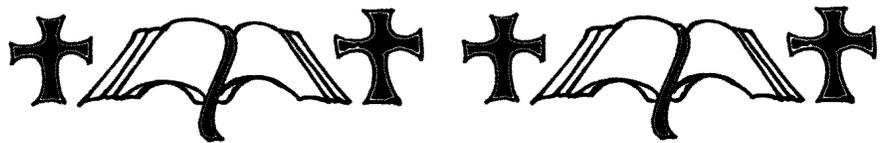


Rev. Lane K. Akiona, ss.cc.
Pastor
Rev. Benny Kosasih, ss.cc.
Parochial vicar
Deacon Keith Cabiles
Deacon Andy Calunod
Anne Harpham
Pastoral associate
Sr. Cheryl Wint, osf
Pastoral associate

St. Augustine Church by-the-sea

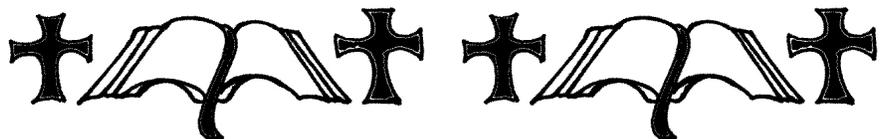
Sunday Liturgy
5 p.m. Saturday
6, 8, 10 a.m., 5 p.m. Sunday



Daily Liturgy
7 a.m. Monday-Saturday
5 p.m. Monday-Thursday



The word of God is at work in you



*You have made us for yourself,
Lord, and our hearts are restless
until they rest in you*

-- St. Augustine of Hippo

*With the servant leadership
of the Congregation of the Sacred Hearts of Jesus
and Mary since 1854*

www.staugustinebythesea.com



St. Augustine by-the-sea Parish

130 Ohua Ave.

Honolulu, HI 96815

Phone: (808) 923-7024

Fax: (808) 922-4086

e-mail: staugustinebythesea@gmail.com

Web: www.staugustinebythesea.com

Parish secretary: Bev Tavake

Pastoral Council President: Theresa Kong
Kee

Finance Council chairman: Jim Dannemil-
ler

Stewardship Council co- chairman: Deacon
Keith Cabiles and Margaret Stafford

Office hours

Monday-Thursday 8 a.m. to 4 p.m.; closed
noon to 1 p.m. Friday, 8 a.m. to noon.

Closed Saturday, Sunday and holidays.

Sacraments

Reconciliation: 6:30-6:45 a.m. and 4:30-
4:45 p.m. Tuesday-Thursday; 3-4 p.m. Sat-
urday.

Baptism: Call the parish office for infor-
mation.

Marriage: Email [staugustineweddingcoor-
dinator@gmail.com](mailto:staugustineweddingcoor-
dinator@gmail.com) before making ar-
rangements.

Confirmation: Call the parish office for
information.

Funerals: Call the parish office when final-
izing services with the mortuary.

Religious education

Contact the parish office to enroll your
child in religious education classes or to
inquire about the Rite of Christian Initia-
tion for Adults.

Parish organizations

Altar Rosary Society

Holy Name Society

Tongan Society

Knights of Columbus

Ka Huaka'i (Marriage ministry)

Please call the parish office for information
about joining any of these organizations.

Aunty Carmen's Kitchen

Hot meals are served between 11 a.m. and
noon Monday to Friday, except holidays

To register

Call the parish office to register and to sign
up for envelopes

Bulletin deadline

Material to be considered in the bulletin
must be submitted to the parish office by
noon on the Monday before the Sunday of
publication.

Hospitality

Join us for doughnuts and juice after all
morning masses on the first Sunday of the
month.

