

# WELCOME

to St. Andrew's By-the-Sea

The Episcopal Church in Destin, Florida  
part of the Worldwide Anglican Communion

**WHEREVER YOU ARE ON YOUR JOURNEY OF FAITH, ST. ANDREW'S WELCOMES YOU!**

**THE TWENTY-FIRST SUNDAY AFTER PENTECOST**

**OCTOBER 17, 2021 • 10:00 A.M.**

**HOLY EUCHARIST • RITE II**

*Before service speak to the Lord to prepare to worship.*

*During service the Lord will speak to you.*

*After service speak to one another.*



**Presider:** The Rev. Jo P. Popham  
**Preacher:** The Rev. James J. Popham  
**Organist:** Don Hutchison  
**Reader:** Rick Boyer  
**Acolyte:** Rick Boyer

# THE HOLY EUCHARIST: RITE TWO

## THE WORD OF GOD

**Prelude**

*Joyous Praise*

George Blake

**Welcome and Announcements**

**Procession Hymn #660**

*O Master, let me walk with thee*

**MARYTON**

Words: Washington Gladden

Music: Henry Percy Smith

Blessed be God, Father, Son, and Holy Spirit

**And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

**The Gloria**

S 280, Powell

**The Collect of the Day**

The Lord be with you.

**And also with you.**

Let us pray. Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**Old Testament**

Job 38:1-7

*Job has complained of God's indifference and injustice to him; he has asked why his misfortune happened. He has pleaded for God answer him. He finds out that he and his friends realized they only thought they understood the world. And so his complaint against God evaporates.*

A Reading from the Book of Job

The LORD answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements--surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?"

The Word of the Lord.

**Thanks be to God.**

**Psalm 104:1-9, 25, 37b**

1 Bless the LORD, O my soul; \*

O LORD my God, how excellent is your greatness!

you are clothed with majesty and splendor.

- 2 **You wrap yourself with light as with a cloak \*  
and spread out the heavens like a curtain.**
- 3 You lay the beams of your chambers in the waters above; \*  
you make the clouds your chariot; you ride on the wings of the wind.
- 4 **You make the winds your messengers \*  
and flames of fire your servants.**
- 5 You have set the earth upon its foundations, \*  
so that it never shall move at any time.
- 6 **You covered it with the Deep as with a mantle; \*  
the waters stood higher than the mountains.**
- 7 At your rebuke they fled; \*  
at the voice of your thunder they hastened away.
- 8 **They went up into the hills and down to the valleys beneath, \*  
to the places you had appointed for them.**
- 9 You set the limits that they should not pass; \*  
they shall not again cover the earth.
- 25 **O LORD, how manifold are your works! \*  
in wisdom you have made them all; the earth is full of your creatures. 37b Hallelujah!**

**Epistle**

Hebrews 5:1-10

*The author has told us that "we have a great high priest" who has been raised to heaven, namely "Jesus, Son of God". Now he compares the high priests of Judaism with Christ. He writes as though the Temple still stands.*

A Reading from the Letter to the Hebrews

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek. The Word of the Lord.

**Thanks be to God.**

Sequence Hymn #488

*Be thou my vision*

**SLANE**

Words: Mary Elizabeth Byrn  
Music: David Evans

## **Gospel**

Mark 10:35-45

*The disciples have argued over status. Now James and John seek special status, not realizing that being given it would involve sharing both Jesus' "cup" – that is, his suffering and death - and his baptism – that is, sharing fully in God's ways.*

The Holy Gospel of our Lord and Savior according to Mark

### **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of the Lord

### **Praise to you, Lord Christ.**

## **Sermon**

The Rev'd James J. Popham

## **Nicene Creed**

*Standing*

**We believe in one God,**

**the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**The Prayers of the People**      Form VI is found on #392 of the *BCP*      *Standing or kneeling*

In peace, we pray to you, Lord God. *Silence...*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

Remembering especially Joe our President, Ron our Governor, Gary our Mayor, all in local authority, for protection for our Armed Forces at home and abroad, and for all who speak where many listen; we pray for this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the welfare of the people, leadership, and ministries of our fellow Christians at home and abroad, remembering especially in the Anglican Cycle of Prayer we pray for the Church in the Province of the West Indies, and in our own diocese for St. Luke's in Marianna, Florida, and St. Luke's in Mobile, Alabama.

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, Justin the Archbishop of Canterbury, Russell our Bishop, and Jim and Jo our Rectors, and for all bishops and other ministers;

**For all who serve God in his Church.**

For healing for those who who have asked for our prayers, for all those suffering from illness and those recovering, and for those we name either aloud or silently. *Silence....*

Lord in your mercy;

**Hear our prayer.**

In the Diocesan Prison Ministry Cycle for the inmates and staff of Henry County Jail in Abbeville, Alabama, and for those suffering from violence in our communities and the world, and for the other special needs and concerns of this congregation. You may add your own petitions either aloud or silently. *Silence...*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life, especially for those thanksgivings we name aloud or silently. *Silence...*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, remembering especially those we love but see no more and those loved ones we name at this time either aloud or silently ...*Silence...* that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

### **The Collect at the Prayers**

#### **Confession of Sin**

Let us confess our sins against God and our neighbor.

