

Fr. Lane K. Akiona, ss.cc.
Pastor
Fr. Ed Popish ss.cc.
Parochial vicar
Deacon Andy Calunod
Sr. Cheryl Wint, osf
Pastoral associate

Sunday Liturgy
5 p.m. Saturday
6, 8, 10 a.m., 5 p.m. Sunday

Daily Liturgy
7 a.m. Monday-Saturday
5 p.m. Monday-Thursday

Damien and Marianne
of Moloka'i
Heritage Center
Open daily, featuring displays
of the work of St. Damien and
St. Marianne



St. Augustine by-the-sea Church



**My soul is thirsting
for you, O God**

*You have made us for yourself, Lord,
and our hearts are restless until they
rest in you*

-- St. Augustine of Hippo

*With the servant leadership
of the Congregation of the Sacred Hearts of Jesus and Mary
since 1854*

www.staugustinebythesea.com



St. Augustine by-the-sea Parish

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Parish secretary: Bev Tavake

Pastoral Council President: Theresa Kong Kee

Finance Committee chairman: Jim Dannemiller

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Office hours

Monday–Thursday 8 a.m. to 4 p.m.; closed noon to 1 p.m. Friday, 8 a.m. to noon. Closed Saturday, Sunday and holidays.

Sacraments

Reconciliation: 6:30–6:45 a.m. and 4:30–4:45 p.m. Tuesday–Thursday; 3–4 p.m. Saturday.

Baptism: Call the parish office for information.

Marriage: Email staugustineweddingcoordinator@gmail.com before making arrangements.

Confirmation: Call the parish office for information.

Funerals: Call the parish office when finalizing services with the mortuary.

Religious education

Contact the parish office to enroll your child in religious education classes or to inquire about the Rite of Christian Initiation for Adults.

Parish organizations

Altar Rosary Society

Holy Name Society

Tongan Society

Knights of Columbus

Ka Huaka'i (Marriage ministry)

Please call the parish office for information about joining any of these organizations.

Aunty Carmen's Kitchen

Hot meals are served between 11 a.m. and noon

Monday to Friday, except holidays

To register

Call the parish office to register and to sign up for envelopes

Bulletin deadline

Material to be considered in the bulletin must be submitted to the parish office by noon on the Monday before the Sunday of publication.

Hospitality

Join us for doughnuts and juice after all morning masses on the first Sunday of the month.

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This week at St. Augustine

Sunday, Nov. 23—Our Lord Jesus Christ, King of the Universe

Liturgical color: White

6 a.m. Mass—All Souls intentions

8 a.m. Mass—All Souls intentions; S/I Margaret Stafford (birthday); R/S

Mauro Herrera, Jerry Galang, Fr. Joseph Priestly

9 a.m. Religious education, annex building

10 a.m. Mass—All Souls intentions; S/I Sage and the Kong Kee Family;

Betty Paresa (healing); R/S Deceased members of Knights of Columbus

5 p.m. Mass—All Souls intentions

Monday, Nov. 24—St. Andrew Dung-Lac, priest, & Companions, martyrs

Liturgical color: Red

6:30 a.m. Liturgy of the Hours

7 a.m. Communion Prayer Service

5 p.m. Mass—All Souls intentions; S/I Rufina Killeto (birthday) R/S Mary

Gahler

5:45 p.m.—Lay Ministry Meeting, Church

Tuesday, Nov. 25—St. Catherine of Alexandria, virgin and martyr

Liturgical color: Green/Red

6:30 a.m. Liturgy of the Hours

7 a.m. Mass—All Souls intentions; S/I Pete & Lovey Papalii (anniv.),

Kuualoha Bishaw; R/S Roberto DeGuzman, Craig Robert Burnes

11:30 a.m. Wedding

5 p.m. Mass—All Souls intentions

5:30 p.m. Novena to Our Lady of Perpetual Help

Wednesday, Nov. 26

PARISH OFFICE IS CLOSED AT NOON

Liturgical color: Green

6:30 a.m. Liturgy of the Hours

7 a.m. Mass—All Souls intentions; S/I Viola Palepale (87th birthday),

Mary Rounds, Gernel Gonong

5 p.m. Mass—All Souls intentions

No RCIA

7 p.m. Tongan Choir, Annex Building, upstairs

Thursday, Nov. 27

PARISH OFFICE, AUNTY CARMEN'S KITCHEN & HERITAGE

CENTER ARE CLOSED

Thanksgiving Day

Liturgical color: Green/White

8 a.m. Mass—All Souls intentions; S/I Mila Akino (birthday)

