



St. Timothy's Episcopal Church, Wilson, NC

# Eighth Sunday after Pentecost

Proper 11, Year B

## July 18, 2021

The Rev. Paul H. Castelli, AF, SCP – Celebrant and Preacher  
Dexter Ruffin, Organist (no music at 8:00am service)

Lay Readers: Kristine Daynes (8:00am), Pat Williams (10:30am) Ushers: Scott Thompson, Dante Pittman  
Counters: Keith Byrum, Kristine Daynes

### HOLY EUCHARIST RITE II 8:00 & 10:30 AM

*NOTE: Masking and distancing is normative, but fully vaccinated persons are exempt from this requirement.  
Masks must be worn when singing. We also ask you to wear them when coming forward for communion.*

#### Open Voluntary

#### Welcome & Announcements

#### Opening Hymn

*Shepherd of souls, refresh and bless*

H 343

#### Opening Acclamation

BCP 351

*A hymn, psalm, or anthem may be sung.*

*The people standing, the Celebrant says*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

#### Gloria

S 280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

*The Celebrant says to the people*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*The Celebrant says the Collect.*

**\* Collect of the Day**

**BCP 231**

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**THE WORD OF GOD**

**The Lesson**

**2 Samuel 7:1-17**

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, ‘See now, I am living in a house of cedar, but the ark of God stays in a tent.’ Nathan said to the king, ‘Go, do all that you have in mind; for the Lord is with you.’

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, ‘Why have you not built me a house of cedar?’ Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover, the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom for ever. I will be a father to him, and he shall be a son to me. When he commits iniquity, I will punish him with a rod such as mortals use, with blows inflicted by human beings. But I will not

take my steadfast love from him, as I took it from Saul, whom I put away from before you. Your house and your kingdom shall be made sure for ever before me; your throne shall be established for ever. In accordance with all these words and with all this vision, Nathan spoke to David.

The Word of the Lord.

*Thanks be to God.*

**Psalm 89:20-37**

**BCP 715**

- <sup>20</sup> I have found David my servant; \*  
with my holy oil have I anointed him.
- <sup>21</sup> My hand will hold him fast \*  
and my arm will make him strong.
- <sup>22</sup> No enemy shall deceive him, \*  
nor any wicked man bring him down.
- <sup>23</sup> I will crush his foes before him \*  
and strike down those who hate him.
- <sup>24</sup> My faithfulness and love shall be with him, \*  
and he shall be victorious through my Name.
- <sup>25</sup> I shall make his dominion extend \*  
from the Great Sea to the River.
- <sup>26</sup> He will say to me, 'You are my Father, \*  
my God, and the rock of my salvation.'
- <sup>27</sup> I will make him my firstborn \*  
and higher than the kings of the earth.
- <sup>28</sup> I will keep my love for him for ever, \*  
and my covenant will stand firm for him.
- <sup>29</sup> I will establish his line for ever \*  
and his throne as the days of heaven."
- <sup>30</sup> "If his children forsake my law \*  
and do not walk according to my judgments;
- <sup>31</sup> If they break my statutes \*  
and do not keep my commandments;
- <sup>32</sup> I will punish their transgressions with a rod \*  
and their iniquities with the lash;
- <sup>33</sup> But I will not take my love from him, \*  
nor let my faithfulness prove false.
- <sup>34</sup> I will not break my covenant, \*  
nor change what has gone out of my lips.
- <sup>35</sup> Once for all I have sworn by my holiness: \*  
'I will not lie to David.
- <sup>36</sup> His line shall endure for ever \*  
and his throne as the sun before me;
- <sup>37</sup> It shall stand fast for evermore like the moon, \*  
the abiding witness in the sky.' "

**The Epistle**

**Ephesians 2:11-22**

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off

have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

The Word of the Lord.

