



**GEORGIA  
ASSOCIATION OF  
SCHOOL  
FACILITY  
ADMINISTRATORS**

**GASFA**

William Bland, Executive Director  
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**GASFA 32<sup>nd</sup> ANNUAL CONFERENCE AND TRADE SHOW  
October 24-27, 2021 | The Marriott Riverfront in Savannah Georgia  
SCHOOL PERSONNEL PARTICIPANT REGISTRATION AND INVOICE**

2021 GASFA CONFERENCE School Personnel online registration: [Click here](#)

For Hotel Reservation call 912-233-7722 or online [Click HERE](#)

For Latest Draft of Conference Schedule [Click HERE](#)

Name \_\_\_\_\_ Phone (W) \_\_\_\_\_ (C) \_\_\_\_\_

Your Title \_\_\_\_\_ Email \_\_\_\_\_

School System \_\_\_\_\_

System Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

**Participant Registration Fee \* -----\$75.00**

\*Registration fee includes annual membership, all meetings, Trade Show, Sunday Networking Opportunity, Sunday Night Meet-n-Greet Reception, Tuesday Evening Group Event and Wednesday Wrap-up Breakfast.

Oct. 24<sup>th</sup> Sunday Networking Opportunities (guests welcome – no charge).  
Golf Tournament: Indicate if interested \_\_\_\_ yes (Handicap\_\_\_\_), \_\_\_\_ no  
Sporting Clay Tournament: Indicate if interested \_\_\_\_ yes, \_\_\_\_ no

Oct. 26<sup>th</sup> Tuesday Evening Group Event, TBD  
Members free, indicate if attending - \_\_\_\_yes, \_\_\_\_no  
Additional seats for guest \$25.00, Indicate number \_\_\_\_, amount \$\_\_\_\_

Oct. 27<sup>th</sup> Wednesday Wrap-up Breakfast/ Business Meeting  
Members free, indicate if attending - \_\_\_\_ yes, \_\_\_\_no  
Additional seats for guest \$20.00, indicate \_\_\_\_number, amount \$\_\_\_\_

Registration ----- \$75.00  
Tuesday Night Guest \_\_\_\_\_  
Wed Breakfast Guest \_\_\_\_\_

**Payment Method:**

\_\_\_\_\_ Credit Card/Debit Card payment - [Click Here](#) or go to [www.gasfa.org](http://www.gasfa.org) (click on Conference, then Registration).

\_\_\_\_\_ Check, Payable to GASFA (Use this form as an **INVOICE**).

**TOTAL AMOUNT: \_\_\_\_\_**

Check payable to and mailed to: **GASFA  
PO Box 1665  
Sylvania, Ga. 30467**

Questions or more information – William Bland, [gasfa7@gmail.com](mailto:gasfa7@gmail.com), or call 912-690-7346

Visit our website at <http://www.gasfa.org> for more conference information