

**2018 BOOTH PARTICIPATION  
Contact Information**

**Los Angeles County Alliance for  
Boys & Girls  
2018 Teen Summit**

Company Name:	
Contact Name:	
Contact Phone:	Fax:
Contact Email:	

Company Information: **Type or print information exactly as it should appear in the Conference Program and on the booth sign**

Company Name:	
Address:	
City State Zip:	
Phone:	Fax:
Email Address:	
Website:	

Description of Organization: **For Conference Program – 25 words or less**


Non-Profit Organization

**Please Mark one:**

For Profit Organization

**All Booths come with an 8ft table, table cloth, and two folding chairs.**

Non-Profit Booth Price: \$200.00	Number of booths requested:
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For Profit Booth Price: \$300.00	Number of booths requested:
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<b>Extras:</b>	<b>Tent:</b> \$150.00	<b>( Yes / No )</b>
	<b>Power:</b> \$150.00	<b>( Yes / No )</b>
	<b>Chairs:</b> \$5.00	<b>(How many: _____)</b>

**Total:**

<b>Number of Booths:</b>	<b>\$</b>
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<b>Extras:</b>	<b>\$</b>
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<b>Subtotal:</b>	<b>\$</b>
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**PLEASE NOTE: You can bring your own tent if you like, but we need to know before hand for the Fire Marshal Approval.**

### PAYMENT INFORMATION

**Check:** Make payable to Los Angeles County Alliance for Boys & Girls Clubs and return along with this completed form to the address below.

**Credit Card** (Circle one): MASTERCARD      VISA      DISCOVER      AMEX

<b>Card Number:</b>
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<b>CVV:</b>	<b>Expiration Date:</b>
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<b>Name as it appears on card:</b>
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<b>Billing Address:</b>	<b>City/State:</b>	<b>Zip:</b>
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<b>Signature:</b>	<b>Date:</b>
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#### To Exhibit

Please complete and return this contract to Los Angeles County Alliance for Boys & Girls Clubs with payment by October 15, 2018 in order to be included in the Preliminary Program.

Los Angeles County Alliance for Boys & Girls Clubs  
578 Washington Street Ste. 199  
Marina Del Rey, CA 90292  
mhewitt@begreatla.org