbury"

## Class 909 Year 5-8 CHAMPION OF CHAMPION STUDENTS

Theme "Showcasing Primary Sector Industries in Mid Canterbury"

- Poster A3 size showing what Primary Sector Industries are in Mid Canterbury
- Make a 3D model of a Sheep or Cow
- Design and create a logo on an A4 size piece of paper for the theme "Showcasing Primary Sector Industries in Mid Canterbury"

## Student Cooking

Entry Fee: 50 cents

**THE CONNOLLY CUP** will be awarded to the winner of most points in Students Cookery. To be held for one year. 2019 Winner - Jack Bennett

**REBECCA JOHNSTONE CUP** will be awarded to the Premier Exhibit in the Students Cooking to be held for one year. 2019 Winner Zac Bartlett

**PAPER PLUS ASHBURTON** donates a \$10 voucher to winner of most points in Student Cookery Classes.

**ASHBURTON DISTRICT COUNCIL** donates \$5 special prize for "Waste wise lunch pack" selected from all age groups judged by Eco Educate.

**SPONSORS: PAPER PLUS, SOMERSET GROCER, MILLHOUSE KITCHEN, TINWALD SUPERVALUE, McDONALDS FAMILY RESTAURANT, HARVEYS BAKEHOUSE, COUNTDOWN FOODMARKET, MRS N BROWN AND MRS A LAWTON.**

### Year 3 and Under

Class 910 PIKELET 'SHAPE' - Shape of own choice, not to exceed 10cm square

Class 911 FOUR DECORATED CUP CAKES - Decorations must be edible

Class 912 FOUR DECORATED WINE BISCUITS - Decorations must be edible

Class 913 GINGERBREAD PEOPLE - maximum of 2, Decorations must be edible

Class 914 ONE PIECE OF PIZZA

Class 915 LUNCH PACK

Healthy and nutritional, must include bread product, protein (includes yoghurt), salad and or fruit. Commercially prepared snack foods not permitted. Also judged by Eco Educate so consider packaging and wrappings.

Class 916 NOVELTY MADE FROM FRUIT AND VEGETABLES (no accessories) must not exceed 25cm x 30cm.

### YEAR 4 to 6

Class 917 PIKELET Shape of your own choice, not to exceed 10cm square

Class 918 MAKE FOUR CUP CAKES AND DECORATE - decorations must be edible

Class 919 FOUR DECORATED WINE BISCUITS - decorations must be edible

Class 920 GINGERBREAD PEOPLE - max 2 - decorations must be edible

Class 921 ONE SLICE OF PIZZA

Class 922 LUNCH PACK

Healthy and nutritional, must include bread product, protein (includes yoghurt), salad and or fruit. Commercially prepared snack foods not permitted. Also judged by Eco Educate so consider packaging and wrappings.

Class 923 NOVELTY made from fruit and vegetables (no accessories) must not exceed 25cm x 30cm

#### Year 7 & 8

Class 924 FOUR BISCUITS - any variety

Class 925 FOUR MUFFINS - two sweet and two savoury

Class 926 GINGERBREAD PEOPLE (maximum of 2) Decorations must be edible

Class 927 FOUR PIECES OF SLICE

Class 928 ONE SLICE OF PIZZA

Class 929 LUNCH PACK

Healthy and nutritional, must include bread product, protein (includes yoghurt), salad and or fruit. Commercially prepared snack foods not permitted. Also judged by Eco Educate so consider packaging and wrappings.

Class 930 NOVELTY MADE FROM FRUIT AND VEGETABLES (no accessories) must not exceed 25cm x 30cm.

#### Year 9 to Year 13

Class 931 FOUR VARIETIES OF BISCUIT - ONE OF EACH

Class 932 FOUR MUFFINS - TWO SWEET AND TWO SAVOURY

Class 933 FOUR PIECES OF SLICE

Class 934 FOOD AS A GIFT

Class 935 DECORATED PUDDING IN A GLASS, Decoration will be priority in judging.

Class 936 LUNCH PACK

Healthy and nutritional, must include bread product, protein (includes yoghurt), salad and or fruit. Commercially prepared snack foods not permitted. Also judged by Eco Educate so consider packaging and wrappings.

