



St. Timothy's Episcopal Church, Wilson, NC
Sixth Sunday after Pentecost

Proper 9, Year B

July 04, 2021

The Rev. Paul H. Castelli, AF, SCP – Celebrant and Preacher
Dexter Ruffin, Organist (no music at 8:00am service)

Lay Readers: Beth Sallenger (8:00am), Lisa Lund (10:30am) Ushers: Bob Putney, Brent Walston
Counters: Dante Pittman, Kenan Rand

HOLY EUCHARIST RITE II 8:00 & 10:30 AM

*NOTE: Masking and distancing is normative, but fully vaccinated persons are exempt from this requirement.
Masks must be worn when singing. We also ask you to wear them when coming forward for communion.*

Open Voluntary

Welcome & Announcements

Opening Hymn

Hail to the Lord's Anointed

H 616

Opening Acclamation

BCP 351

*A hymn, psalm, or anthem may be sung.
The people standing, the Celebrant says*

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever.**

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

S 280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant says the Collect.

*** Collect of the Day**

BCP 230

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE WORD OF GOD

The Lesson

2 Samuel 5:1-5, 9-10

All the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him.

The Word of the Lord.

Thanks be to God.

Psalm 48

BCP 651

¹ Great is the LORD, and highly to be praised; *
 in the city of our God is his holy hill.

- ² Beautiful and lofty, the joy of all the earth, is the hill of Zion, *
the very center of the world and the city of the great King.
- ³ God is in her citadels; *
he is known to be her sure refuge.
- ⁴ Behold, the kings of the earth assembled *
and marched forward together.
- ⁵ They looked and were astounded; *
they retreated and fled in terror.
- ⁶ Trembling seized them there; *
they writhed like a woman in childbirth,
like ships of the sea when the east wind shatters them.
- ⁷ As we have heard, so have we seen,
in the city of the LORD of hosts, in the city of our God; *
God has established her for ever.
- ⁸ We have waited in silence on your loving-kindness, O God, *
in the midst of your temple.
- ⁹ Your praise, like your Name, O God, reaches to the world's end; *
your right hand is full of justice.
- ¹⁰ Let Mount Zion be glad
and the cities of Judah rejoice, *
because of your judgments.
- ¹¹ Make the circuit of Zion;
walk round about her; *
count the number of her towers.
- ¹² Consider well her bulwarks;
examine her strongholds; *
that you may tell those who come after.
- ¹³ This God is our God for ever and ever; *
he shall be our guide for evermore.

The Epistle

2 Corinthians 12:2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

The Word of the Lord.

Thanks be to God.

* Sequence Hymn

Lead me, guide me, along the way

W 756

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

*** The Gospel**

Mark 6:1-13

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Paul H. Castelli, AF, SCP

*** Nicene Creed** (*Standing*)

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

*** Prayers of the People, Form VI**

BCP 392

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world; especially for Joe our President, Roy our Governor, Carlton our Mayor, and all who govern and hold authority in the nations of the world.
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble; especially for our military personnel serving throughout the world, particularly those in war zones. We pray for those affected by terrorism, both domestic and abroad, and for those who protect us from such acts of violence; especially Cpl. Kye Tso McCook.
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our presiding Bishop, Sam and Anne, our Bishops, Paul, our rector, and for all bishops and other ministers; those in religious orders; and for the mission and ministries of our sister Episcopal Churches of St. Mark's and Guadalupana.
For all who serve God in his Church.

For the special needs and concerns of this congregation; especially Pat Grainger, Elizabeth Thomas, Buster Dawson, Eva Morriss, Mike Pierce, Tom Sheen, Joanna Powell, Brenda Toole, Dewey Sheffield, the Foltz family, Kris Hing, Bobby Cunningham, Kreshaun Brewington, David Ballard, David Hesmer, Phyllis Connor, Dwight Batts, Randolph Walston, Tyler Turner, Sandy Reebel, Harrison Barnett, Stephanie Moore, Allison Parker, James Batts, Emily Cunningham, Jimmy Thompson, Larry Dorsett, Charlotte Bridgers, Cole Harvin, Floyd Richey, Linda Sheen, Henry Coleman, Butch Acosta, Mary Scott Gallus, Lee Wilhelm, Doug Robelen, Bill Robinette, Betty Jean Gauss, Jerry Hamill, Larry Price, Dorothy Farmer, Anna Jane Ruffin, and April Lamm; those affected by Covid-19, and those affected by the lack of respect for the dignity of every person;

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

For those who are celebrating birthdays this week, especially; Bob Putney, Eliza Gauss, Raegan Long, Peaches Saunders-Smith, Brian Ellis, Catherine Walston, Susan Hudson, Sandra Buchan, Will Pittman, Sarah Sallenger-Jones, Turner B. Bunn IV, Thomas Maitland Barnes Jr., Josh Johnstone, Bobby Boykin, Josh Steele, Alessandra Castelli, Kathie Davis, Sandra Blazek, Claudia Jenkins, and Sam Johnson.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S 125

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated..

