



Log Off
070472
Timeout:
29.9 minutes

- Annual Report
- Programs
- School Info
- DMS
- HELP ?

Annual Report: **2018** School Number: **070472** School Name: **NTMA Training Centers of Southern California** Annual Report Status: **Submitted**
 Address1: **12131 Telegraph Rd.** City: **Santa Fe Springs** State: **CA** Zip: **90670**

Cancel	Report Prepared by:	Carey Knutson
	Report Completed by:	Carey Knutson
	Report Completed by Email:	carey.knutson@trainingcenters.org

PART 1 - SCHOOL DEMOGRAPHIC DATA

School Director	Salutation:	Ms. ▼	Director Email:	carey.knutson@trainingcente
First Name:	Carey		Last Name:	Knutson
			Unemployment Rate:	4.1 %
Demographic Location:	Metro Level A - Areas of 1 Million or more ▼		Median Household Income:	61818.00
Website Directory Email:	carey.knutson@trainingcenters.org			
Official Correspondence Name:	carey.knutson@trainingcenters.org	Official Correspondence Email:	carey.knutson@trainingcenters.org	
Official Correspondence Name:	Alecia Banton	Official Correspondence Email:	alecia.banton@trainingcenters.org	
Chief Executive Officer Name:	Norma Meza	Chief Executive Officer Email:	norma.meza@trainingcenters.org	

PART 2a - OPERATIONS

How is the school legally established? **Non-Profit** Check this box if there are legal actions pending against the school

If checked, please provide a brief summary:
 Non-school Robotics event: student from LAUSD is suing LAUSD, his high sc the manufacturer of robot, and NTMA Training Centers.

List all other accrediting agencies:
 NIMS

Was the school operating under a Warning, Probation or on Reporting as issued by any other accrediting agency between July 1, 2017 and June 30, 2018? If so, select all that apply:
 Warning Probation Reporting

If so, please provide a brief summary about the current status:

Was the school operating under a Warning, Probation or on Reporting or Heightened Monitoring as issued by ACCSC (between July 1, 2017 and June 30, 2018)? If so, select all that apply:
 Warning Probation Reporting Heightened Monitoring

Check this box if any program reviews or audits, not including fiscal year end audit of financial statements, have been conducted by federal, state, or private agencies.
 If so, please provide a brief summary about the current status:
 DOE, VA, SBWIB. All complete with no issues.

Check this box if a Corporation owns the school

Corporation Name: _____ City: _____
 Corporation Address: _____ State: _____ Zip: _____
 Phone: _____ Fax: _____

Check this box if another Corporation owns stock of the corporation that owns the school Check this box if the school is publicly traded

Corporate Compliance Officer: _____ Title: _____
 Phone: _____ Email: _____

OWNERSHIP

Identify the legal entity or individual(s) who directly owns 5% or more of the school (i.e., the first level of ownership)

Name: LA Chapter of the Nation	Percentage: 100 %	Name:	Percentage: %
Name:	Percentage: %	Name:	Percentage: %
Name:	Percentage: %	Name:	Percentage: %
Name:	Percentage: %	Name:	Percentage: %
Name:	Percentage: %	Name:	Percentage: %

If more than one level of ownership exists between the entity that directly owns the school and the ultimate owners, identify each entity and percentage of ownership in the ownership chain, up to and including the pa

Level 2		Level 3		Level 4	
Name:	Percentage: %	Name:	Percentage: %	Name:	Percentage: %
Name:	Percentage: %	Name:	Percentage: %	Name:	Percentage: %
Name:	Percentage: %	Name:	Percentage: %	Name:	Percentage: %
Name:	Percentage: %	Name:	Percentage: %	Name:	Percentage: %

Name: Percentage: % Name: Percentage: % Name: Percentage: % Name:

Identify the individuals who own 10% or more of the final legal entity (ultimate parent).