*Silence*

*Standing or kneeling as we are able*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

#### **The Peace**

The peace of the Lord be always with you.

**And also with you.**

### **HOLY COMMUNION**

#### **Offertory**

*Reflective Meditation*

Jay Rouse

#### **The Great Thanksgiving**

**Eucharistic Prayer B**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **Sanctus**

S 129, Powell

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia!

### **Invitation to the table**

### **Communion**

Communion Hymn      *Seek ye first the Kingdom of God*

**Karen Lafferty**

### **Post Communion Prayer**

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **FAMILY PRAYERS**

*said together by the whole church family*

*for those celebrating BIRTHDAYS:* **O God, our times are in your hands: look with favor, we pray on your servant(s) as he/she/they begin(s) another year, grant that he/she/they may grow in wisdom and grace, and strengthen his/her/their trust in your goodness all the days of his/her/their life/lives; through Jesus Christ our Lord.**

**Amen.**

*for those celebrating ANNIVERSARIES:* **O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his church: may these your servants love, honor, and cherish each other in faithfulness and patience all the days of their life/lives together, and may they share their joy with others; we ask this in the name of Jesus Christ our Lord.**

**Amen.**

*for TRAVELERS:* **O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: preserve all those who travel, surround him/her/them with your loving care; protect him/her/them from every danger, bring him/her/them in safety to his/her/their journey's end, and return him/her/them to us**

**renewed and refreshed, through Jesus Christ our Lord.  
Amen.**

**The Blessing**

**Recession** Hymn #551

*Rise up, ye saints of God*

**FESTAL SONG**

Words: William Pierson Merrill

Music: William H. Walter

**The Dismissal**

**Postlude**

*Day of Triumph*

Valadimer Rebikoff

## ANNOUNCEMENTS FOR PENTECOST 21 – OCTOBER 17

**A HOLE IN ONE** Or one hole in the middle. It must be a doughnut. And it must be the third Sunday, when doughnuts can be found



in the parlor after service. Adolph Leavitt, a Russian, invented the doughnut machine that led to mass production of the doughnut prior to World War I.

Incidentally, the original recipe for Krispy Kreme Donuts came from a Frenchman in New Orleans. Whoda thunk it?

**WELCOME** Our new organist/music director Don Hutchison makes his debut today. Don is an exceedingly talented and experienced musician and holds a Doctor of Ministry degree. We know he will become an true asset to our worship and to our parish community.

**ALL SAINTS' DAY REMEMBRANCE** We will name all those we love but see no more on Sunday, November 7, when we observe All Saints' Day and All Souls. Please, leave names you want remembered on the list in the Narthex.

**NOW SHOWING** Every Wednesday, after the noon service, we are screening and discussing *The New Testament and Its World*, a video-based series featuring renowned bishop and Biblical scholar N.T. Wright.

**COVID RESPITE** The bishop has lifted the mask requirement, but we continue to urge everyone to be vaccinated (including a third “booster” shot for the more vulnerable among us). The vaccination rate remains below 50 per cent in Okaloosa County, and the risk of infection among the unvaccinated is extremely high.

**TODAY** is the Twenty-first Sunday after Pentecost. The season “after Pentecost” lasts until Advent, which begins on November 28, and this year consists of 26 Sundays.

**NEW TASK FORCE** Churches are infamous for forming committees that see their work as talking things to death. But the dominant spirit emerging from our recent vestry retreat was renewing our efforts to attract and incorporate new members. Fall also is the time churches typically conduct stewardship campaigns. (Yes, it's coming.) Those imperatives are connected. So we have formed a Task Force for Development to tackle the tasks of attracting and integrating new members and inviting us all to support God's work in the church with offerings of time, talent, and treasure.



**SIGN UP TODAY!** The sign-up sheet is in the narthex (lobby). And every member of the parish is invited. Join Jo+ and Jim+ for a nosh and a song in the parlor on Saturday evening October 23 at 6:30 p.m. It is just their way of saying thank you to the parish for its love and support as their first year in ministry wraps up on October 31. The nosh will be potluck heavy hors d'ouvres, complemented by a suitable array of beverages. Let our resident DJ know your requests and dust off your dancing shoes.

**PLEDGE STATEMENTS** have been mailed out. Be on the look out. The cover note offers a concise summary of St. Andrew's financial condition. Please, let us know if you find any discrepancy between your records and the church's.



### *a bon mot from jo+*

One of my daughter's best friends has a saying:

“My brain doesn't always filter what comes out of my mouth.”

That adage probably applied to two of Jesus's friends, James and John, who were so impulsive in the way they expressed themselves that Jesus nicknamed them “Bo-aner'ges – Sons of thunder.” Even so, the Zebedee brothers were the closest of Jesus's friends. In the 21<sup>st</sup> century parlance they would be bffs.

