

## SECOND SUNDAY AFTER THE EPIPHANY

**THEME:** God's Word of grace compels us to listen.

### WELCOME AND ANNOUNCEMENTS

#### CALLING ON GOD

P: In the name of the Father and of the + Son and of the Holy Spirit.

*Matthew 28:19*

**C: Amen.**

#### **TIME TO REFLECT ON OURSELVES**

P: Our help is in the name of the Lord,

**C: who made heaven and earth.**

*Psalms 124:8*

P: If You, O Lord, kept a record of sins, O Lord, who could stand?

**C: But with You there is forgiveness; therefore You are feared.**

*Psalms 130:3-4*

P: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of the altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word and deed. As we reflect today on the importance of hearing from Jesus, we particularly confess our failure to have open ears to what Jesus is telling us. Together as God's people let us take refuge in the mercy of God.

*Silence*

**C: We admit, Lord that we're sinner in our thoughts, words and actions. Too often we have taken Your Word lightly. Instead of allowing Jesus' Word to penetrate our hearts and move us to action, we have simply "studied" it and have failed to implement it into our lives. We ask for Your forgiveness.....and new ears to hear today.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

**C: Amen.**

### SONG OF PRAISE

#### Jesus in the Morning

Jesus, Jesus, Jesus in the morning,

Jesus in the noontime;

Jesus, Jesus when the sun goes down!

Praise him, Praise him, Praise him in the morning,

Praise him in the noontime;

Praise him, Praise him, Praise him when the sun goes down!

Love him, Love him, Love him in the morning,

Love him in the noontime;

Love him, Love him, Love him when the sun goes down!

Serve him, Serve him, Serve him in the morning

Serve him in the noontime;

Serve him, Serve him, Serve him when the sun goes down!

## **PRAYER OF THE DAY**

P: We pray.....

**C: Lord God, you showed your glory and led many to faith by the works of your Son. As he brought gladness and healing to his people, grant us these same gifts and lead us also to perfect faith in him, Jesus Christ our Lord.**

**C: Amen**

## **HEARING FROM GOD'S WORD**

**Old Testament Reading: I Samuel 3:1-10** *God calls the prophet Samuel three times*

Now the boy Samuel was ministering to the LORD in the presence of Eli. And the word of the LORD was rare in those days; there was no frequent vision.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.

Then the LORD called Samuel, and he said, "Here I am!" and ran to Eli and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down.

And the LORD called again, "Samuel!" and Samuel arose and went to Eli and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him.

And the LORD called Samuel again the third time. And he arose and went to Eli and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down, and if he calls you, you shall say, 'Speak, LORD, for your servant hears.'" So Samuel went and lay down in his place.

And the LORD came and stood, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for your servant hears."

**New Testament Reading: I Corinthians 6:12-20** *We are joined with the Lord*

"All things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food"—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by his power. Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, "The two will become one flesh." But he who is joined to the Lord becomes one spirit with him. Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, for you were bought with a price. So glorify God in your body.

**Gospel Reading: John 1:43-51** *Jesus calls the disciples and they listen*

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under

the fig tree, I saw you." Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man."

## SERMON SONG

## Here I Am, Lord

I, the Lord of sea and sky, I have heard my people cry.  
All who dwell in dark and sin, My hand will save.  
I who made the stars of night, I will make their darkness bright.  
Who will bear my light to them? Whom shall I send?  
Here I am, Lord. Is it I, Lord?  
I have heard you calling in the night.  
I will go, Lord, if you lead me. I will hold your people in my heart.

I, the Lord, of snow and rain, I have borne my people's pain.  
I have wept for love of them. They turn away.  
I will break their hearts of stone, Give them hearts of love alone.  
I will speak my word to them, Whom shall I send?  
Here I am, Lord. Is it I, Lord?  
I have heard you calling in the night.  
I will go, Lord, if you lead me. I will hold your people in my heart.

I, the Lord of wind and flame, I will tend the poor and lame.  
I will set a feast for them. My hand will save.  
Finest bread I will provide, Till their hearts be satisfied.  
I will give my life to them. Whom shall I send?  
Here I am, Lord. Is it I, Lord?  
I have heard you calling in the night.  
I will go, Lord, if you lead me. I will hold your people in my heart.