Name:	<input type="text"/>	Percentage:	<input type="text"/> %	Name:	<input type="text"/>	Percentage:	<input type="text"/> %
Name:	<input type="text"/>	Percentage:	<input type="text"/> %	Name:	<input type="text"/>	Percentage:	<input type="text"/> %
Name:	<input type="text"/>	Percentage:	<input type="text"/> %	Name:	<input type="text"/>	Percentage:	<input type="text"/> %
Name:	<input type="text"/>	Percentage:	<input type="text"/> %	Name:	<input type="text"/>	Percentage:	<input type="text"/> %
Name:	<input type="text"/>	Percentage:	<input type="text"/> %	Name:	<input type="text"/>	Percentage:	<input type="text"/> %

PART 2b - OPERATIONAL DATA

- Yes No Does the school have approval to offer a degree program?
- Yes No Does the school have ACCSC approval to offer any portion of a program via Distance Education?
 Yes No If yes, does the school offer any programs via 100% Distance Education?
- Yes No Does the school have ACCSC approval to offer any avocational / continuing education courses?
- Yes No Does the school admit Ability-to-Benefit students?
- Yes No Through your standard procedure (not only as part of your renewal), have you or will you have a third party review your employment information?
 If yes, what company do you use or plan on using?

Fiscal Year-End	Individual School Gross Tuition Revenue	Financial Aid Participant: <input type="radio"/> Yes <input checked="" type="radio"/> No	OPEID: 035904
Most Recent: 2018	4194733.00	3-Year Cohort Default Rate 2015: 13.9 %	
2nd Most Recent: 2017	4582272.00	3-Year Cohort Default Rate 2014: 15.1 %	
3rd Most Recent: 2016	6218616.00	3-Year Cohort Default Rate 2013: 17.4 %	

PART 2c - SUBSTANTIVE CHANGES July 1, 2017 - June 30, 2018

- Yes No Did the school change location?
- Yes No Did the school change its name?
- Yes No Did the school establish a separate facility?
- Yes No Did the school Teach-Out or discontinue any programs?
- Yes No Did the school modify the clock or credit hours for any program?
- Yes No Did the school offer any new programs?
- Yes No Did the school offer a degree program for the first time?
- Yes No Did the school change in ownership/control?
 Yes No If so, did the school submit an application for a change of ownership/control?

PART 3 - CHARACTERISTICS OF STUDENT ENROLLMENT

Student Enrollment - July 1, 2017:	167
Additional enrollments: July 1, 2017 - June 30, 2018	252
Total Enrollments:	419
Students Graduated: July 1, 2017 - June 30, 2018	243
Students who withdrew or were terminated: July 1, 2017 - June 30, 2018	37
Total Enrollment as of June 30, 2018:	139
If there are zero student enrollments for July 1, 2017 and/or June 30, 2018, please provide a brief explanation: <input type="text"/>	
Total student enrollment in any avocational / continuing education courses: July 1, 2017 - June 30, 2018	138
Percentage of students receiving:	
Title IV Financial Assistance:	87.1
Title IV Pell Grants:	79.9
Title IV Loans:	74.8
Non-Title IV Assistance:	16.5
How many hours did faculty, staff and students devote to Community Service projects and activities organized by the school?:	0

Cancel



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Address1: **12131 Telegraph Rd.** City: **Santa Fe Springs** State: **CA** Zip: **90670**