This week at St. Augustine

Sunday, Oct. 22—29th Sunday in Ordinary Time

Liturgical color: Green

6 a.m. Mass—R/S Jenny Chen

8 a.m. Mass—R/S Pua Bow

9 a.m. Religious education, Annex Building

10 a.m. Mass—R/S Daniel Cabanero

5 p.m. Mass —R/S Viola Palepale

Monday, Oct. 23—St. John of Capistrano

Liturgical color: Green/White

6:30 a.m. Liturgy of the Hours

7 a.m. Communion Prayer Service

5 p.m. Communion Prayer Service

Tuesday, Oct. 24—St. Anthony Mary Claret

Liturgical color: Green/White

6:30 a.m. Liturgy of the Hours

7 a.m. Mass—R/S Crispiniana Maarte

9 a.m. Rosary making, Damien Meeting Room

5 p.m. Communion Prayer Service

5:30 p.m. Novena to Our Lady of Perpetual Help

Wednesday, Oct. 25

Liturgical color: Green

6:30 a.m. Liturgy of the Hours

7 a.m. Mass—S/I Henry Tavake (birthday)

11:30 a.m. Wedding

5 p.m. Mass

6:30 p.m. RCIA, Damien Meeting Room

7 p.m. Tongan Choir, Annex Building, upstairs

Thursday, Oct. 26

Liturgical color: Green

6:30 a.m. Liturgy of the Hours

7 a.m. Mass

5 p.m. Mass

5:30 p.m. Scripture Reflection, Annex Building, upstairs

Friday, Oct. 27

Liturgical color: Green

6:30 a.m. Liturgy of the Hours

7 a.m. Mass

Saturday, Oct. 28—Sts. Simon and Jude

Liturgical color: Red

6:30 a.m. Liturgy of the Hours

Church cleaning: Tongan Society/Asst. Catechist's Mystery

7 a.m. Mass

11:30 a.m. Katoanga Ofa, church parking lot

5 p.m. Mass

7 p.m. Tongan Choir, Annex Building, upstairs

Breaking open the Word

29th Sunday in Ordinary Time

There are many deep divisions between "Caesar" and God, between earthly kingdoms and the kingdom of heaven. In this gospel the Pharisees' disciples and the Herodians raise what amounts to a minor division when they raise the question of paying "the census tax to Caesar." Seeing through their ruse, Jesus turns the tables and entraps them "with the truth." The 'way of God' is not found in opposing civil and religious realms, but in acting as Jesus would, responding appropriately in each 'kingdom.'

Like Jesus, we are to give ourselves for the good of others in all areas of life. Giving ourselves first to God, we will know the "way" and the "truth" of all loyalties, and our choices and behaviors will further God's plan of salvation.

Jesus quickly dispatches this false divide between realms in which we live. commanding his bearers to give to each realm what properly belongs to it. This is actually the easy part of life. The deepest divide to which we must attend is between disingenuous hearts — living a lie — and transparent hearts living "in accordance with the truth."

This deepest divide is what Jesus came to heal for those who wish to be healed. It would seem that the religious leaders — who ought to be the very ones who model for the people how undivided hearts live and act — are the very ones who do not choose to be healed.

They seem to do everything to foster division. They pretend to be turned toward God through their strict religious observances, but are turned toward themselves. They pretend to be religious, but are shallowly self-promoting.

By trying to entrap Jesus these corrupt religious leaders are actually putting "Caesar" ahead of God. Their own actions have betrayed that they themselves do anything but "teach the way of God in accordance with the truth." Their own lifestyle and way of relating to others betray who and what is first in their life.

The obligations of Caesar and God are radically different; to the state we pay taxes, but to God we give undivided hearts. Isaiah speaks for God: "I am the Lord, there is no other"; our ultimate loyalty and self-offering is to God and so we "give to the Lord the glory due his name!"

If we keep God central in our lives, then there is no problem with giving "to Caesar what belongs to Caesar."

Further, if we place this in the eschatological (end times and fulfillment) context of Matthew's gospel, the controversy with which the religious leaders confront Jesus simply crumbles, for everything in this world ultimately belongs to God; there is nothing of this world that compares to who God is and how much God cares for us, and nothing of this world is worth more than what God offers us.

