

**COVINA-VALLEY UNIFIED SCHOOL DISTRICT**

**STUDENT PARTICIPATION IN VOLUNTARY FIELD TRIP  
PARENTAL PERMISSION, ASSUMPTION OF RISK, AND  
MEDICAL TREATMENT AUTHORIZATION**

Date All Local Events from June 9, 2021-June 8, 2022

**\*STUDENT NAME:** \_\_\_\_\_ has permission to participate in the following field trip:

Destination/Nature of Activity: All Local Events from June 9, 2021-June 8, 2022  
(Please be specific, i.e. Concert at UCLA)

Special Instructions: See Itinerary Found On Website  
(i.e. bring a jacket, lunch money)

Departure **TBA** Time: **TBA** Return **TBA** Time: **TBA**  
Date: \_\_\_\_\_ Date: \_\_\_\_\_

Person in Charge Mike Wooten Position: Director School: South Hills

Type of Transportation: ( X ) School Bus/Vehicle ( ) Walking ( ) Other: \_\_\_\_\_

**HEALTH OR SPECIAL NEEDS: MUST BE CHECKED AS APPROPRIATE**

- ( ) My student has no special health needs the staff should be aware of, and no medication is required on the trip.
- ( ) My student has a special need, and/or medications and instructions are attached. # of attached pages \_\_\_\_.
- ( ) Other: \_\_\_\_\_

In the event of illness or injury, I do hereby consent to whatever x-ray examination, anesthetic, medical, surgical or dental diagnosis or treatment and hospital care and emergency transportation considered necessary in the best judgment of the attending physician, surgeon, or dentist and performed under the supervision of a member of the medical staff of the hospital or facility furnishing medical or dental services.

As provided for in California Education Code Section 35330, I agree to waive all claims against the Covina-Valley Unified School District (District) and hold the District, its officers, agents and employees, harmless from any and all liability or claims, which may arise out of or in connection with my child's participation in this activity. This waiver shall not apply to any occurrences, which may arise solely out of the negligence of the District, its employees or agents.

\_\_\_\_\_  
**\*Parent/Guardian Signature** **Print Name** Work Phone \_\_\_\_\_  
Home Phone \_\_\_\_\_  
Cell Phone \_\_\_\_\_

\_\_\_\_\_  
Student's Signature Student's Date of Birth \_\_\_\_\_

Family Medical Insurance Carrier (if applicable): \_\_\_\_\_ Policy # \_\_\_\_\_  
Expiration Date \_\_\_\_\_

**\*In the event of an emergency, please contact:**

\_\_\_\_\_  
Emergency Contact Name Relationship Work Phone \_\_\_\_\_  
Home Phone \_\_\_\_\_  
Cell Phone \_\_\_\_\_

\_\_\_\_\_  
Emergency Contact Name Relationship Work Phone \_\_\_\_\_  
Home Phone \_\_\_\_\_  
Cell Phone \_\_\_\_\_

**OFFICE USE ONLY**  
Health Clerk signature \_\_\_\_\_ Date \_\_\_\_\_