Cancel	<input checked="" type="checkbox"/> Complete	Save
PROGRAM ENROLLMENT SUMMARY		
ACCSC Approved Program Title:	Advanced Machinist Training	
Program Code:	955	
Credential:	Diploma	
Date Approved by ACCSC:	07/29/2011	
Program Approval Type:		
Program Length in Months:	7	
Approved Clock Hours:	725	Total Tuition: 15000.00
Approved Credit Hours:	51	Additional Expenses: 0.00
Credit Hour Type	Quarter	Average starting salary for graduates: 32864.00
<input type="checkbox"/> An externship is offered as a part of the program.		
Externship clock hours:	0	
Externship credit hours	0	
LICENSURE/CERTIFICATION EXAMINATION ADMINISTERING AGENCY		
Licensure or Certification Examination is required for Employment <input type="radio"/> Yes <input checked="" type="radio"/> No		
ENROLLMENT DATA		
Do students take any portion of the program via Distance Education <input type="radio"/> Yes <input checked="" type="radio"/> No		
Number of Students enrolled as of 7/1/17	7	
Total number of additional student enrollments between 7/1/17 and 6/30/18	0	
Total Students:	7	
Satellite Location Enrollment <input type="radio"/> Yes <input checked="" type="radio"/> No		
Graduated Between 7/1/17 and 6/30/18		
i. Employed in field:	1	
ii. Employed in unrelated field:	0	
iii. Further Ed: 4 year college:	0	
iv. Further Ed: 2 year college:	0	
v. Further Ed: Trade school:	0	

vi. Further Ed: Other Training:	0		
vii. Unemployed:	3		
viii. Unknown:	0		
ix. Incarcerated:	0		
x. Military:	1		
xi. Death:	0		
xii. Medical:	0		
xiii. International:	0		
Total Graduated:	5		

Withdrew or Terminated Between 7/1/17 and 6/30/18 

i. Employed in field:	0		
ii. Employed in unrelated field:	0		
iii. Incarcerated:	0		
iv. Military Service:	0		
v. Death:	0		
vi. Medical:	0		
vii. International Student:	0		
viii. Financial/Family:	1		
ix. Moved from area:	0		
x. Personal Reasons:	0		
xi. Attendance:	1		
xii. Academic:	0		
xiii. Transfer within school:	0		
xiv. Other:	0		
xv. Unknown:	0		
Total Withdrew or Terminated:	2		
Total Number of Students Enrolled as of 6/30/18:	0		

For the following questions, please identify the characteristics for students enrolled as of 6/30/18 

a. No HS Diploma/GED:	0	a. Under 25:	0
b. GED:	0	b. 25-34:	0
c. HS Diploma:	0	c. 35-44:	0
d. Post-Secondary:	0	d. 45-Over:	0
e. Associates:	0	Total by Age:	0
f. Baccalaureate:	0	a. White:	0
g. Post Baccalaureate:	0	b. Black or African American:	0
Total by Credential:	0	c. Hispanic/Latino:	0
a. Male:		d. Asian:	

	0		0
b. Female:	0	e. American Indian or Alaska Native:	0
Total by Gender:	0	f. Native Hawaiian or Other Pacific Islander	0
		g. Two or more races	0
		h. Race and Ethnicity unknown:	0
		Total by Ethnicity:	0
Cancel			Save



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Address1: **12131 Telegraph Rd.** City: **Santa Fe Springs** State: **CA** Zip: **90670**

GRADUATION AND EMPLOYMENT CHART

You must SAVE the G&E form to calculate totals

<input type="button" value="Cancel"/>	<input checked="" type="checkbox"/> Complete	<input type="button" value="Save"/>
Approved Program Title:	Advanced Machinist Training	
Program Code:	955	
Credential:	Diploma	
Report Date:	7/2018	Program Length in Months: <input type="text" value="7"/>
Beginning Date:	6/2016	End Date: 5/2017

