

Fr. Lane K. Akiona, ss.cc.
Pastor
Fr. Chris Kaitapu, ss.cc.
Parochial vicar
Deacon Andy Calunod
Anne Harpham
Pastoral associate
Sr. Cheryl Wint, osf
Pastoral associate

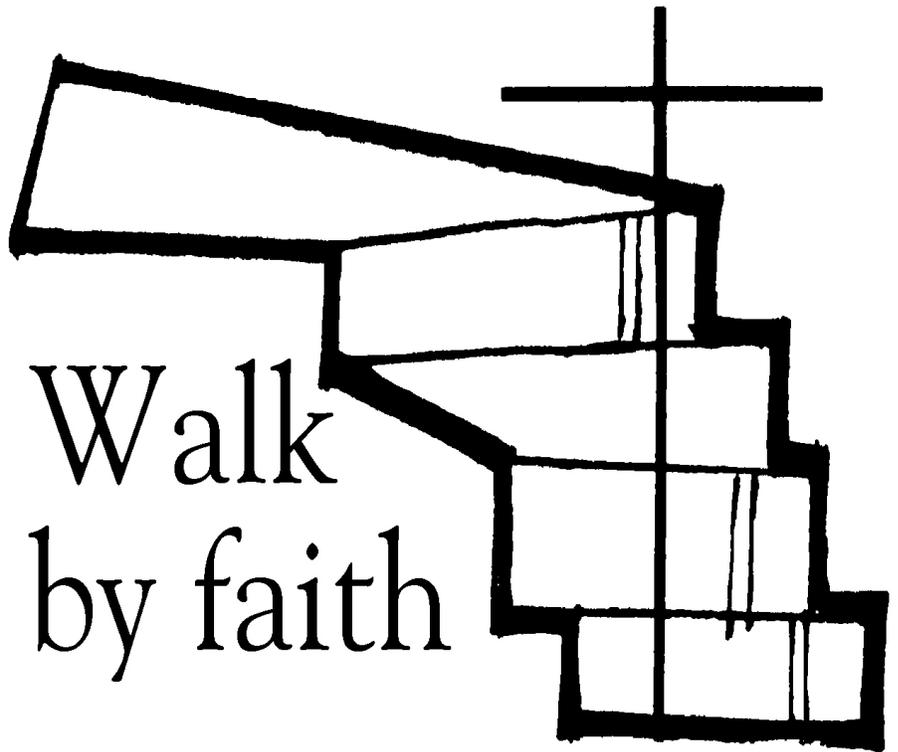
St. Augustine by-the-sea Church

Sunday Liturgy

5 p.m. Saturday
6, 8, 10 a.m., 5 p.m. Sunday

Daily Liturgy

7 a.m. Monday-Saturday
5 p.m. Monday-Thursday



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*You have made us for yourself,
Lord, and our hearts are restless
until they rest in you*

-- St. Augustine of Hippo

*With the servant leadership
of the Congregation of the Sacred Hearts of Jesus and
Mary since 1854*

www.staugustinebythesea.com

St. Augustine by-the-sea Parish

130 Ohua Ave.

Honolulu, HI 96815

Phone: (808) 923-7024

Fax: (808) 922-4086

e-mail: staugustinebythesea@gmail.com

Web: www.staugustinebythesea.com

Parish secretary: Bev Tavake

Pastoral Council President: Theresa Kong Kee

Finance Committee chairman: Jim Dannemiller

Office hours

Monday–Thursday 8 a.m. to 4 p.m.; closed noon to 1 p.m. Friday, 8 a.m. to noon. Closed Saturday, Sunday and holidays.

Sacraments

Reconciliation: 6:30–6:45 a.m. and 4:30–4:45 p.m. Tuesday–Thursday; 3–4 p.m. Saturday.

Baptism: Call the parish office for information.

Marriage: Email staugustineweddingcoordinator@gmail.com before making arrangements.

Confirmation: Call the parish office for information.

Funerals: Call the parish office when finalizing services with the mortuary.

Religious education

Contact the parish office to enroll your child in religious education classes or to inquire about the Rite of Christian Initiation for Adults.

Parish organizations

Altar Rosary Society

Holy Name Society

Tongan Society

Knights of Columbus

Ka Huaka'i (Marriage ministry)

Please call the parish office for information about joining any of these organizations.

Aunty Carmen's Kitchen

Hot meals are served between 11 a.m. and noon

Monday to Friday, except holidays

To register

Call the parish office to register and to sign up for envelopes

Bulletin deadline

Material to be considered in the bulletin must be submitted to the parish office by noon on the Monday before the Sunday of publication.