The only thing God asks of us is the self-offering that acknowledges who God is and who we are in relation to God. In return, God gives what no emperor or state can give: a share in divine life.

Fr. Lane K. Akiona ss.cc.

Readings

First Reading — The LORD said to Cyrus, his anointed, "I am the LORD, there is no other" (Isaiah 45:1, 4-6).

Psalm — Give the Lord glory and honor (Psalm 96).

Second Reading — Paul, Silvanus, and Timothy to the church of the Thessalonians: We thank God always for all of you (1 Thessalonians 1:1-5b).

Gospel — Give to Caesar what is Caesar's, and to God what is God's (Matthew 22:15-21).

Weekday

Monday: Rom 4:20-25; Lk 1:69-75; Lk 12:13-21

Tuesday: Rom 5:12, 15b, 17-19, 20b-21;
Ps 40; Lk 12:35-38

Wednesday: Rom 6:12-18; Ps 124; Lk 12:39-48

Thursday: Rom 6:19-23; Ps 1; Lk 12:49-53

Friday: Rom 7:18-25a; Ps 119; Lk 12:54-59

Saturday: Eph 2:19-22; Ps 19; Lk 6:12-16

Next Sunday

Ex 22:20-26; Ps 18; 1 Thes 1:5c-10; Mt 22:34-40

Daily Prayer

This is a terrific week to ask for the gift of freedom. Each day, we can ask God to give us what we need to become freer. There's freedom "from" and freedom "for." We can ask to be released from what has a hold on us. If we ask, we can trust that God will give us the grace to understand the habits and desires that hold us back from intimacy with God. We can ask to be more honest with ourselves about them, and to grow in a desire to discover what we would be like without them. We can pray to be free for whatever God desires of us. The Word helps us each week. Sometimes, one phrase or one story will carry us for several days. Other weeks, we will have to look back at the readings to hear a reminder, an encouragement, a call. I might stay with the words, "give to God what is God's." On a given day it might be a great grace to realize all is gift, including the members of my family, the gifts I've been given to do my work, the graces offered me this very day. If I hear the words of Jesus, "life does not consist in possessions," we might ask him to show me how this is meant for me this week. Perhaps I will imagine myself as that tree that isn't bearing much fruit. Instead of cutting me down, our Lord is patient and willing to nourish me and cultivate me, so I can bear fruit.

Creighton University Online Ministries

Please lift up these prayer intentions during October:

Pope Francis Universal Intention: Workers and the Unemployed: That all workers may receive respect and protection of their rights, and that the unemployed may receive the opportunity to contribute to the common good.
For all those affected by natural disasters, hurricanes, earthquakes, forest fires: That people of good will respond to their needs and for the protection of first responders who render assistance.

Join us for the Rosary in October

October is dedicated to the Rosary and throughout the month join us in praying the rosary one half hour before all the Sunday liturgies.

Food drive for Our Lady of Kea'au

The outreach ministry of Our Lady Of Kea'au on the Waianae Coast weekly serves hundreds of hot meals to homeless individuals and families. Again this year, as a part of our outreach ministry the parish of St. Augustine will be collecting nonperishable food items and toiletries to support the Outreach Ministry at Our Lady of Kea'au from Nov. 1 through Thanksgiving. This annual food drive brings home to us the very real needs of so many of our brothers and sisters. We have supported the Franciscan Sisters who operate this outreach ministry for several years. Drop off your non-perishable food items and unopened toiletries in marked boxes in the church beginning Nov. 1.

Volunteers needed

As we prepare for the silent part of our Capital Campaign, we are looking for volunteers to help us.

If you are available and interested please contact the parish office and leave your contact information and email address. A training date will be set soon. Mahalo

All Souls envelopes

All Souls envelopes are available in the sacristy for those who would like to have their relatives remembered during the month of November.