Class 937 NOVELTY MADE FROM FRUIT AND VEGETABLES (no accessories) must not exceed 25cm x 30cm

## Student Craft & Technology

Entry Fee: 50 cents

**ASHBURTON A&P TROPHY** will be awarded to the winner of most points in Student Craft and Technology. To be held for one year 2019 Winner - Ella Rickard

**MRS J TARBOTTON** donates \$5 for most points overall in Student Craft & Technology section

**MRS JEANETTE BEGG** donates \$10 for most points in Year 9-13 and \$5 for most points in up to and including Year 6 Student Craft & Technology section

**MRS B LEMON** donates \$10 to the Premier Exhibit in the Student Craft & Technology section

**MRS B LEMON** donates \$10 for the most points in the year 7 & 8 Student Craft & Technology section

**McDONALD'S FAMILY RESTAURANT ASHBURTON**, donate vouchers for us in the Student Craft & Technology section

**SPONSORS: REGENT CINEMA - VOUCHERS, COMPUTING SOLUTIONS - PRODUCT**

### Up To and Including Year 4

Class 938 CHRISTMAS DECORATION

Class 939 HAND MADE JEWELLERY

Class 940 ARTICLE OF CRAFT (any other medium)

### Year 5 & 6

Class 941 SEWN ARTICLE

Class 942 HAND MADE JEWELLERY

Class 943 ARTICLE OF CRAFT (any other medium)

### Year 7 & 8

Class 944 SEWN ARTICLE

Class 945 ARTICLE OF CRAFT (any other medium)

Class 946 HAND MADE JEWELLERY

### Year 9 To 13

Class 947 SEWN ARTICLE

Class 948 HAND MADE JEWELLERY

Class 949 ARTICLE OF CRAFT (any other medium)

## Student Technology

Entry Fee: 50 cents

Work must not be named. Identification will be provided when entry submitted for judging on Friday.

**COMPUTING SOLUTIONS** donate product prizes to all Classes, up to an including year 6.

### Up to and Including Year 6

Class 950 BOOKMARK (computer made)

Class 951 A GREETING CARD (computer made)

Class 952 A4 POSTER USING THE THEME OF THE SHOW "Showcasing Primary Sector Industries in Mid Canterbury"

### Year 7 & 8

Class 953 A4 POSTER using the Theme of the Show  
"Showcasing Primary Sector Industries in Mid Canterbury"

Class 954 BUSINESS CARD

### Year 9 to 13

Class 955 A4 POSTER using the Theme of the Show  
"Showcasing Primary Sector Industries in Mid Canterbury"

Class 956 BUSINESS CARD

## Student Flowers

Entry Fee: 50 cents

**MRS J TARBOTTON** donates \$5 for most points in Student Flowers/Grain & Seed year 4 and under

**MRS M BROWN** donates \$5 for most points in Student Flowers/Grain & Seed over year 4

**THE HAZEL LILL CUP** will be awarded to the winner of the most points in the Student Flowers/Grain & Seed. To be held for one year. 2019 Winner - Daphne Burns and Erin McBain

**SPONSORS: DAIRYCOOL, WELSHY CONTRANCTING, SHIRLEY HARRIS AND TINWALD GARDEN CLUB**

Class 957 NOVELTY GARDEN - THEME "Technology in Agriculture"  
In a 2lt ice-cream container (toys allowed), year 4 at School and under

Class 958 NOVELTY GARDEN - THEME "Technology in Agriculture"  
In a 2lt ice-cream container (toys allowed), over year 4 at School.



Class 959 BUTTONHOLE

Class 960 EGG CUP POSY

Class 961 ARRANGEMENT IN A NOVELTY CONTAINER no bigger than 30cm wide x 30cm deep and 30cm high

Class 962 AQUA JAR (Size up to a Quart Jar)

Class 963 SAND SAUCER, year 4 at school and under

Class 964 SAND SAUCER, over year 4 at school

Class 965 FLOATING BOWL ARRANGEMENT, soup bowl or plate

Class 966 FLOWER IN A WINE GLASS

Class 967 CHRISTMAS TABLE DECORATION no bigger than 20cm wide x 20cm deep x 30cm high.

Class 968 GRAIN/SEED MAN or ANIMAL year 4 at school and under

Class 969 GRAIN/SEED MAN or ANIMAL, over year 4 at school

Class 970 Picture any design on card, using seeds & grains

**No larger than A4 size.** Year 4 at school and under.

Class 971 Picture any design on card, using seeds & grains

**No larger than A4 size.** Over year 4 at school.

## Student Woodwork

Entry Fee: 50 cents

**PAPER PLUS ASHBURTON** donates a \$5 voucher to each winner of classes in this section

Class 972 ANY ARTICLE OF WOODWORK Year 4 and under

Class 973 ANY ARTICLE OF WOODWORK, up to and including Year 8 made of wood

Class 974 ANY ARTICLE OF WOODWORK, year 9 & 10 made of wood

## Student Lego and Kitsets

Entry Fee: 50 cents.

**NO MORE THAN 2 ENTRIES PER PERSON PER CLASS.**

**EACH ENTRY BASE SIZE MUST NOT EXCEED 40 x 40cm. A short written explanation of the entry is welcome.**

**SOUTH ISLAND SEED** donates \$5 to most points gained in the year 6 and under students, and \$5 to the most points gained in the year 7 & 8 students.