Hospitality

Join us for doughnuts and juice after all morning masses on the first Sunday of the month.

This week at St. Augustine

Sunday, June 7--The Most Holy Body and Blood of Christ

Liturgical color: White

6 a.m. Mass

7:15 a.m. Rosary

8 a.m. Mass —R/S Jerry Galang; S/I Sherhan & Anne Jayesing (thanksgiving)

10 a.m. Mass—S/I Purie Cortez (thanksgiving)

5 p.m. Mass—Tominika & Feleti Sole (birthday)

Monday, June 8--St. Justin

Tenth week in Ordinary Time

Liturgical color: Green

6:30 a.m. Liturgy of the Hours

7 a.m. Communion Prayer Service

5 p.m. Mass

Tuesday, June 9--St. Ephrem

Liturgical color: Green/White

6:30 a.m. Liturgy of the Hours

7 a.m. Mass—S/I Yvonne Barraza

3 p.m. Wedding rehearsal

5 p.m. Mass

5:30 p.m. Novena to Our Lady of Perpetual Help

Wednesday, June 10

Liturgical color: Green

6:30 a.m. Liturgy of the Hours

7 a.m. Mass

2 p.m. Wedding

5 p.m. Mass

7 p.m. Tongan Choir, annex building

Thursday, June 11--St. Barnabas

King Kamehameha Day

PARISH OFFICE AND AUNTY CARMEN'S KITCHEN CLOSED

Liturgical color: Red

6:30 a.m. Liturgy of the Hours

7 a.m. Mass

3 p.m. Wedding rehearsal

No 5 p.m. Mass

Friday, June 12--The Most Sacred Heart of Jesus

Liturgical color: White

6:30 a.m. Liturgy of the Hours

7 a.m. Mass

11:30 a.m. Wedding

Saturday, June 13--The Immaculate Heart of the Blessed Virgin Mary; St.

Anthony of Padua; Blessed Virgin Mary

Liturgical color: Green/White

6:30 a.m. Liturgy of the Hours

7 a.m. Mass

Church cleaning: Tongan Society/Catechist's Mystery

2 p.m. Wedding

5 p.m. Mass

Breaking open the Word

The Most Holy Body and Blood of Christ

Reflection

This Sunday we celebrate the Solemnity of the Most Holy Body and Blood of Christ. In today's Gospel reading, we hear the account of the Last Supper found in St. Mark. Jesus has gathered with his disciples to celebrate the Passover. The great feast celebrating the deliverance of the Jews from Egypt--the country of slavery--to Palestine--the land of promise and hope. In this meal, Jesus changed the Passover ritual. As the bread is broken he says, "Take it; this is my body." The cup is poured and as they all drink He says, "This is my blood of the covenant, which will be shed for many." That Passover meal became a celebration of the New Covenant with God. A celebration we call the Eucharist.

In the New Covenant, the body of Jesus broken and his blood poured out on the altar of the cross becomes the one sacrifice for us. Jesus made himself an offering and sacrifice, a gift that was truly pleasing to the Father. When we receive from the Lord's table we unite ourselves to Jesus Christ, who makes us sharers in his body and blood.

We gather to perform this action in memory of the Lord; our faith, hope and love are strengthened as we recall that it was for us, individually and corporately, that Jesus accepted death. Like the lord, who poured out his life, we are to continue his mission of service in our world. What must we as individuals and as the community of the church do to bring about freedom and deliverance for all people? This ritual celebration of breaking and pouring out should focus us on how we are to be the Body of Christ in our world. We are called to be broken and poured out like Christ in order to feed those who are hungry, in order to satisfy those who are thirsty...

Fr. Ed Popish ss.cc.

Readings

Exodus 24:3-8 This is the blood of the covenant that the Lord has made with you.

Psalms 116 I will take the cup of salvation, and call on the name of the Lord.

Hebrews 9:11-15 Christ is the mediator of a new covenant.

Mark 14:12-16, 22-26 This is my body. This is my blood.

Weekday

Monday: 2 Cor 1:1-7; Ps 34; Mt 5:1-12

Tuesday: 2 Cor 1:18-22; Ps 119; Mt 5:13-16

Wednesday: 2 Cor 3:4-11; Ps 99; Mt 5:17-19

Thursday: Acts 11:21b-26; 13:1-3; Ps 85; Mt 5:20-26

Friday: Hos 11:1, 3-4, 8c-9; Is 12:2-6; Eph 3:8-12, 4-19; Jn 19:31-37

Saturday: 2 Cor 5:14-21; Ps 103; Mt 5:33-37; For Memorial of the Immaculate Heart: Is 61:9-11; 1 Sam 2:1, 4-8abcd; Lk 2:41-51

Next Sunday's readings

Ez 17:22-24; Ps 92; 2 Cor 5:6-10; Mk 4:26-34

Tenth week of Ordinary Time

We have ended our readings from Mark for this Liturgical Year and take up the Gospel of Matthew, which will be part of our readings until Advent. The week begins with the beloved teaching of the Beatitudes, found at the beginning of the Sermon on the Mount. The Kingdom of God belongs to the lowly, the peacemakers, those persecuted.