## CHILDREN'S MESSAGE

### SERMON

"Here I am"

### AFFIRMATION OF FAITH

C: I believe in God, the Father Almighty,  
Creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
And born of the virgin Mary.  
He suffered under Pontius Pilate,  
Was crucified, died, and was buried.  
He descended into hell.  
On the third day he rose again.  
He ascended into heaven,

And is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
The holy catholic Church,  
The communion of saints,  
The forgiveness of sins,  
The resurrection of the body,  
And the life everlasting. Amen.

OFFERING (We give our offerings as a sign of our lives offered to God.)

### PRAYER OF GOD'S PEOPLE

CHOIR ANTHEM "Jesus, at Your Holy Table"

### THE GREAT THANKSGIVING

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give him thanks and praise.**

### WORDS OF INSTITUTION

### LORD'S PRAYER

### DISTRIBUTION

### DISTRIBUTION SONGS

"Red Book" 114

Jesus Loves Me

Jesus loves me—this I know, For the Bible tells me so;  
Little ones to Him belong—They are weak, but He is strong.  
Yes, Jesus loves me! Yes, Jesus loves me!  
Yes, Jesus loves me! The Bible tells me so.

Jesus loves me—loves me still, Though I'm very weak and ill;  
That I might from sin be free, Bled and died upon the tree.  
Yes, Jesus loves me! Yes, Jesus loves me!  
Yes, Jesus loves me! The Bible tells me so.

Jesus loves me—He who died, Heaven's gate to open wide;  
He will wash away my sin, Let His little child come in.  
Yes, Jesus loves me! Yes, Jesus loves me!  
Yes, Jesus loves me! The Bible tells me so.

Jesus loves me—He will stay Close beside me all the way,  
Though hast bled and died for me, I will henceforth live for the.  
Yes, Jesus loves me! Yes, Jesus loves me!  
Yes, Jesus loves me! The Bible tells me so.

“Red Book” 106

It Is Well With My Soul

When peace, like a river, attendeth my way,  
When sorrows like sea billows roll;  
Whatever my lot, thou hast taught me to say,  
It is well, it is well with my soul.  
    It is well (it is well) with my soul, (with my soul)  
    It is well, it is well with my soul.

Though Satan should buffet, the trials should come,  
Let this blest assurance control,  
That Christ has regarded my helpless estate,  
And hath shed his own blood for my soul.  
    It is well (it is well) with my soul, (with my soul)  
    It is well, it is well with my soul.

My sin oh, the bliss of this glorious tho't:  
My sin not in part, but the whole  
Is nail'd to the cross and I bear it no more,  
Praise the Lord, praise the Lord, O my soul.  
    It is well (it is well) with my soul, (with my soul)  
    It is well, it is well with my soul.

And, Lord, haste the day when the faith shall be sight,  
The clouds be roll'd back as a scroll,  
The trump shall resound and the Lord shall descend,  
“Even so,” it is well with my soul.  
    It is well (it is well) with my soul, (with my soul)  
    It is well, it is well with my soul.

### A CLOSING BLESSING

CLOSING SONG “Green Book” 343

Guide Me Ever, Great Redeemer

Guide me ever, great Redeemer,  
Pilgrim through this barren land.  
I am weak, but you are mighty;  
Hold me with your pow'rful hand.  
Bread of heaven, bread of heaven  
Feed me now and ever more,  
Feed me now and ever more.

Open now the crystal fountain  
Where the healing waters flow;  
Let the fire and cloudy pillar  
Lead me all my journey through.  
Strong deliv'rer, strong deliv'rer,  
Shield me with your mighty arm,  
Shield me with your mighty arm,

When I tread the verge of Jordan,  
Bid my anxious fears subside;  
Death of death and hell's destruction,  
Land me safe on Canaan's side.  
Songs and praises, songs and praises,  
I will raise forever more,  
I will raise forever more,

**DISMISSAL**

**P:** Go in Peace. Serve the Lord!

**C: Thanks be to God!**