Is this chart for a satellite location? Yes No

Is this chart for a program offered 100% via Distance Education? Yes No

REPORTING PERIOD

Class Start Date (eg 01/15):	08/16	09/16	12/16	03/17									Total	%
Number Started:	3	2	3	4									12	
Transfers to Another Program:	0	0	0	0									0	0%
Transfers from Another Program:	0	0	0	0									0	0%
Total Starts (+/- Transfers):	3	2	3	4	0	0	0	0	0	0	0	0	12	
Unavailable for Graduation:	0	0	0	0									0	0%
Students Available For Graduation:	3	2	3	4	0	0	0	0	0	0	0	0	12	100%
Withdrawn/Terminated Students:	1	0	0	2									3	25%
Graduates within 150% Program Length:	2	2	3	2	0	0	0	0	0	0	0	0	9	75%
GRADUATION RATE	67%	100%	100%	50%	0%	0%	0%	0%	0%	0%	0%	0%		75%
Graduates - Further Education:	0	0	0	0									0	0%
Graduates - Unavailable for Employment:	0	0	0	1									1	11%
Graduates - Available for Employment:	2	2	3	1	0	0	0	0	0	0	0	0	8	89%
Graduates - Employed in Field:	2	2	0	1									5	63%
EMPLOYMENT RATE	100%	100%	0%	100%	0%	0%	0%	0%	0%	0%	0%	0%		63%
Graduates - Unrelated Occupation:	0	0	0	0									0	0%
Graduates - Unemployed:	0	0	3	0									3	38%
Graduates - Unknown:	0	0	0	0									0	0%
Non-Graduated Students Who Obtained Training Related Employment	0	0	0	0									0	0%
Employment Rate with Non-Graduated Employed Students	100%	100%	0%	100%	0%	0%	0%	0%	0%	0%	0%	0%		63%

LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART

Licensure / Certification Name:	08/16	09/16	12/16	03/17										
1. Class Start Date:	08/16	09/16	12/16	03/17										
2. Number of Graduates:	2	2	3	2									9	
3. # of Graduates Taking Exam:	0	0	0	0									0	
4. # of Graduates Passing Exam:	0	0	0	0									0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.

Licensure / Certification Examination Agency Rate:	0	0	0	0									0	0
<input type="button" value="Cancel"/>													<input type="button" value="Save"/>	



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<input type="button" value="Cancel"/>	<input checked="" type="checkbox"/> Complete	<input type="button" value="Save"/>
PROGRAM ENROLLMENT SUMMARY		
ACCSC Approved Program Title:	Machinist Training	
Program Code:	955	
Credential:	Certificate	
Date Approved by ACCSC:	05/01/2001	
Program Approval Type:		
Program Length in Months:	7	
Approved Clock Hours:	725	Total Tuition: 14500.00
Approved Credit Hours:	51.5	Additional Expenses: 0.00
Credit Hour Type	Quarter	Average starting salary for graduates: 31108.53
<input type="checkbox"/> An externship is offered as a part of the program.		
Externship clock hours:	0	
Externship credit hours	0	
LICENSURE/CERTIFICATION EXAMINATION ADMINISTERING AGENCY		
Licensure or Certification Examination is required for Employment <input type="radio"/> Yes <input checked="" type="radio"/> No		
ENROLLMENT DATA		
Do students take any portion of the program via Distance Education <input type="radio"/> Yes <input checked="" type="radio"/> No		
Number of Students enrolled as of 7/1/17	160	
Total number of additional student enrollments between 7/1/17 and 6/30/18	252	
Total Students:	412	
Satellite Location Enrollment <input checked="" type="radio"/> Yes <input type="radio"/> No		
Satellite location enrollment as of 7/1/17	65	
Number of additional students enrolled between 7/1/17 and 6/30/18	105	
Number of withdrawn or graduated students between 7/1/17 and 6/30/18	114	
Satellite location enrollment as of 6/30/18	56	
Graduated Between 7/1/17 and 6/30/18		
i. Employed in field:	169	
ii. Employed in unrelated field:	5	

iii. Further Ed: 4 year college:	0		
iv. Further Ed: 2 year college:	1		
v. Further Ed: Trade school:	0		
vi. Further Ed: Other Training:	0		
vii. Unemployed:	62		
viii. Unknown:	0		
ix. Incarcerated:	0		
x. Military:	1		
xi. Death:	0		
xii. Medical:	0		
xiii. International:	0		
Total Graduated:	238		

