

Rev. Lane K. Akiona, ss.cc.  
*Pastor*  
Deacon Keith Cabiles  
Anne Harpham  
*Pastoral associate*  
Fay Pabo  
*Administrative assistant*

# St. Augustine Church by-the-sea

## Sunday Liturgy

5 p.m. Saturday  
6, 8, 10 a.m. Sunday

## Weekday Liturgy

### Monday:

6:30 a.m. Liturgy of the Hours  
7 a.m. Communion Prayer  
Service

### Wednesday, Friday, Saturday

6:30 a.m. Liturgy of the Hours  
7 a.m. Mass



*You have made us for yourself,  
Lord, and our hearts are restless  
until they rest in you*

*-- St. Augustine of Hippo*

The grace of our Lord is



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*With the servant leadership  
of the Congregation of the Sacred Hearts of Jesus  
and Mary since 1854*

[www.staugustinebythesea.com](http://www.staugustinebythesea.com)



## **St. Augustine by-the-sea Parish**

130 Ohua Ave. Honolulu, HI 96815

Phone: (808) 923-7024

Fax: (808) 922-4086

e-mail:

staugustinebythesea@gmail.com

Web: www.staugustinebythesea.com

Parish secretary: Bev Tavake

Pastoral Council Chair: Theresa Kong

Kee

Finance Council chair Jim Dannemiller

Stewardship Council chair: Deacon

Keith Cabiles

### Office hours

Monday-Friday 8 a.m. to noon

### Sacraments

Reconciliation: 3-3:45 p.m. Saturday.

Baptism: Call the parish office for information.

Marriage: Email staugustineweddingcoordinator@gmail.com before making arrangements.

Confirmation: Call the parish office for information.

Funerals: Call the parish office when finalizing services with the mortuary.

### Religious education

Contact the parish office to enroll your child in religious education classes or to inquire about the Rite of Christian Initiation for Adults.

### Parish organizations

Altar Rosary Society

Tongan Society

Knights of Columbus

Ka Huaka'i (Marriage ministry)

Please call the parish office for information about joining any of these organizations.

### Aunt Carmen's Kitchen

Hot meals are served between 11 a.m. and noon Monday to Friday.

To see our website on your mobile device, scan this QR code:



## **This week at St. Augustine**

### **Sunday, Oct. 11—28th Sunday in Ordinary Time**

Liturgical color: Green

6 a.m. Mass—S/I Michele Luna (healing)

8 a.m. Mass—R/S Pua Bow

10 a.m. Mass—S/I Kong Kee Family

### **Monday, Oct. 12**

**Discoverers' Day**

**PARISH OFFICE CLOSED**

Liturgical color: Green

6:30 a.m. Liturgy of the Hours

7 a.m. Mass

### **Tuesday, Oct. 13**

Liturgical color: Green

### **Wednesday, Oct. 14—St. Callistus I, Pope and martyr**

Liturgical color: Green/Red

6:30 a.m. Liturgy of the Hours

7 a.m. Mass

### **Thursday, Oct. 15—St. Teresa of Jesus, Doctor of the Church**

Liturgical color: White

4--7 p.m. Services for homeless: Revive & Refresh Mobile Hygiene Center, Hawaii Home Project-Hawaii Medical Corps, affiliate of the John A. Burns Medical School, Kakaako. IHS, parking lot

### **Friday, Oct. 16—St. Hedwig, St. Margaret Mary Alacoque**

Liturgical color: Green/White

6:30 a.m. Liturgy of the Hours

7 a.m. Mass—R/S John & Kathleen Bero

### **Saturday, Oct. 17—St. Ignatius of Antioch, Bishop and martyr**

Liturgical color: Red

6:30 a.m. Liturgy of the Hours

7 a.m. Mass

Church & grounds cleaning: Mortlock Community and Knights of Columbus

5 p.m. Mass—R/S Augusto Camara

**Because of COVID-19, Bishop Larry Silva has dispensed the faithful from the obligation to attend Sunday Mass through October 31, 2020**

*Face masks must be worn in church and social distancing must be practiced. Please enter through the front door of the church and exit by way of the two side doors. Mahalo for your kokua.*

## Breaking Open the Word

### 28th Sunday in Ordinary Time

Although the parables we hear today appear to be unhappy wedding stories, we know they aren't really about weddings.

The first parable is really about God's invitation to BE in his loving presence forever, to share in his life. Jesus says the "Kingdom of God" is like a wedding banquet described in our first reading from Isaiah, and we're all invited. In fact, our presence is urgently requested! We are invited at this very moment! And we need to "hele" in our response to his invitation to enter the Kingdom. There can be no excuses, no procrastination, no postponement.