Shoe drive

We are assisting St. Michael's parish in Waiialua in their drive to collect 25,000 pairs of shoes in a fundraising effort. If you want to help, donate used shoes in good condition. The shoes must be wearable (no holes or cracks) and have laces if applicable. No roller skates, rollerblades or ice skates. If you have shoes to donate, please call the parish office.



Stewardship of Treasure Financial Report for 2016-2017

The financial report presented on the opposite page is for our last fiscal year. If you have any questions concerning this report please contact me personally for more information.

Mahalo nui loa to our parishioners and visitors who continue to support us in a true spirit of stewardship of treasure. May you all be blessed for what you have shared.

Fr. Lane

SSCC Community Retreat

This week, our Sacred Hearts community will be on our annual retreat from the evening of Oct. 22 to Oct. 25 at St. Anthony's Retreat Center. Communion Prayer Services will be on Monday at 7 a.m. and 5 p.m. and Tuesday at 5 p.m. Tuesday and Wednesday mornings will be mass as usual at 7 a.m. Fr. Jayson Landeza will be here for a short break. Keep us in your prayers during these days of retreat. Mahalo

Experiment = Norm

Last weekend, we introduced a new system of doing our collecting of our Stewardship of Treasure. Despite a little confusion on how it should be done, we've done quite well with an increase of more than \$1,000. Henceforth, we have moved from the experimental phase to what will be the NORM: passing the basket. This is all in preparation for the upcoming Christmas Season.

Many commented that many other parishes are doing it and how glad they are that St. Augustine has moved in that direction.

For those doubting Thomases, a simple system change does make a difference. People want to give in thanksgiving to God, and they will not be disappointed. Mahalo to all who helped and will continue to help make the transition work.

Fr. Lane

Katoanga Ofa on Oct. 28

St. Augustine's Tongan Society will be having their annual **Katoanga Ofa** on Oct. 28 at 11:30 a.m. in the church parking lot. Join us in support of the Tongan Society as they fundraise for our church. All are invited to come enjoy great Tongan food, music, and fellowship. If you plan to attend, please call the parish office with the number of those who will be coming.

Malo aupito

Malo aupito, mahalo and thank you to the members of St. Augustine's Tongan Community who last weekend cleaned the Makai House at Holy Trinity Parish in preparation for the families who will be staying there during Holy Trinity's Family Promise week, Oct. 22-29. They are **Joanne Sevelo, Antipeta Manukeu, Huni Manukeu, Tominika Sole and Petronilla Sole.**

St. Augustine Parish volunteers also will provide dinner one night during the families' stay. Family Promise is a program in which a network of churches across the island house homeless families for a week at a time.

St. Augustine By-the Sea Church
130 Ohua Avenue
Honolulu, Hawaii 96815

Parish Annual Finance Report
Reporting Year

July 1, 2016 to June 30, 2017

Church Income	
Sunday Collections	
Envelopes and Loose	\$503,108.41
Donations & 2nd Collections	\$214,736.54
Occasional	\$106,185.50
Interest Income	\$63,613.36
Church Fundraising Revenue	\$93,448.60
Other	\$6,967.70
**Transfer from Savings Account	\$43,622.95
Total Collections	\$1,031,683.06
Church Operating Expenses	
Administrative Cost & Benefits	\$327,820.00
Supplies	\$72,695.96
Diocesan Assessment	\$131,376.00
Utilities	\$66,320.84
Insurance, Professional Fees	\$116,483.58
Repair and Maintenance	\$71,092.17
*Other Operating Expenses	\$43,616.73
Fundraising Expense	\$79,100.78
Aunty Carmen Soup Kitchen	\$24,264.17
Subsidy and Charity	\$76,426.77
Total Expenses	\$1,009,197.00
Net Income	\$22,486.06
Balance for year	\$22,486.06

**Maintenance & Repair, Building & Savings

*Other operating expenses such as bank & credit card fees, leadership development, Advertising, printing costs, travel expenses, taxes