

Midweek Lent Worship

[Welcome](#)

[Procession pg. 2](#)

[Evening Hymn pg. 3](#)

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[Psalm 141 pg. 4-7](#)

Leader: May our prayers come before you, O God, as incense, and may your presence surround and fill us, so that in union with all creation, we might sing your praise and your love in our lives.

All: Amen.

Silence for meditation

[Lesson: John 19:17-27](#)

So they took Jesus, and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. There they crucified him, and with him two others, one on either side, and Jesus between them. Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews', but rather, 'This man said, I am King of the Jews.'" Pilate answered, "What I have written I have written."

When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says, "They divided my garments among them and for my clothing they cast lots." So the soldiers did these things, but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

Silence for meditation

Leader: The Light shines in the darkness

All: and the darkness has not overcome it.

[Hymn "Green Book" 97](#) [Christ, the Life of All...](#)

[Message](#) [A Word of Compassion](#)

Prayer: (ALL) *O God, You know that we cannot overcome the challenges of life by ourselves. We thank You for sending us Jesus to make a way possible to You. Even though Jesus didn't have to, he took our place and became responsible for our wrongdoings. Grant us hearts to follow his example as we serve one another. Amen*

[The Annunciation pg. 8](#)

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[Litany and Prayers pg. 10-11](#)

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