

HOLY TRINITY SUNDAY

PRE-SERVICE MUSIC

WELCOME AND ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen

KYRIE

Pg. 78 to 79

P: In peace, let us pray to the Lord.

C: Lord, Have mercy.

P: For peace from above, and for our salvation, let us pray to the Lord.

C: Lord, Have mercy.

P: For the peace of the whole world, for the well-being of the Church of God. And for the unity of all, let us pray to the Lord.

C: Lord, Have mercy.

P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

C: Lord, Have mercy.

Help, save, comfort, and defend us, gracious Lord

C: Amen

HYMN

Pg. 81 to 82—Pastor sings first 6 measures

P: This is the feast of victory for our God. Alleluia.

C: Worthy is Christ, the Lamb who was slain, whose blood wet us free to be people of God.

Power and riches and wisdom and strength, and honor and blessing and glory are his.
This is the feast of victory for our God. Alleluia.
Sing with all the people of God and join in the hymn of all creation:
Blessing and honor and glory and might be to God and the Lamb forever, Amen.
This is the feast of victory for our God, for the Lamb who was slain has begun his reign.
Alleluia. Alleluia.

SALUTATION

Pg. 82

P: The Lord be with you.

C: And also with you.

P: Let us pray

C: Amen

PRAYER OF THE DAY

P: Let us Pray.....Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.

C: Amen

FIRST LESSON: Isaiah 6:1-8

In awe Isaiah catches a glimpse of the Lord

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory!”

And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here I am! Send me.”

SECOND LESSON: Acts 2:14a, 22-36

Jesus is both Lord and Christ

But Peter, standing with the eleven, lifted up his voice and addressed them:

“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.

For you will not abandon my soul to Hades,
or let your Holy One see corruption.

You have made known to me the paths of life;
you will make me full of gladness with your presence.’

“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
“Sit at my right hand,
until I make your enemies your footstool.”

Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

P: The Holy Gospel according to John 3:1-17

Pg. 83 Congregation Response

GOSPEL: John 3:1-17

God sent his Son into the world so that all may be saved

Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?” Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, ‘You must be born again.’ The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? No one has ascended into heaven except he who descended from heaven, the Son of Man. And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

P: This is the Gospel of the Lord

CHOIR ANTHEM "Holy, Holy, Holy" By Robert Clatterbuck

CHILDREN'S MESSAGE

SERMON HYMN "Green Book" 554 This is My Father's World

This is my Father's world, And to my list'ning ears
All nature sings, and round me rings The music of the spheres.
This is my Father's world; I rest me in the thought
Of rocks and trees, of skies and seas; His hand the wonders wrought.

This is my Father's world; the birds their carols raise;
The morning light, the lily white, Declare their maker's praise.
This is my Father's world; He shines in all that's fair.
In the rustling grass I hear him pass; He speaks to me ev'ry where.

This is my Father's world; Oh, let me not forget
That, though the wrong seems oft so strong, God is the ruler yet.
This is my Father's world, why should my heart be sad?
The Lord is king, let the heavens ring; God reigns, let the earth be glad!

SERMON Catching a Glimpse

ATHANASIAN CREED "Green Book" pages 54 and 55

We profess the faith of the Christian Church in this most extensive of creedal statements, the creed which most clearly teaches the doctrine of the Trinity.

L: Whoever desires to be saved must, above all, hold the catholic* faith.

C: Whoever does not keep it whole and undefiled will without doubt perish eternally.

L: And the catholic faith is this,

C: That we worship one God in Trinity and Trinity in Unifi neither confusing the persons nor dividing the substance.

L: For the Father is one person, the Son is another, and the Holy Spirit is another.

C: But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

L: Such as the Father is, such is the Son, and such is the Holy Spirit:

C: The Father uncreated, the Son uncreated, the Holy Spirit uncreated;

L: The Father infinite, the Son infinite, the Holy, Spirit infinite;

C: The Father eternal, the Son eternal, the Holy Spirit eternal.

L: And yet there are not three Eternals, but one Eternal,

C: Just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

L: In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

C: And yet there are not three Almighty, but one Almighty.

L: So the Father is God, the Son is God, the Holy Spirit is God;

C: And yet there are not three Gods, but one God.

