

**Carman Area Foundation  
GRANT REPORT for 2019 GRANTS**

Name of Organization: \_\_\_\_\_

Amount of Grant: \_\_\_\_\_

Briefly state what the grant was used for: \_\_\_\_\_

How did you achieve the outcomes you identified in your application? (Don't forget to tell us about involvement from other members or groups from the community that might have helped to make your project a success.) \_\_\_\_\_

How has the project helped the people or improved the community it was intended to serve?

Describe any media coverage the project received. \_\_\_\_\_

What acknowledgement/publicity have you given to the Carman Area Foundation? \_\_\_\_\_

Please include either a copy of the invoice(s) showing purchases relating to your grant, or a financial statement showing income and expenses for the project.

**Photographs of your project are appreciated!**

Please submit this grant report **before January 31, 2020** to:

**Fred Colvin, Executive Director  
Carman Area Foundation  
Box 160  
Carman, MB R0G 0J0  
exedir@carmanareafoundation.com**