Friday, Nov. 28

PARISH OFFICE, AUNTY CARMEN'S KITCHEN & HERITAGE

CENTER ARE CLOSED

Liturgical color: Green

6:30 a.m. Liturgy of the Hours

7 a.m. Mass—All Souls intentions; S/I Dr. Robert Hockwald; R/S Jorge &

Augusto Camara, Louis Reyes

3 p.m. Wedding rehearsal

Saturday, Nov. 29—Blessed Virgin Mary

Liturgical color: Green/White

6:30 a.m. Liturgy of the Hours

7 a.m. Mass—All Souls intentions

Church cleaning: Tongan Society President's Mystery

2 p.m. Wedding

5 p.m. Mass—All Souls intentions; R/S Leilani Bernabe Jarilla; S/I Sage

and the Kong Kee Family

Breaking open the Word

Our Lord Jesus Christ, King of the Universe

Reflection

Today Our gospel reading focuses on the Day of Judgment. It is not just about a future moment in history but about the very essence of being a follower of Jesus Christ today. The Christian life is never self-centered. God is love and the Christian life must be a life which reflects that love. The Christian must be concerned about and interested in those around us, especially the marginalized.

In the gospel, Jesus lists the most marginal of his time: the hungry, the thirsty, the naked, the stranger, the sick and those in prison. The list is certainly relevant for our own times: we can think of those without physical or spiritual nurture who hunger, or those who thirst for meaning and hope in our world's confusion. We can think of those climatically, economically and/or emotionally exposed to the rough elements of our times with little cover and protection; we can think of those who are treated as strangers, because they do not fit into our defined categories of respectability or are not like us. We can think of those who are physically imprisoned and those trapped in the prisons of human suffering, oppression, anguish or distress.

Christ identifies himself with these. When we do something for the most marginalized, we do it because we encounter Christ in them. But, the gospel is telling us something deeper: if we look for symbols of God, if we want to know who God is, then we should turn to those who have no outward earthly support, not the powerful. The poor and the marginalized reveal to us who God is; they are symbols and sacraments of God. That is why when Mother Teresa of Calcutta was asked how she could touch a disease-ridden man, she said that she was not touching him but touching Jesus.

Fr. Lusius Nimu ss.cc.

Readings

Ezekiel 34: I will rescue my scattered sheep.

Psalms 23: The Lord is my shepherd, there is nothing I shall want.

1 Corinthians 15:20-26, 28 As in Adam all die, so too in Christ all shall be brought to life.

Matthew 25:31-46 Whatever you did to the least ones, you did to me.

Weekday

Monday: Rv 14:1-3, 4b-5; Ps 24; Lk 21:1-4

Tuesday: Rv 14:14-19; Ps 96; Lk 21:5-11

Wednesday: Rv 15:1-4; Ps 98; Lk 21:12-19

Thursday: Sir 50:22-24; Ps 145; 1 Cor 1:3-9; Lk 17:11-19

Friday: Rv 20:1-4, 11—21:2; Ps 84; Lk 21:29-33

Saturday: Rv 22:1-7; Ps 95; Lk 21:34-36

Next Sunday's readings

Is 63:16b-17, 19b; 64:2-7; Ps 80; 1 Cor 1:3-9; Mk 13:33-37

34th Week of Ordinary Time

The readings from **Luke's Gospel**, grow more explicit about the end time as Jesus and his disciples draw closer to Jerusalem. Jesus watches rich people make donations at the Temple but when a poor widow drops in two small coins he notes that her donation is far larger for "she, from her poverty, has offered her whole livelihood." Speaking of the end time, he cautions that many will claim to come in his name. "Do not follow them!" He says that the cost of following him may be high, and may lead to trials and divisions in families. But, he says, "By your perseverance you will secure your lives." In a dramatic look at the end time, Jesus says, "And then they will see the Son of Man coming in a cloud with power and great glory." Just as we know what the signs in nature tell us - fig trees in bloom announce the coming of summer - Jesus wants us to be aware of the signs of the coming of the Kingdom: "when you see these things happening, know that the Kingdom of God is near." Finally, he tells us not to let our "hearts be drowsy" from drunkenness or anxiety but to be vigilant at all times and to pray for the strength we will need for the "tribulations that are imminent and to stand before the Son of Man."

Creighton University Online Ministries

Daily Prayer this week

The gospels inspire us to ask God to help us be attentive for the signs of God's presence in our lives each day.