Withdrew or Terminated Between 7/1/17 and 6/30/18 

i. Employed in field:	0		
ii. Employed in unrelated field:	0		
iii. Incarcerated:	1		
iv. Military Service:	0		
v. Death:	0		
vi. Medical:	0		
vii. International Student:	0		
viii. Financial/Family:	1		
ix. Moved from area:	0		
x. Personal Reasons:	4		
xi. Attendance:	25		
xii. Academic:	0		
xiii. Transfer within school:	0		
xiv. Other:	4		
xv. Unknown:	0		
Total Withdrew or Terminated:	35		
Total Number of Students Enrolled as of 6/30/18:	139		

For the following questions, please identify the characteristics for students enrolled as of 6/30/18 

a. No HS Diploma/GED:	5	a. Under 25:	53
b. GED:	15	b. 25-34:	52
c. HS Diploma:	117	c. 35-44:	24
d. Post-Secondary:	0	d. 45-Over:	10
e. Associates:	1	Total by Age:	139

f. Baccalaureate:	1	a. White:	14
g. Post Baccalaureate:	0	b. Black or African American:	5
Total by Credential:	139	c. Hispanic/Latino:	86
a. Male:	132	d. Asian:	19
b. Female:	7	e. American Indian or Alaska Native:	1
Total by Gender:	139	f. Native Hawaiian or Other Pacific Islander	2
		g. Two or more races	0
		h. Race and Ethnicity unknown:	12
		Total by Ethnicity:	139
Cancel			Save



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12131 Address1: **Telegraph Rd.** City: **Santa Fe Springs** State: **CA** Zip: **90670**

GRADUATION AND EMPLOYMENT CHART

You must SAVE the G&E form to calculate totals

<input type="button" value="Cancel"/>	<input checked="" type="checkbox"/> Complete	<input type="button" value="Save"/>
Approved Program Title:	Machinist Training	
Program Code:	955	
Credential:	Certificate	
Report Date:	7/2018	Program Length in Months: <input type="text" value="7"/>
Beginning Date:	6/2016	End Date: 5/2017

Is this chart for a satellite location? Yes No

Is this chart for a program offered 100% via Distance Education? Yes No

REPORTING PERIOD

Class Start Date (eg 01/15):	06/16	08/16	09/16	11/16	12/16	02/17	03/17	05/17						Total	%
Number Started:	14	14	19	13	9	15	22	10						116	
Transfers to Another Program:	0	0	0	0	0	0	0	0						0	0%
Transfers from Another Program:	0	0	0	0	0	0	0	0						0	0%
Total Starts (+/- Transfers):	14	14	19	13	9	15	22	10	0	0	0	0	0	116	
Unavailable for Graduation:	0	0	0	0	0	0	0	0						0	0%
Students Available For Graduation:	14	14	19	13	9	15	22	10	0	0	0	0	0	116	100%
Withdrawn/Terminated Students:	5	1	4	5	4	4	4	2						29	25%
Graduates within 150% Program Length:	9	13	15	8	5	11	18	8	0	0	0	0	0	87	75%
GRADUATION RATE	64%	93%	79%	62%	56%	73%	82%	80%	0%	0%	0%	0%	0%		75%
Graduates - Further Education:	0	0	0	1	0	0	0	0						1	1%
Graduates - Unavailable for Employment:	0	0	0	0	0	0	0	0						0	0%
Graduates - Available for Employment:	9	13	15	7	5	11	18	8	0	0	0	0	0	86	99%
Graduates - Employed in Field:	8	12	11	3	3	8	14	4						63	73%
EMPLOYMENT RATE	89%	92%	73%	43%	60%	73%	78%	50%	0%	0%	0%	0%	0%		73%
Graduates - Unrelated Occupation:	0	0	3	0	1	2	2	0						8	9%
Graduates - Unemployed:	1	1	1	4	1	1	2	4						15	17%
Graduates - Unknown:	0	0	0	0	0	0	0	0						0	0%
Non-Graduated Students Who Obtained Training Related Employment	0	0	0	0	0	0	0	0						0	0%
Employment Rate with Non-Graduated Employed Students	89%	92%	73%	43%	60%	73%	78%	50%	0%	0%	0%	0%	0%		73%

LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART

Licensure / Certification Name:	06/16	08/16	09/16	11/16	12/16	02/17	03/17	05/17							
1. Class Start Date:	06/16	08/16	09/16	11/16	12/16	02/17	03/17	05/17							
2. Number of Graduates:	9	13	15	8	5	11	18	8						87	
3. # of Graduates Taking Exam:	0	0	0	0	0	0	0	0						0	
4. # of Graduates Passing Exam:	0	0	0	0	0	0	0	0						0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.