*Thanks be to God.*

**\* Sequence Hymn**

*The King of love my shepherd is*

**H 646**

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*      **Glory to you, Lord Christ.**

**\* The Gospel**

**Mark 6:30-34, 53-56**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*After the Gospel, the Reader says*

*The Gospel of the Lord.*

*People*      **Praise to you, Lord Christ.**

**The Sermon**

**The Reverend Paul H. Castelli, AF, SCP**

**\* Nicene Creed (Standing)**

**BCP 358**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:**

by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

**\* Prayers of the People, Form VI**

**BCP 392**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world; especially for Joe our President, Roy our Governor, Carlton our Mayor, and all who govern and hold authority in the nations of the world.  
***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;  
***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble; especially for our military personnel serving throughout the world, particularly those in war zones. We pray for those affected by terrorism, both domestic and abroad, and for those who protect us from such acts of violence; especially Cpl. Kye Tso McCook.  
***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;  
***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael, our presiding Bishop, Sam and Anne, our Bishops, Paul, our rector, and for all bishops and other ministers; those in religious orders; and for the mission and ministries of our sister Episcopal Churches of St. Mark's and Guadalupana.  
***For all who serve God in his Church.***

For the special needs and concerns of this congregation; especially Pat Grainger, Buster Dawson, Eva Morriss, Mike Pierce, Tom Sheen, Joanna Powell, Brenda Toole, Dewey Sheffield, the Foltz family, Kris Hing, Bobby Cunningham, Kreshaun Brewington, David Ballard, David Hesmer, Phyllis Connor, Dwight Batts, Randolph Walston, Tyler Turner, Sandy Reebel, Harrison Barnett, Stephanie Moore, Allison Parker, James Batts, Emily Cunningham, Jimmy Thompson, Larry Dorsett, Charlotte Bridgers, Cole Harvin, Floyd Richey, Linda Sheen, Henry Coleman, Butch Acosta, Mary Scott Gallus, Lee Wilhelm, Doug Robelen, Bill Robinette, Betty Jean Gauss, Jerry Hamill, Larry Price, Dorothy Farmer, Anna Jane Ruffin, April Lamm, John

Boddie Crudup Jr., Joe Noulles, Sandra Buchan; those affected by Covid-19, and those affected by the lack of respect for the dignity of every person;

*Silence*

*The People may add their own petitions*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

For those who are celebrating birthdays this week, especially; Michael Kushner, Lindsey Wilkinson, Marcus Fielding, Graham Roger Walston, Jeff Ross, Anne Stronach, Emma Hornsby, Philip R. Byrum, Tom Person Bardin Jr., and Melanie Statnick.

We give thanks for the altar flowers given to the Glory of God, in loving memory of Frances and Charles Clark, and Libba and Charles.

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom, especially Larry Dorsett.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Celebrant concludes with an absolution or a suitable Collect.*

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

\* **The Peace**

**BCP 360**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People*

**And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord. NOTE: Please refrain from physically passing the peace.*

**THE HOLY COMMUNION**

**Offertory**

*Christ for the world we sing*

**H 537**

\* **Doxology**

\* **Eucharistic Prayer A**

**BCP 361**



*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

**The Lord's Prayer**

**BCP 364**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Fraction** (*spoken*)

**BCP 364**

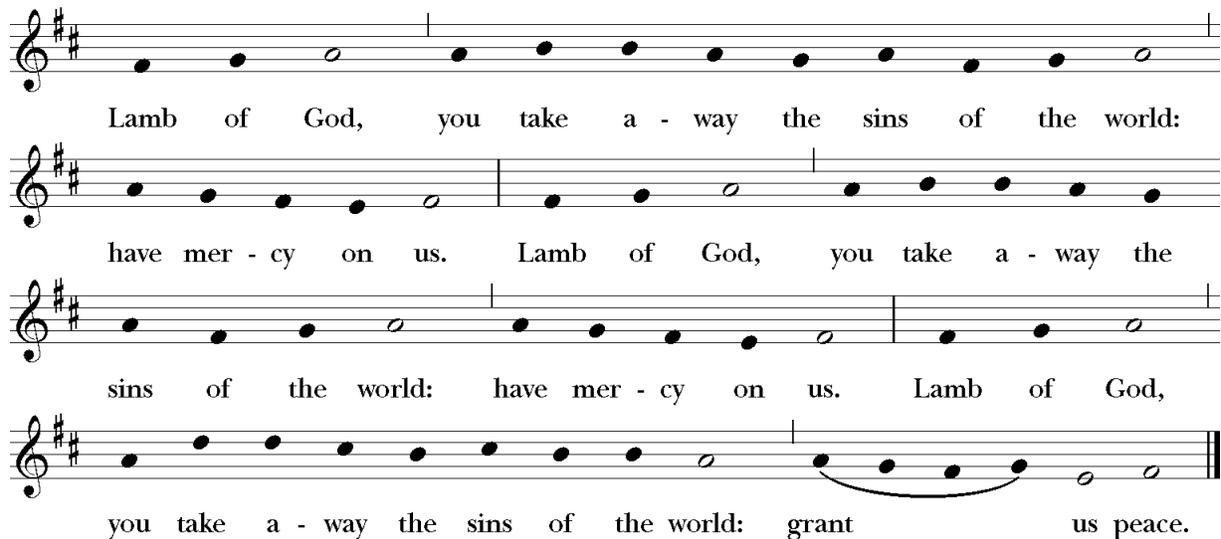
*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast.** Alleluia.