We can ask Jesus to help us open our hearts and be more generous in our daily lives. Inspired by the poor widow, we can ask ourselves, in faith, "How willing am I to share? Do I give from my surplus or is it a real sacrifice?" Are we generous with our time and talents? Perhaps we spend too much time at the computer or at work or in various other projects, neglecting our family or other relationships. Are there places where we could give more of ourselves to people who need us?

When Jesus speaks of the "tribulations" that are ahead for all Christians, I might ask myself how willing I am to live my faith courageously. Caring for the poor, seeking justice and self-giving love are basic elements of following Jesus, but they are not valued by our culture. Am I willing to face the objections of family and friends for being so "counter-cultural" in following the gospel?

Perhaps we are distracted by the pressures of daily life, or as Jesus says so aptly, we allow our hearts to grow drowsy from "carousing and drunkenness and the anxieties of daily life, and that day catch you by surprise..." What is it in our lives that keeps us from recognizing God's Kingdom here on earth? Maybe we abuse alcohol, are greedy or know deep inside there is a basic selfishness we don't even want to recognize in ourselves. We can only rely on Jesus for an "awakeness" that will help us to see ourselves as Jesus sees us, with love and forgiveness. It is in that moment, when we recognize that we are "loved sinners" that we can ask for the strength to make changes in our lives.

As we "awake" each morning and before we begin our day, we can ask Jesus for the grace to see his presence in our lives in this day, and beg him for the help that we need. And in all of the smallest moments of the day, we can ask him from the deepest part of our hearts for the mercy and grace that will keep our eyes and hearts open this day. Then we can say, from our hearts, Thank you.

Creighton University Online Ministries

During the cold and flu season

During the cold and flu season parishioners and visitors are reminded to use common sense. Those who are ill are not obliged to attend Mass and should stay home to recover. If you are feeling ill today, please refrain from partaking of the Blood of Christ from the communal chalice. We also ask that those who are not well refrain from offering your hand to others at the sign of peace. A smile and a heartfelt "Peace be with you" should suffice. No one who fears infection should feel obligated to share the sign of peace or receive Holy Communion from the communal chalice. We pray for the health and recovery of all who are ill and not with us today.

Food drive for Our Lady of Kea'au

We are collecting nonperishable food items and toiletries to support the Outreach Ministry at Our Lady of Kea'au through Thanksgiving. We have supported the Franciscan Sisters who operate this outreach ministry for several years. Drop off your nonperishable food items and unopened toiletries in marked boxes in the church.

Lay minister commissioning

Lay ministers will be re-commissioned at Masses on the First Sunday of Advent, the beginning of the liturgical year. There will be a meeting of all lay ministers on Monday, **Nov. 24 at 5:45 p.m.** in the Church.

Thanksgiving Day

There will be one Mass on Thanksgiving Day —at 8 a.m. Please bring nonperishable food items and toiletries for collection for the Outreach Ministry to the Waianae Coast homeless at Our Lady of Kea'au. This will mark the end of our month-long drive for this important ministry.



Christmas & New Year's Masses

Christmas Eve, Wednesday Dec. 24

No 7 a.m. Mass
6 p.m. Mass
9 p.m. Mass
11:30 p.m. Christmas music
Midnight Mass

Christmas Day, Thursday Dec. 25

6 a.m. Mass
8 a.m. Mass
10 a.m. Mass
5 p.m. Mass

New Year's Eve, Wednesday Dec. 31

7 a.m. Mass only

New Year's Day, Thursday Jan. 1

8 a.m. Mass only

St. Augustine By-the Sea Church

Income Statement

Reporting Year

July 1, 2013 to June 30, 2014

Church Operating Income:

Sunday Collections:

Envelopes and Loose	\$478,043.36
Donations & 2nd Collections	410,577.87
Occasional	86,979.28

Other:

Interest Income	59,769.05
Grateful Hearts Campaign	6,709.33
Church Fundraising	<u>36,309.65</u>

Total Operating Income **\$1,078,388.54**

Church Operating Expenses

Administrative Cost & Benefits	\$279,856.27
Supplies	48,040.95
Diocesan Assessment	127,800.00
Utilities	76,358.40
Insurance, Professional Fees	43,045.57
Repair and Maintenance	162,794.45
Other Operating Expenses	118,258.82
Subsidy and Charity *	<u>159,002.59</u>

Total Operating Expenses **\$1,015,157.05**

Net Income **\$63,231.49**

*Damien Marianne Foundation, Pregnancy Problem Center, Our Lady of Keaau, St. Rita, Kamakapili Church, Philippines Disaster fund, Sacred Hearts Church, IHS, Daughters of St. Paul, and 31 more recipients.

