

Monday/Tuesday Bushwhackers Golf League Rules

1. The Monday and Tuesday Bushwhackers League will conform to all USGA rules.
2. A "Clean and Place" rule will be in effect for balls landing in an unnatural hazard in a sand trap (i.e. untracked foot print, water, mud, etc.) This must be agreed upon by a member of both competing teams.
3. League play will begin determined by the Commissioner, Board members and Nemadji Golf Pro.
4. Check the schedule for your tee time and be on time. If a player is late for tee time he will lose Medal points and a point for each hole he does not tee off with his playing partners. He may join the group late and play for any remaining match points.
5. PENALTIES:
 - a. If a team is short one player his partner will play against the two (2) opponents.
 - I. He will forfeit medal against one opponent and play for nine (9) points.
 - II. He will play for medal against the other opponent and play for eleven (11) points.
 - III. If two players are missing, the two remaining golfers will tee off separate and golf two opponents each. They will forfeit medal to the higher handicapper in each group and play for medal against the lower handicapper. All match play points will play as usual.
 - *One Person Missing: Forfeit Two (2) Points (Medal)
 - *Two Person Missing: Forfeit four (4) Points (Medal) See iii
 - *Three Persons Missing: Forfeit Twenty-Four (24) Points
 - *Four Persons Missing: Forfeit Thirty-Three (33) Points (after 2 times expulsion will occur)
 - b. If a team is short a player after six (6) times, the issue will be brought to the Commissioner and a determination will be ruled on possible expulsion.
6. If a team drops out of the league the rest of the division will get twenty-two (22) points added to their total. If your team already played that team the scores will be adjusted accordingly.
7. A player may post no more than a double bogey per hole (for handicap only). A player will not have a handicap more than eighteen (18).
8. A total of eleven (11) points per round will be awarded. One (1) point per hole and two points for Medal Score.
9. Captains are responsible to make sure that all players post their scores. No points will be awarded if the scores are not posted. When golfing unopposed, a golfer must golf and post a score. The score will not count towards handicap but will be used for attendance towards playoffs (see rule #14).
10. Matches must be played on the scheduled day (excluding playoffs). If you need a to golf ahead, the other team must agree and be present. The Commissioner will be contacted.
11. Each team member must be a member of the Nemadji Men's Club. If a non-member plays he will forfeit any point(s) won.
12. If a player does not have a handicap their handicap will be determined by taking the total strokes over par (Adjusted Score) and subtracting two (2) strokes (first night only). Example: If a person shoots a forty-eight (48) on the East Course and his adjusted score (nothing higher than a double bogey) is forty-five (45) and par for the course is thirty-six (36), he is nine (9) strokes over par, then you subtract his nine (9) strokes over par by two (2) and his handicap would be seven (7), after that first night he would then revert back to his original handicap of nine (9).
13. Rosters may be changed until July 15th. Players must be on the team roster to play in playoffs. Team members may play in any position (1-4). Subs may be any Men's Club Member. Players may not play against their own team. A Bushwhacker sub will use their established Men's Club handicap when subbing for another team.
14. A player must play a minimum of three (3) matches for that team to qualify for the playoffs.
15. The Pro Shop and/or League Commissioner will determine rain-outs by 3:00pm. If a match is in progress when the rain starts points will be awarded for the holes played and remaining points will be split evenly.
16. PLAYOFFS: The playoffs will consist of a "Championship Bracket" and a "Consolation Bracket". The Commissioner will determine brackets pending on the amount of teams in each division. The Commissioner will inform the Captains of the amount of teams in each bracket by July 15th.
17. Any member wanting to be a sub, please contact League Commissioner.
18. If you have a grievance or complaint, contact your League Commissioner or any Men's Club Board Member.