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

The Lord's Prayer

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction *(spoken)*

BCP 364

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

During the ministration of Communion, hymns, psalms, or anthems may be sung.

Agnus Dei

S 161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Communion

***Lord, make us servants of your peace
Round the Lord in glory seated***

H 593
H 367

*We believe in the Real Presence of Christ in the Blessed Sacrament, the consecrated bread and wine.
Communion in the Episcopal Church is open to all baptized Christians and they are invited at this time to the altar rail to receive Christ's Body and Blood. If you require a gluten-free wafer, please inform the Priest and one will be provided for you.
If you wish to receive a blessing, please come forward and cross your arms over your chest to signify that to the Priest.
NOTE: Please wear masks when coming forward to receive the Sacrament.*

Post Communion Prayer

BCP 366

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of yo7ur eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

*Lay Eucharistic Visitors are sent forth by all, saying: We send you forth bearing these holy gifts,
that those to whom you go may share with us one bread and one cup, the communion of Christ's body and blood.*

Blessing

*** Dismissal**

Go in peace to love and serve the Lord.

People **Thanks be to God.**

*** Closing Hymn**

God of our fathers, whose almighty hand

H 718

Closing Voluntary

ANNOUNCEMENTS

Sign Up Continues for Holy Eucharist Services

Online sign up to reserve a seat for our in-person Holy Eucharist continues for Wednesdays at 12:05pm, and Sundays 8:00am and 10:30am. **The current capacity limit for each service is 80 people.** If you sign up and your plans change and you cannot attend, please cancel your seat so someone else can attend.

Celebration of New Ministry

Bishop Rodman will be present to welcome Fr. Paul and install him as Rector at a Celebration of New Ministry on Wednesday, July 21st at 6:30 PM. A reception in Anderson Hall will follow the liturgy. We hope you will attend.

Book Study -- Inwardly Digest: The Prayer Book as a Guide to a Spiritual Life

Our study of Derek Olsen's Inwardly Digest: The Prayer Book as a Guide to a Spiritual Life begins Sunday, July 18th. The class will run between services from 9:15 AM - 10:00 AM for seven weeks, concluding on Sunday, August 29th. A digital option on Zoom will also be available during the lunch hour (12:00 PM - 12:45 PM) from Tuesday, July 20th - Tuesday, August 31st. This additional offering will make it possible for parishioners to participate from a distance if they are away at the beach or not yet participating in any in-person offerings at the church. There will be an opportunity soon after this class for those who desire more detailed instruction on praying the Daily Office to receive that guidance from Fr. Paul. Please stay tuned for information about additional adult education opportunities beginning after Labor Day.

Introducing our new Youth & Family Minister: Aaron Davis



We are pleased to share that God has brought us our new Youth & Family Minister faster than we ever could have dreamed! Aaron Davis is joining St. Timothy's on Sunday, August 1st after having served Grace & Holy Trinity Episcopal Church in Richmond, VA as Coordinator of Children, Youth, and Family Ministries from 2017-2021. A North Carolina native, Aaron holds a BA in Religious Studies from North Carolina State University and both a Master of Divinity (MDiv) and Master of Theology (ThM) from Union Presbyterian Seminary. In addition to his parish ministry, he writes in systematic and philosophical theology and is actively involved in leadership positions in the American Academy of Religion – Southeast Region and the Society of Christian Philosophers – Eastern Region. He is the happy husband of Shelby Scattergood and can often be found entertaining their Ragdoll cat, Bumi.

Please join us in giving thanks to God for calling Aaron to us and help us to prepare for a warm welcome. Remember also that we all will continue to have our part to play after Aaron's arrival to make ministry to youth, children, and their families a success at St. Timothy's. Whether you're a Sunday School and EYC veteran or you've never taught before, please consider directly supporting this essential ministry by serving as a Sunday School teacher or EYC volunteer.

This ministry was identified as our top priority during the transition. The time is now for each of us individually to put our money, our efforts, our time, and our prayers where our collective mouth was then. Everyone in our congregation has a role in the success of this essential ministry. If you have questions about any of these ministry opportunities or wish to support this effort financially, contact Fr. Paul or our Christian Formation Co-Chairs, Eliza Stephenson and Bryant McCarthy.

--Fr. Paul and the St. Timothy's Vestry

Lay Eucharistic Visitors Needed

St. Timothy's is in need of more Lay Eucharistic Visitors to minister to our shut-ins so they continue to feel a part of the church family with a short visit, sharing scripture, prayer and communion. If you would like more information about the ministry, contact Melba Martin at (252) 235-7110. Training is required. For more information about the training contact Fr. Paul at the church office, 291-8220.

The Altar Flowers are given to the Glory of God and in loving memory of,

Maxwell Brooks Fogleman

by his family