*During the ministration of Communion, hymns, psalms, or anthems may be sung.*

## Agnus Dei

S 161



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

## Communion

*Just as I am, without one plea  
Thine arm, O Lord, in days of old*

H 693

H 567

*We believe in the Real Presence of Christ in the Blessed Sacrament, the consecrated bread and wine.*

*Communion in the Episcopal Church is open to all baptized Christians and they are invited at this time to the altar rail to receive Christ's Body and Blood. If you require a gluten-free wafer, please inform the Priest and one will be provided for you.*

*If you wish to receive a blessing, please come forward and cross your arms over your chest to signify that to the Priest.*

*NOTE: Please wear masks when coming forward to receive the Sacrament.*

## Post Communion Prayer

BCP 366

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

*Lay Eucharistic Visitors are sent forth by all, saying: We send you forth bearing these holy gifts,  
that those to whom you go may share with us one bread and one cup, the communion of Christ's body and blood.*

## Blessing

### \* Dismissal

Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

### \* Closing Hymn

*Hosanna to the living Lord*

H 486

### Closing Voluntary

## ANNOUNCEMENTS

### Sign Up Continues for Holy Eucharist Services

Online sign up to reserve a seat for our in-person Holy Eucharist continues for Wednesdays at 12:05pm, and Sundays 8:00am and 10:30am. **The current capacity limit for each service is 80 people.** If you sign up and your plans change and you cannot attend, please cancel your seat so someone else can attend.

### Celebration of New Ministry

Bishop Rodman will be present to welcome Fr. Paul and install him as Rector at a Celebration of New Ministry on Wednesday, July 21<sup>st</sup> at 6:30 PM. A reception in Anderson Hall will follow the liturgy. We hope you will attend.

### Book Study -- Inwardly Digest: The Prayer Book as a Guide to a Spiritual Life

Our study of Derek Olsen's Inwardly Digest: The Prayer Book as a Guide to a Spiritual Life begins today, July 18. The class will run between services from 9:15 AM - 10:00 AM for seven weeks, concluding on Sunday, August 29. A digital option on Zoom will also be available during the lunch hour (12:00 PM - 12:45 PM) from Tuesday, July 20 - Tuesday, August 31. This additional offering will make it possible for parishioners to participate from a distance if they are away at the beach or not yet participating in any in-person offerings at the church. There will be an opportunity soon after this class for those who desire more detailed instruction on praying the Daily Office to receive that guidance from Fr. Paul. Please stay tuned for information about additional adult education opportunities beginning after Labor Day.

### Lay Eucharistic Visitors Needed

St. Timothy's is in need of more Lay Eucharistic Visitors to minister to our shut-ins so they continue to feel a part of the church family with a short visit, sharing scripture, prayer and communion. If you would like more information about the ministry, contact Melba Martin at (252) 235-7110. Training is required. For more information about the training contact Fr. Paul at the church office, 291-8220.

*The Altar Flowers are given to the Glory of God and in loving memory of  
my mother and father,*

**Frances and Charles Clark,**

*and my sister and brother,*

**Libba and Charles**

*by Elise Clark Ross*