

BECKLEY PRESBYTERIAN CHURCH
WORSHIP AT DANIEL VINEYARDS
June 13, 2021

WELCOME AND ANNOUNCEMENTS

CALL TO WORSHIP (*Responsive, Psalm 92*)

It is good to give thanks to the LORD, to sing praises to your name, O Most High;

To declare your steadfast love in the morning, and your faithfulness by night,

To the music of the lute and the harp, to the melody of the lyre.
For you, O LORD, have made me glad by your work; at the works of your hands I sing for joy...

The righteous flourish like the palm tree, and grow like a cedar in Lebanon.

They are planted in the house of the LORD; they flourish in the courts of our God.

In old age they still produce fruit; they are always green and full of sap,

Showing that the LORD is upright; he is my rock, and there is no unrighteousness in him.

PRAYER OF THE DAY (*Unison*)

This is the day that you have made, Lord. Help us to rejoice in it and be glad! Remind us of the good things we enjoy as your people: to come to you in these moments, to confess our sins, to receive forgiveness and give it, to pray and sing and listen, to renew our fainting spirits, to rest in all your promises. Open our eyes to hear your Word. Visit us through your Holy Spirit, and help us to celebrate our faith. Amen.

* HYMN 250

In the Bulb There Is a Flower

* CALL TO CONFESSION

* PRAYER OF CONFESSION

Lord God, we praise you as the God of love and life. Though Jesus prayed that we would be one, we confess that we often fail to live in unity with each other and with you. We break our fellowship through hostile words and unkind actions. Forgive us. We long for your Spirit to heal and help us.

We long for you to restore and rebuild us so that we may be ready to live in the eternal home you promise; through Jesus Christ our Lord.

* **ASSURANCE OF PARDON**

- * **PASSING OF THE PEACE** Let the peace of Christ rule in your hearts. To this peace we were called as members of a single body. The peace of Christ be with you. **And also with you.**

ANTHEM

Down to the River to Pray

PRAYER OF ILLUMINATION

NEW TESTAMENT LESSON

Mark 4:26-34

This is the Word of the Lord.....**Thanks be to God.**

CHILDREN'S TIME AND SERMON

A Good Story

- * **AFFIRMATION** The Apostles' Creed (*Traditional; Together*)

I believe in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ His only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God The Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

OFFERING

- * **PRAYER OF DEDICATION**

- * **HYMN 649**

Amazing Grace

- * **BLESSING FOR THE MEAL**

In the Bulb There Is a Flower 250

Hymn of Promise

Capo 3: (D) (Em)
 F Gm

1 In the bulb there is a flow - er; in the seed, an ap - ple tree;
 2 There's a song in ev - ery si - lence, seek - ing word and mel - o - dy;
 3 In our end is our be - gin - ning; in our time, in - fin - i - ty;

(A7) (D)
 C7 F

in co - coons, a hid - den prom - ise; but - ter - flies will soon be free!
 there's a dawn in ev - ery dark - ness, bring - ing hope to you and me.
 in our doubt there is be - liev - ing; in our life, e - ter - ni - ty.

(D7) (G) (Em) (D) (Bm) (Em) (F#) (Bm)
 F7 Bb Gm F Dm Gm A Dm

In the cold and snow of win - ter there's a spring that waits to be,
 From the past will come the fu - ture; what it holds, a mys - ter - y,
 In our death, a res - ur - rec - tion; at the last, a vic - to - ry,

(G) (Em) (D) (Bm) (Em) (A7) (D)
 Bb Gm F Dm Gm C7 F

un - re - vealed un - til its sea - son, some - thing God a - lone can see.

The writing of this hymn was spurred by a line from the poet T. S. Eliot: "In my end is my beginning."

Shortly after this piece was completed, the author/composer's husband was diagnosed with what proved to be a terminal malignancy, and the original anthem version of this hymn was sung at his funeral.

649 Amazing Grace, How Sweet the Sound



1 A - maz - ing grace, how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares, I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but
 grace my fears re - lieved. How pre - cious did that
 have al - read - y come. 'Tis grace has brought me
 word my hope se - cures. He will my shield and
 shin - ing as the sun, we've no less days to



now am found, was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

♩ ♪ ♫ ♬ ♭ ♮ ♯

As was his custom, the author wrote this hymn to accompany his sermon on 1 Chronicles 17:16-17, preached on January 1, 1773; he called it "Faith's Review and Expectation." Much of its current popularity comes from this now-familiar tune, an association that began in 1835.

TEXT: Stanzas 1-4, John Newton, 1772; stanza 5, *A Collection of Sacred Ballads*, 1790; Navaho, Albert Tsosie
 MUSIC: *Columbian Harmony*, 1829; arr. Edwin O. Excell, 1910, alt.

AMAZING GRACE
 CM

Text Phonetic Transcr. Cherokee, Kiowa, Creek, and Choctaw © Oklahoma Indian Missionary Conference;
 Phonetic Transcr. Navaho © Albert Tsosie

Our thanks to Matt DiGiulian, Kim Smith and the choir for sharing their musical talents in worship; to our Sound Squad for technical support; and to the Congregational Care Committee for organizing the picnic.