James and John had been taught by their best friend about the Kingdom of God and their roles in bringing about God's Kingdom here on earth. They had witnessed the transfiguration and the miracle feeding. They had seen Jesus cast out demons and heal the blind and the deaf. Jesus had told them to be salt, to be at peace with one another...and yet their unthinking behavior caused them to dare to ask for favors from Jesus – to ask for special privileges – for places of honor over Peter, over all Jesus's disciples and followers.

Jesus loved them. He would do anything for them. So he asked: “What is it you want me to do for you?” (Mark 10:36). The spontaneous ‘Sons of Thunder’ said to him: “Grant us to sit, one at your right hand and one at your left, in your glory.” (Mark 10:37). James and John both thought they were Jesus's right hand man. Someone's right-hand man would be their most trusted and important helper and supporter.

The two impetuous disciples asked to sit next to Jesus in his glory, one on his right, one on his left. But when Jesus came into his “glory” it was not on a throne. It was on a cross, with two thieves, one on his right and one on his left. Jesus told James and John: “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized.” (Mark 10:39).

Jesus's prophecy would come to pass for James. James shared his brother's hot-headed disposition, and they both expressed a willingness to share the cup of Christ's sufferings. In the case of James this was realized very soon after the resurrection. According to the Book of Acts, King Herod launched a persecution of the Church and had James beheaded, thus making him the first of the twelve apostles to suffer death for the sake of Christ. Some scholars believe that John was martyred along with his brother (Acts 12:1-2). Others say that John eventually settled and lived to old age in Ephesus where he had been responsible for the Church and had a great influence on Christian life and thought throughout the region.

James and John, the “Sons of Thunder,” were they also sons of entitlement? James and John worked in Jerusalem to convert the hearts of the people. I wonder, did those early Christians believe themselves to be entitled? As followers of Jesus, as his friends, do we think we are entitled? Do we Christians believe that we are the only ones that Jesus died for? Like James and John, and like my daughter's best friend, sometimes we speak before we think. It is human nature. Nevertheless, we too call Jesus our best friend. Like the Zebedee brothers we have been chosen, we are to be Jesus's hands in the world. Jesus was able to use the impetuous brothers, James and John. He can use us too!

## PRAYERS OF THE PEOPLE•

**For immediate concerns:** Annie, Jamie B., Brian & Elliot, Jerry Cantu, Cheryl, Charles Cook, Jim Cooper, Donna Gullstrand Davidson, Steven Eldridge, Tom & Laretta Hanlin, Ruth Hopkins, Ewan Jacobs, James, John & Lorraine Johnson, Lloyd Johnson, Jeffrey King, Peg Kuehn, Leah & baby Camille, Jennifer Lee, Lindsay, Lori & Greg, Frances & Simon Lovich, Mark, Alys Martin, Mick, Nevaeh, Mike Patterson, Stacy Peloquin, Cheryl Perez, Phoebe, Sara Popham, Rachael, Tom & Sandy Reed, Ed & Dee Richardson, Ted & Bethel Ruest, Sandy, Ann Seaton, Thom Sutton, Thomas, Glenn & Lorna Turnage, Braiden Walker, Rob Ward, Pete Wheeler

**For the repose of the soul:** Mike Brown, B.J. Cannon, Abbie Colson, Larry Griffin, Jessica Harris, William Lee, Nirvanka Lovich, Frank Novak, Anne O’Ferrell, Marie-Aline Razet, Linda Avery Reaves, Danny Turner, John Weinard, John Whalen

**Anglican Cycle of Prayer:** The Church of the Province of the West Indies

**Diocesan Cycle of Prayer:** St. Luke’s in Marianna, Florida, and St. Luke’s in Mobile.

**Diocesan Prison Ministry Cycle:** The inmates and their families, and the staff of Henry County Jail in Abbeville, Alabama

• Please, call or email the church to add or change the status of someone on the prayer list.

### Jesus Christ Head of the Church

**The Rt. Rev. J. Russell Kendrick**  
4<sup>th</sup> Bishop of the Diocese of the Central Gulf Coast

**The Revs. James J. & Jo P. Popham**  
Rectors

**Karen P. Lowe**  
Administrator

**Don Hutchison**  
Organist and Music Director

**Barbara J. Nelson**  
Treasurer (non-stipendiary)

### Vestry Members

**Class of 2021**  
Jim Cooper  
Becky Chidsey  
Rick Boyer (Senior Warden)

**Class of 2022**  
Judy King

**Class of 2023**  
Kathy McGee (Junior Warden)  
Palma Jorgensen  
Barbara Nelson

Karen P. Lowe, Clerk for the Vestry

Our Sunday service is live streamed on Facebook. You do NOT need to be on Facebook or have your own Facebook page to attend the virtual services. And you can view full services at a later time or later date. Simply click on the following link or paste it into your browser when you are on the Internet:

<https://www.facebook.com/standrewsdestin/?rf=120478911623728>

Stay safe, be well, and we will see you on the Internet.