2014 October Mass Count

October 4/5	1,949
October 11/12	1,723
October 18/19	1,193
October 25/26	1,656

Average attendance for October 1,630

Altar Rosary Society Closet

The ARS Closet will be open on Saturday, **December 6 at 9 a.m.** if you are looking for a treasure and something old or somewhat new.

Annual Christmas Concert

The 2nd Annual Christmas Concert will be held on Friday, **December 5, at 7 p.m.** This year's theme is "Languages of Christmas". Come and join in hailing in the Christmas season. Light refreshments to follow.

Parish Christmas Party

The parish Christmas party will be held at the Hale Koa in the Banyan Tree Restaurant on Saturday, **December 27 at 10:30 a.m.—2:00 p.m.** Tickets are \$30 per person. Don't miss out buy your tickets soon.

“Absolute Faith” Damien and Marianne of Moloka’i Heritage Center

“Absolute Faith” intertwines the stories of Father Damien, Mother Marianne and the people of Kalaupapa using historic and contemporary photographs, quotations, poetry and song. There are many never-seen-before portraits from the early 1900s that offer a rare and compelling glimpse of life in the land of exile.

The Heritage Center is in front of the church in the ABC Building on the second floor. It is open daily. A lift is available for those with special needs. For arrangements for groups of 20 or more, call 922-3121

Damien & Marianne *Inspirations of love and ministry*

We are seeking to commission bronze outdoor statues of St. Damien and St. Marianne by Maui artist Gary Thomas for the meditation garden at the planned Damien and Marianne Museum. The statues can be seen here.

Fr. Damien’s life has long been an inspiration to Thomas and he wanted to portray Damien as he was in life, ministering to and interacting with his people, carrying his *mana* into the world. Thomas wanted to portray him as the vibrant man he was most of his life.



For Thomas, his Damien sculpture fulfills Matthew 10:42 (“And whoever gives only a cup of cold water to one of these little ones to drink because he is a disciple—amen, I say to you, he will surely not lose his reward.”)



The sculpture of Mother Marianne depicts her maternal and tender side. She filled the void of motherhood for the orphans at Kalaupapa while instructing them in the wisdom of God’s Word, said Thomas. For Thomas, St. Marianne lived the words of Luke 9:46 “Whoever welcomes a little child in my name welcomes me...”

We are seeking donations to help us obtain the statues, which will be placed in a meditation garden in the new Damien and Marianne Museum. To donate or for more information, please see Fr. Lane.

Thomas also has maquettes of both statues for sale at \$4,000 apiece. A portion of the sales price will go toward support of the statues for the meditation garden.

Pray the Rosary

The Volunteers of the Heritage Center, Altar Rosary Society & the Knights of Columbus would like to invite everyone on Sunday mornings at 7:15am to join them in praying the rosary. If you have any special intention requests you would like us to pray for please drop by the Center in the week and fill out an intention slip. Also, if you are interested in leading the rosary on the 1st, 2nd or 5th Sundays of any given month please contact Sister Cheryl at (808)922-3121, training will be provided.



THE STEWARDSHIP PRAYER

**My parish is composed of people like me.
 I help make it what it is.
 It will be friendly, if I am.
 It will be holy, if I am.
 Its pews will be filled, if I help fill them.
 It will do great work, if I work.
 It will be prayerful, if I pray.
 It will make generous gifts to many causes,
 if I am a generous giver.
 It will bring others into its worship,
 if I invite and bring them.
 It will be a parish of loyalty and love,
 of fearlessness and faith, of compassion, charity, and
 mercy,
 if I, who make it what it is, am filled with these same
 things.
 Therefore, with the help of God,
 I now dedicate myself to the task of being
 all the things that I want my parish to be.
 Amen**

Stewardship of treasure

**Collection for the week ended Nov. 16: \$7,312.75
 Collection C. C. for Human Development: \$2,379.55**

Our daily and Sunday collections

As good stewards, we are grateful to God for his many blessings. In gratitude we share with those who are in need. The collection at Sunday and daily Mass is part of our liturgy, and is a sign of our willingness to give all that we have to the Lord for the church and the poor. It is also expressive of what the Eucharist means in our relationship with others. In the early Church, everyone brought up what they had brought, eggs, produce or chickens or grain, or bread or wine. Some was used for the celebration and the rest was used for the benefit of the Church so that all were taken care of and no one was in need. Today, we share what we have with money. Our collection — daily and Sunday— gives tangible support to our faith in action and to our thankfulness to our Creator.