These words are some of the most familiar of all the gospels. Jesus urges us to not hide our gifts under a bushel basket but to recognize that "you are the light of the world." Jesus trans-



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forms what the people had been taught. We are to go beyond not killing; we are to love our enemies. He tells us that he has "not come to abolish laws but to fulfill them." Jesus tells us that if we haven't forgiven someone, we should leave our offerings on the altar and go forgive those with whom we need reconciliation. He speaks about adultery saying, "If your right eye causes you to sin, tear it out and throw it away. It is better for you to lose one of your members than to have your whole body thrown into Gehenna." By the end of the week, we hear Jesus encouraging us to live honestly, making elaborate promises and oaths unnecessary. "Let your 'Yes' mean 'Yes,' and your 'No' mean 'No,'" he says. The words we use are less important than the life we lead.

Daily prayer this week

This week we are invited to explore the depth of the love Jesus has for us and the powerful call we are given to love each other. The Sermon on the Mount can help us be contemplatives in action this week. The Beatitudes are not eight new commandments. Rather, Jesus looked at those following him and saw their weaknesses and their needs, their goodness and their desire, even the cost they are paying for following him. He looked at them and called them "Blessed."

We can all begin this week letting Jesus look at us this way. Each morning we can practice choosing to focus our attention on some way we are spiritually poor or desiring justice, some way we are merciful or a peace maker, some way we might be experiencing the cost of being a believer, and simply ask our Lord to convince us of our blessedness there. It is likely that each of us, every day, can be attentive to some aspect of our daily lives, some part of our relationships or responsibilities, that place us right there in a place for Jesus to tell us that we will be comforted, satisfied, blessed beyond our imagining. Some day this week, each of us will have the opportunity to be the salt that makes relationships and faithful living, have its flavor. We will have our chances to be light in the midst of the darkness that crosses our paths. We can ask Jesus those days - whether in the morning, or in brief background moments during the day - to have us not lose our flavor or to cover our light. And, all of us will face the greater responsibility of being a disciple of Jesus: avoiding anger, finding the path to reconciliation, and loving genuinely and honestly.

Creighton University Online Ministries

Faith sharing June 15

St. Augustine's Faith Formation class meets at 6 p.m. **June 15** for prayer, reflection and faith sharing. We are using the book, "The God Who Won't Let Go," by Fr. Peter Van Breeman SJ. Van Breeman reminds us that nothing can sever the relationship of God's love for us and each of us is invited to experience God's love and base our very life upon that foundation. All are welcome to join us.

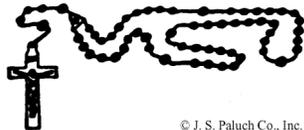
Faith Formation Conference

The 2015 Oahu Faith Formation Conference "We Are All Ohana" will be held **June 19-20** at St. Stephen Diocesan Center. The workshop is open to all parishioners. More information and registration is available at www.catholicahawaii.org/ohaufaithconference.

There is a conference fee of \$10 per course and the registration deadline is June 10. Light meals are available for purchase Friday evening and Saturday noon. Catechists may apply all courses toward ongoing certification unless otherwise indicated in course description.

Pray the Rosary

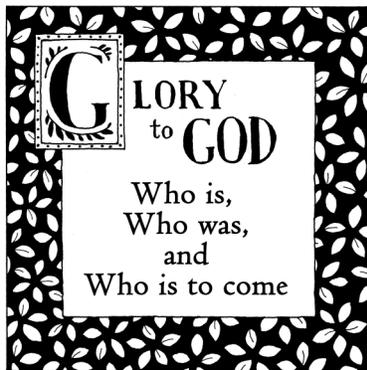
The Volunteers of the Heritage Center, Altar Rosary Society & the Knights of Columbus would like to invite everyone on Sunday mornings at 7:15 a.m. to join them in praying the rosary. If you are interested in leading the rosary on the 1st, 2nd or 5th Sundays of any given month please contact Sister Cheryl at the parish office.



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St. Augustine note cards available

The ladies of the Altar and Rosary Society will be at the front entrance of the church Sunday mornings after Mass selling St. Augustine note cards. These beautiful cards are a water color painting of the church by one of the Altar Society members. Cards are also available in the parish office during the week.