Licensure / Certification Examination Agency Rate:	0	0	0	0	0	0	0	0					0	0
<input type="button" value="Cancel"/>													<input type="button" value="Save"/>	



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You must SAVE the G&E form to calculate totals

<input type="button" value="Cancel"/>	<input checked="" type="checkbox"/> Complete	<input type="button" value="Save"/>
Approved Program Title:	Machinist Training	
Program Code:	955	
Credential:	Certificate	
Report Date:	7/2018	Program Length in Months: <input type="text" value="7"/>
Beginning Date:	6/2016	End Date: 5/2017

Is this chart for a satellite location? Yes No

Is this chart for a program offered 100% via Distance Education? Yes No

REPORTING PERIOD

Class Start Date (eg 01/15):	06/16	08/16	09/16	11/16	12/16	02/17	03/17	05/17						Total	%
Number Started:	24	21	32	9	17	20	18	19						160	
Transfers to Another Program:	0	0	0	0	0	0	0	0						0	0%
Transfers from Another Program:	0	0	0	0	0	0	0	0						0	0%
Total Starts (+/- Transfers):	24	21	32	9	17	20	18	19	0	0	0	0	0	160	
Unavailable for Graduation:	0	0	1	0	0	0	0	0						1	1%
Students Available For Graduation:	24	21	31	9	17	20	18	19	0	0	0	0	0	159	99%
Withdrawn/Terminated Students:	1	1	5	1	0	3	4	1						16	10%
Graduates within 150% Program Length:	23	20	26	8	17	17	14	18	0	0	0	0	0	143	90%
GRADUATION RATE	96%	95%	84%	89%	100%	85%	78%	95%	0%	0%	0%	0%	0%		90%
Graduates - Further Education:	0	0	1	0	0	0	0	1						2	1%
Graduates - Unavailable for Employment:	0	0	0	0	0	0	0	0						0	0%
Graduates - Available for Employment:	23	20	25	8	17	17	14	17	0	0	0	0	0	141	99%
Graduates - Employed in Field:	18	18	23	8	13	15	13	10						118	84%
EMPLOYMENT RATE	78%	90%	92%	100%	76%	88%	93%	59%	0%	0%	0%	0%	0%		84%
Graduates - Unrelated Occupation:	0	0	0	0	0	0	0	0						0	0%
Graduates - Unemployed:	5	2	2	0	4	2	1	7						23	16%
Graduates - Unknown:	0	0	0	0	0	0	0	0						0	0%
Non-Graduated Students Who Obtained Training Related Employment	0	0	0	0	0	0	0	0						0	0%
Employment Rate with Non-Graduated Employed Students	78%	90%	92%	100%	76%	88%	93%	59%	0%	0%	0%	0%	0%		84%

LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART

Licensure / Certification Name:	06/16	08/16	09/16	11/16	12/16	02/17	03/17	05/17							
1. Class Start Date:	06/16	08/16	09/16	11/16	12/16	02/17	03/17	05/17							
2. Number of Graduates:	23	20	26	8	17	17	14	18						143	
3. # of Graduates Taking Exam:	0	0	0	0	0	0	0	0						0	
4. # of Graduates Passing Exam:	0	0	0	0	0	0	0	0						0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.

Licensure / Certification Examination Agency Rate:	0	0	0	0	0	0	0	0					0	0
<input type="button" value="Cancel"/>													<input type="button" value="Save"/>	