L: So the Father is Lord, the son is Lord, the Holy spirit is Lord;

C: And yet there are not three Lords, but one Lord.

L: Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord,

C: So also are we prohibited by the catholic religion to say that there are three Gods or Lords.

L: The Father is not made nor created nor begotten by anyone.

Men: The son is neither made nor created, but begotten of the Father alone.

Women: The Holy spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

L: Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

Men: And in this Trinity none is before or after another; none is greater or less than another;

Women: But the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

All: Therefore, whoever desires to be saved must think thus about the Trinity.

L: But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

C: Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the son of God, is at the same time both God and man.

Men: He is God, begotten from the substance of the Father before all ages;

Women: And He All: is man, born from the substance of His mother in this age:

All: Perfect God and perfect man, composed of a rational soul and human flesh;

L: equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

Men: Although He is God and man He is not two, but one Christ:

Woman: one, however' not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

All: one altogether not by confusion of substance, but by unity of person.

L: For as the rational soul and flesh is one man, so God and man is one Christ,

C: Who suffered for our salvation, descended into hell, rose again the third day from the dead,

L: Ascended into heaven, and is seated at the right hand of the Father, God Almighty from whence He will come to judge the living and the dead.

C: At which all people will rise again with their bodies and give an account concerning their own deeds.

L: And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

C: This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

PRAYERS OF THE CHURCH

After each portion of the prayers, these words are spoken:

P: Lord, in your mercy,

C: hear our prayer

OFFERING

OFFERTORY

Pg. 86

C: Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing.

Gather a harvest from the seeds that were sown, that we may be fed with the bread of life.

Gather the hopes and dreams of all; unite them with the prayers we offer.

Grace our table with your presence and give us a foretaste of the feast to come.

THE GREAT THANKSGIVING

Pg. 88

P: The Lord Be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

PROPER PREFACE

SANCTUS

Pg. 89

P: It is indeed right and salutary We praise your name and join their unending hymn:

C: Holy, holy, holy Lord, Lord God of pow'r and might: Heav'n and earth are full of your glory.

Hosanna in the highest, Blessed is he who comes in the mane of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION

LORD'S PRAYER

DISTRIBUTION

DISTRIBUTION HYMNS

"Red Book" 14 Bind Us Together

(Refrain)

Bind us together Lord, Bind us together with cords that cannot be broken,

Bind us together Lord, Bind us together

Bind us together with love.

There is only one God.

There is only one King.

There is only one body.

That is why I sing.

Bind us together Lord, Bind us together with cords that cannot be broken,

Bind us together Lord, Bind us together

Bind us together with love.

"Red Book" 114 Jesus Loves Me

Jesus loves me—this I know, For the Bible tells me so;

Little ones to Him belong—They are weak, but He is strong.

Refrain

Yes, Jesus loves me! Yes, Jesus loves me!
Yes, Jesus loves me! The Bible tells me so.

Jesus loves me—loves me still, Though I'm very weak and ill;
That I might from sin be free, Bled and died upon the tree.

Refrain

Yes, Jesus loves me! Yes, Jesus loves me!
Yes, Jesus loves me! The Bible tells me so.

Jesus loves me—He who died, Heaven's gate to open wide;
He will wash away my sin, Let His little child come in.

Refrain

Yes, Jesus loves me! Yes, Jesus loves me!
Yes, Jesus loves me! The Bible tells me so.

Jesus loves me—He will stay Close beside me all the way,
Though hast bled and died for me, I will henceforth live for the.

Refrain

Yes, Jesus loves me! Yes, Jesus loves me!
Yes, Jesus loves me! The Bible tells me so.

POST COMMUNION CANTICLE

Pg. 92-93

C: Thank the Lord and sing his praise; tell ev'ry-one what he has done.

Let ev'ry-one who seeks the Lord rejoice and proudly bear his name.

He recalls his promises and leads his people forth in joy with sounds of thanksgiving.

Alleluia. Alleluia.

PRAYER

P: We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: Amen

BENEDICTION

Pg. 95

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ...+ give you peace.

C: Amen.

DISMISSAL

Pg. 95

P: Go in peace. Serve the Lord

C: Thanks be to God.

Post-Service Music