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Online Giving Program

Online Giving is now available for you to use to make gifts or donations to the Church.

What is Online Giving? It is an electronic method of processing your donation from the privacy of your home and at the time you decide to do it.

Is it safe? Yes. Security measures are taken to ensure your transaction is safe, protected, and private.

You are in charge! Online giving allows you to make regular or one-time donation, designate the fund, amount to donate, and when to make the donation. And it keeps an ongoing record of your transactions.

What you need to do to use Online Giving. You must have a credit card or a checking/savings account. Donations made by you will be transferred from the account you specify. You must have a computer or mobile device. You will need to "enroll" into the program by going to our website (www.staugustinebythesea.com) and "click" on the **Donate** tab on the top right hand side of the home page. Follow the instructions to complete your enrollment.

You can also click on the QR symbol on the bottom with your smart phone.



Need help? Call *Online Giving Hotline 808 923-7024, Mon-Fri, during business hours.*

Stewardship of treasure

Collection for the week ended May 31, 2015 : \$7,881.72
Children's' Offertory: \$2.25

Our daily and Sunday collections

As good stewards, we are grateful to God for his many blessings. In gratitude we share with those who are in need. The collection at Sunday and daily Mass is part of our liturgy, and is a sign of our willingness to give all that we have to the Lord for the church and the poor. It is also expressive of what the Eucharist means in our relationship with others. In the early Church, everyone brought up what they had brought, eggs, produce or chickens or grain, or bread or wine. Some was used for the celebration and the rest was used for the benefit of the Church so that all were taken care of and no one was in need. Today, we share what we have with money. Our collection—daily and Sunday— gives tangible support to our faith in action and to our thankfulness to our Creator.



Damien & Marianne

Inspirations of love and ministry

The mission of the planned Damien and Marianne of Molokai Museum is to offer a welcoming environment that engages visitors of diverse backgrounds to learn about the lives of St. Damien and St. Marianne.

There are a number of sponsorship opportunities that will be offered in conjunction with the museum. They include:

Stained glass windows

-- Nine narrow stained glass windows that reference Kalaupapa in their design will be a prominent architectural feature in the museum. \$60,000.

Interactive exhibits

- An interactive exhibit of Damien the Builder, which includes some of Damien's carpentry tools. \$40,000.
- Resident voices: Excerpts of oral history interviews with Kalaupapa residents. \$20,000.
- Research kiosk: Introduction to available resources and how to use them in locating records of family members sent to Kalaupapa. \$15,000.

Display cases

- Textiles: Liturgical vestments and other textiles. \$75,000.
- Saints' objects: Personal articles belonging to Mother Marianne and Fr. Damien. \$75,000.

Film presentations

- Kalaupapa residents: Portraits and activities of the Kalaupapa community at the beginning of the 20th century. \$60,000.
- St. Marianne: Mother Marianne's path to sainthood \$50,000.
- St. Damien: Fr. Damien's path to sainthood \$50,000.

Contact Stuart Ching for more information:
staugustinebythesea@gmail.com or 923-7024.

Legacy Campaign to benefit new museum

Dear parishioners and friends of St. Augustine,

As we move forward in continuing the legacy of our two Hawaii saints --Sts. Damien and Marianne -- we are preparing to begin our Legacy Campaign to support the building of a new museum adjacent to the church.

The Legacy Campaign will take work, effort and dedication to be successful and I appreciate the commitment of our many supporters. The Legacy Campaign will be undertaken in two phases. The first phase will allow us to realize our dream for a new Damien and Marianne Museum and the second phase will enable the construction of a much-needed parish multi-purpose building and parking structure. This will complete our Parish Master plan, which began with the renovation of the church.

It is my hope that this Legacy Campaign will be creative and innovative in its format, not like a traditional campaign that relies solely on its parishioner base. We will also be seeking support from the broader community as well as internationally. The lives of Fr. Damien and Mother Marianne have inspired people from around the world and we believe many will want to help in our project.

The museum will house artifacts of Fr. Damien and Mother Marianne and will feature interactive exhibits and a meditation garden. I invite all of you to be a part of this very special and important undertaking. Sts. Damien and Marianne continue to be models of selfless love and service and we are blessed in being able to share their story with so many.

At the same time, we are embarking on a Stewardship Program, enabling our parishioners to discern how to best share their time, talent and treasure for the good of the community. We will be sharing more details as this program unfolds.

Pray through our saints, Augustine, Damien and Marianne that they will intercede on our behalf so that we can be successful in all that we do.

Fr. Lane K. Akiona ss.cc.