However, quite often, the details of God's invitation can be inconvenient. So, we're tempted to accept our call to discipleship for the parts of life that don't require us to change—that don't force us out of our comfort zone. But if we wait until it's convenient for us or, when "we're ready," we could literally pass the "dead" line and end up like the foolish maidens who were locked out of the wedding feast. How tragic it would be if we are locked out of paradise because we didn't respond to God's invitation in time or failed to respond altogether.

In the second parable, the wedding robe represents clean living—righteous lives. The man who came to the party without a robe is like the Christian who says that he will follow Jesus, but who continues to live in sin. He is like a person who attends a formal party in a food-and-beer-stained green UH mesh T-shirt that he loves to wear. That is almost worse than not showing up at all. Jesus warns that he won't tolerate the person who claims to be a Christian but continues to live as always. He expects us to show up, but then he also expects us to grow in grace—to become new people whose lives reflect that we belong to him. He expects us to live in humility, obedience, faithfulness, and most of all, love.

To put it another way, St. Paul states in his letter to the Colossians: As God's chosen ones, holy and beloved, clothe yourselves with **compassion, kindness, humility, meekness, and patience**. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. **Above all, clothe yourselves with love**, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. (3:12-15)

So, we need to LISTEN—to really listen for the Lord's invitation to us—to listen so that we will hear where he wants us to be and what he wants us to do. When we hear his call, answer it. Come to the party!

And we need to examine our life. Have we truly given our life to Christ? Has that made a difference? Do we spend time in worship? In prayer? Are we willing to let God reshape us into someone beautiful—someone holy? Let me invite you to do that.

As we know from our own life experience, **many are invited, but few are chosen!**

*Anonymous*

## Readings

**First Reading** — On this mountain the LORD will make for all peoples a feast of rich food and choice wines (Isaiah 25:6-10a).

**Psalm** — I shall live in the house of the Lord all the days of my life (Psalm 23).

**Second Reading** — God will supply whatever you need (Philippians 4:12-14, 19-20).

**Gospel** — I have prepared my banquet, and everything is ready. Come to the feast! (Matthew 22:1-14).

## Weekday

Monday: Gal 4:22-24, 26-27, 31 — 5:1; Ps 113; Lk 11:29-32

Tuesday: Gal 5:1-6; Ps 119; Lk 11:37-41

Wednesday: Gal 5:18-25; Ps 1; Lk 11:42-46

Thursday: Eph 1:1-10; Ps 98; Lk 11:47-54

Friday: Eph 1:11-14; Ps 33; Lk 12:1-7

Saturday: Eph 1:15-23; Ps 8; Lk 12:8-12

## Next Sunday

Is 45:1, 4-6; Ps 96; 1 Thes 1:1-5b; Mt 22:15-21

## DAILY PRAYER

On Sunday we hear of the King who invited many to his son's banquet but the invitation was rejected. This might be a good place for us to begin our prayers this week, pondering the invitation from Jesus in our lives.

Whether or not we have a clear picture of where we are being called by Jesus, we can feel the invitation, the call to our hearts, in the silence. We can take just a few minutes each morning to pray, "Jesus, in this quiet moment, I feel my heart being drawn to you. Help me to see where you are calling me this day." We can repeat this small prayer during the day.

So many of the stories this week are clashes between Jesus and the Pharisees. We can ask ourselves: Where in my life do I worry more about appearances than I worry about the poor who are in front of me? Who are "the poor" in my life? Who are the outcasts, the unpopular or the rejected people I see each day? How can I minister to those people and be a leaven in this world?

At the end of each day this week, we can be grateful for the many opportunities we were given to follow along with Jesus. We can ask the Holy Spirit to help us see the invitation in our lives every day and ask for the clarity to recognize "the poor." When I see the poor, the outcasts, those whose health or habits make them unappealing, do I love them the way Jesus would? Can I look at the brusque and rude people in my life as people Jesus would have gravitated toward, sensing how much they need love?

*Creighton University Online Ministries*

## Live-streaming

Mass will be live-streamed at 5 p.m. Saturday this weekend and at 8 a.m. Sunday next weekend at [facebook.com/StAugustineHawaii](https://www.facebook.com/StAugustineHawaii). The Mass will be uploaded to YouTube at 10 a.m. Sundays.



## KOC Family of the Month

**Feleti, Petronilla, Tominika and Simione Sole were honored Sunday Oct. 4 as the Knights of Columbus Kamiano Council 11743 Family of the Month for September 2020. They were recognized for their commitment to faith, family, church and prayer and their stewardship of time, talent and treasure.**

## Angel Tree mahalo

Holy Family Hospital of Bethlehem Foundation thanks the parishioners of St. Augustine parish for their generosity last year through the Angel Tree program, which raised \$2,615.