**PAPER PLUS ASHBURTON** donates a \$5 voucher for the most points gained in the year 9 and above students.

**MRS M BROWN** donates \$5 to the winner of the Pre School Lego Class

**MIKE WELLS** donates \$10 to the Premier Rosette winner

#### PRESCHOOL

Class 975 PRE SCHOOL ANY ARTICLE OF LEGO Including Duplo for Preschool children age

#### Year 1-3 Classes

Class 976 ORIGINAL LEGO MODEL

Class 977 DESIGN & BUILD AN ORIGINAL PIECE OF FARM EQUIPMENT (not Kitset)

Class 978 ANY LEGO KITSET MODEL

#### Year 4-6 Classes

Class 979 ORIGINAL LEGO MODEL

Class 980 DESIGN AND BUILD AN ORIGINAL PIECE OF FARM EQUIPMENT (not Kitset)

Class 981 ANY LEGO KITSET MODEL

#### Year 7 & 8 Classes

Class 982 ORIGINAL LEGO MODEL

Class 983 DESIGN & BUILD AN ORIGINAL PIECE OF FARM EQUIPMENT (Not Kitset)

Class 984 ANY LEGO KITSET MODEL

#### Year 9 to Year 13 Students (Must be current secondary student)

Class 985 ORIGINAL LEGO MODEL

Class 986 ANY LEGO KITSET MODEL

#### Open Classes: Open to all YEAR 1 to YEAR 13 Students

Class 987 ANY KITSET MODEL (NOT LEGO)

## Student Junk into Funk

Entry Fee: 50 cents

Note: **Up cycling**, also known as **creative reuse** is the process of transforming by-products, waste materials, useless, or unwanted products into new materials or products of better quality and environmental value.

Class 988 JUNK INTO FUNK Year 3 and under - Up cycle some junk in something useful

Class 989 JUNK INTO FUNK year 4 to 6 - Up cycle some junk in something useful

Class 990 JUNK INTO FUNK year 7 to 10 - Up cycle some junk in something useful

## Student Art

Entry Fee: 50 cents

YEAR 9 TO 13 REFER TO PAINTING/ART SECTION

ALL PAINTINGS TO HAVE CLASS NUMBER AND NAME ON BACK TO BE DELIVERED TO HOME INDUSTRIES PAVILION ON THURSDAY 28th OCTOBER 2020 NO LATER THAN 6.30p.m.

**MRS N.L. LEADLEY donates the ALAN STEWART McGREGOR MEMORIAL CUP** to the winner of most points in the Children's Art Section. To be held for one year. 2019 Winner - Catriona Inglis

**MRS N.L. LEADLEY donates \$30** towards prize money for outstanding entry in each class

**SPONSORS: CIGOBIA FAMILY, BRENT KILGOUR CHERTSEY PENDARVES WI**

Class 991 Year 1 & 2, A PAINTING OF A NATIVE ANIMAL

Size A4 Unframed

Class 992 Year 4 to 6, A PAINTING OF "FLORAL" size A4, any medium

Class 993 Year 7 & 8, A SKETCH OF AN ANIMAL STUDY, Unframed A4  
**pencil of ink no colour**

Class 994 YEAR 5 to 8, "LIKE A NEW ZEALAND ARTIST" Recreate a picture of Reina Cottier

Picture in or of the style of a famous artist or picture any medium, size A4 or A3, unframed

Class 995 Year 1 to 4, A PICTURE ANY TOPIC, using 2 mediums, unframed Any Size

Class 996 Year 5 to 8, A COLLAGE PICTURE of "FOREST", Size A3

Class 997 Year 1 to 4, A COLLAGE PICTURE OF "CITYSCAPE", Size A3

Class 998 Year 1 to 4, A Handmade "GET WELL CARD" (no computer made cards)

Class 999 Year 1 to 4, Using Modelling Clay or similar medium our SHOW THEME  
"Showcasing Primary Sector Industries in Mid Canterbury"

Class 1000 Year 5 to 8 "A PICTURE" open mixed media art Any Size

## Pre School Art

Entry: Free

Open to pre-school children 2-5 years old (Age on Show Day)

PLEASE WRITE ARTIST NAME AND AGE ON THE BACK OF COLLAGE/PICTURE PLEASE

**Class 1001 COLLAGE - using fabulous imagination and any materials**

This work encourages the use all resources; material, wool, seeds, leaves, sand, anything to create a fabulous collage expressing 'A happy day'

To be presented on A3 or less paper or card

**Class 1002 PICTURE - any medium**

Maximum Size A3 (includes border/frames)

Please write an anecdotal/narrative on the front of these pictures to describe what the art is about.

**Class 1003 MODEL FROM RECYCLED MATERIAL "Machines Big or Small"**

These can be individual or group entries.