“Your kindness allowed us to deliver life, peace and hope in the Holy Land welcoming 4,736 babies in 2019 and providing over 40,000 services to the families of Bethlehem. Your Advent gifts helped us keep our doors open to serve the poorest of the poor throughout the spring and into summer. We are doubly thankful for you now as we face this humanitarian crisis. We keep you in our prayers. We are profoundly grateful for your support and prayers for our brothers and sisters in the Holy Land.

“To hear more Good News, please visit us at [birthplaceofhope.org](http://birthplaceofhope.org) or call; 202-785-0801.”

## Fr. Robert Mackey Marianist lecture

You are invited to watch the first fully virtual event for the 25th Anniversary Year of our Catholicism in Prophetic Dialogue series on October 11, 2020 at the marianisthawaii channel on YouTube.

Racism and systemic racism are not limited to the mainland. Fr. Alapaki Kim, will share the commonalities and the differences in issues of race as it pertains to the mainland and Hawaii. Fr. Kim served in several parishes and university campuses on the mainland before returning home to Hawaii. See more info at [marianisthawaii.com](http://marianisthawaii.com). For questions, contact Bro. Dennis at (808) 232-669 or [baldschmitz@aol.com](mailto:baldschmitz@aol.com).



## FROM THE PASTOR

### Wisdom

*Today, I was feeling down because the results of a biopsy came back malignant. When I got home, I opened an e-mail that said, "Thinking of you today. If you need me, I'm a phone call away."*

*It was from a high school friend I hadn't seen in 10 years.*

*(Sent to me by a friend)*

### Ushers/Hospitality

In preparing for the upcoming Christmas Season, plans need to be made now for us to be successful. As we continue with this pandemic way of life, I think we need a more coordinated effort in assisting people who attend mass with us. Therefore, I would like to have at least four ushers/hospitality ministers at the Saturday 5 pm, Sunday 8 and 10 am masses.

Once mass has begun, all seating will be done from the side aisles NOT the center aisle. When to seat people without disrupting the mass? Do not seat people during the Scripture readings and especially during the Eucharist.

Another task will be to monitor the Ohua side door when it is open, some people try to enter because they are late. We need to be vigilant in tracking people who attend our services.

We do have a list of ushers from our last meeting together. Let's work together to keep everyone safe. Mahalo for considering to assist. If you are interested, please contact Fr. Lane at 923-7024.

### Mass schedule

As mentioned last weekend, our mass schedule will not be changed until 2021. With the uncertainty of allowing visitors back and if further restrictions are made, it's safer to keep our usual schedule until things might change. Our current schedule is:

Monday-communion prayer service, Wednesday, Friday, Saturday mass at 7 am. The weekend mass schedule is Saturday at 5 pm; Sunday 6, 8, 10 am. Confessions on Saturday-3:00 pm - 3:45 pm.

### All Souls

Don't forget to get your All Souls envelopes and remember your loved ones during the whole month of November.

Fr. Lane

# ST. AUGUSTINE PARISH ANNUAL REPORT

## JULY 1, 2019-JUNE 30, 2020

St. Augustine By-the Sea Church  
130 Ohua Avenue  
Honolulu, Hawaii 96815

### Parish Finance Report

July 1, 2019 - June 30, 2020

Church Income	
Sunday Collections	
Envelopes and Loose	\$413,400.00
Donations & 2nd Collections	\$163,293.00
Occasional	\$100,055.00
Interest Income	\$5,864.00
Church Fundraising Revenue	\$59,156.00
Soup Kitchen	\$37,491.00
**Transfer from Repair/Maintenance Savings Account	\$49,000.00
<b>Total Collections</b>	<b>\$828,259.00</b>
Church Operating Expenses	
Administrative Cost & Benefits	\$367,601.00
Supplies	\$72,349.00
Diocesan Assessment	\$164,689.00
Utilities	\$85,530.00
Insurance, Professional Fees	\$108,054.00
Repair and Maintenance	\$88,264.00
*Other Operating Expenses	\$10,797.00
Fundraising Expense	\$43,765.00
Subsidy and Charity	\$53,850.00
<b>Total Expenses</b>	<b>\$994,899.00</b>
<b>Net Income</b>	<b>-\$166,640.00</b>

\*\*Maintenance & Repair, Building & Savings

\*Other operating expenses such as bank & credit card fees, leadership development,  
advertising, printing costs, travel expenses, taxes

Note: A detailed report is available for review at the parish office