

WELCOME

to St. Andrew's By-the-Sea

The Episcopal Church in Destin, Florida
part of the Worldwide Anglican Communion

WHEREVER YOU ARE ON YOUR JOURNEY OF FAITH, ST. ANDREW'S WELCOMES YOU!

THE NINTH SUNDAY AFTER PENTECOST

JULY 25, 2021 • 10:00 A.M.

HOLY EUCHARIST • RITE II

Before service speak to the Lord to prepare to worship.

During service the Lord will speak to you.

After service speak to one another.

PLEASE, WEAR A MASK IF YOU HAVE NOT BEEN VACCINATED.



Presider: The Rev. Jo P. Popham
Preacher: The Rev. James J. Popham
Organ: Kate Driggers
Reader: Barbara Nelson
Acolyte: Rick Boyer

THE HOLY EUCHARIST: RITE TWO

THE WORD OF GOD

Prelude

Holy Manna

arr. Charles Callahan

Welcome and Announcements

Procession Hymn #304

I come with joy to meet my Lord

LAND OF REST

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Words: Brian A. Wren;

Music: Annabel Morris Buchanan

Blessed be God, Father, Son, and Holy Spirit

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

The Gloria

S 280, Powell

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Old Testament

2 Samuel 11:1-15

Over the past few weeks, we have seen David at his best. Now we see his other side, as he makes Bathsheba pregnant, tries to have Uriah think that the child will be his, and in desperation arranges for Uriah to be killed in battle.

A Reading from the 2nd Book of Samuel.

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant." So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the

king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die." The Word of the Lord.

Thanks be to God.

Psalm 14

1 The fool has said in his heart, "There is no God." *

All are corrupt and commit abominable acts; there is none who does any good.

2 The LORD looks down from heaven upon us all, *

to see if there is any who is wise, if there is one who seeks after God.

3 Every one has proved faithless; all alike have turned bad; *

there is none who does good; no, not one.

4 Have they no knowledge, all those evildoers *

who eat up my people like bread and do not call upon the LORD?

5 See how they tremble with fear, *

because God is in the company of the righteous.

6 Their aim is to confound the plans of the afflicted, *

but the LORD is their refuge.

7 Oh, that Israel's deliverance would come out of Zion! *

when the LORD restores the fortunes of his people, Jacob will rejoice and Israel be glad.

Epistle

Ephesians 3:14-21

Both Jewish and Gentile Christians share in the "boundless riches of Christ". They have "faith in the Lord Jesus" and love all fellow members of the Church. For these reasons, the author now prays to the Father, who is the very source of existence for all.

A Reading from Paul's Letter to the Ephesians.

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

The Word of the Lord.

Thanks be to God.

Sequence Wonder Love & Praise Hymn #761 *All who hunger gladly gather* **HOLY MANNA**

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Words: Sylvia G. Dunstan;

Music: *The Southern Harmony* (1835)

Gospel

John 6:1-21

These stories are familiar to us from the other gospels, but John presents them a little differently. He tells us about certain signs (of which these stories are two) which he hopes will encourage belief, be a starting point for understanding Jesus, and show Christ for who he is.

The Holy Gospel of the Lord Jesus Christ, according to John.

Glory to you, Lord Christ.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of the Lord

Praise to you, Lord Christ.

Sermon

The Rev'd James J. Popham

Nicene Creed

Standing

We believe in one God,

**the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come.

Amen.

The Prayers of the People Form VI is found on #392 of the *BCP* *Standing or kneeling*

In peace, we pray to you, Lord God. *Silence...*

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

Remembering especially Joe our President, Ron our Governor, Gary our Mayor, all in local authority, for protection for our Armed Forces at home and abroad, and for all who speak where many listen; we pray for this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the welfare of the people, leadership, and ministries of our fellow Christians at home and abroad, remembering especially in the Anglican Cycle of Prayer we pray for the Scottish Episcopal Church, and in our own diocese St. James in Fairhope, Florida, and St. James in Port St. Joe, Florida. For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, Justin the Archbishop of Canterbury, Russell our Bishop, and Jim and Jo our Rectors, and for all bishops and other ministers;

For all who serve God in his Church.

For healing for those who who have asked for our prayers, for all those suffering from illness and those recovering, and for those we name either aloud or silently. *Silence....*

Lord in your mercy;

Hear our prayer.

In the Diocesan Prison Ministry Cycle for the inmates and staff of REAP Re-Entry Program in Pensacola, Florida, and for those suffering from violence in our communities and the world, and for the other special needs and concerns of this congregation. You may add your own petitions either aloud or silently. *Silence...*

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life, especially for those thanksgivings we name aloud or silently. *Silence...*

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, remembering especially those we love but see no more and those loved ones we name at this time either aloud or silently ...*Silence...* that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Collect at the Prayers

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence

Standing or kneeling as we are able

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

HOLY COMMUNION

Offertory

Meditation on 'Rockingham': My God, Thy Table Now is Spread

arr. Charles Callahan

The Great Thanksgiving

Eucharistic Prayer B

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, S-129, Powell

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our

Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses, as we forgive those
who trespass against us.**

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Surely the presence of the Lord is in this place;

I can feel his mighty power and his grace.

I can hear the brush of eagles' wings, I see glory on each face;

Surely the presence of the Lord is in this place.

Communion

8-fold Alleluia

Alleluia, Alleluia, Alleluia, Alleluia, Alleluia, Alleluia, Alleluia, Alleluia

Jesus is Lord!....

He's my Savior...

How I love him....

I will praise him....

Blessed Jesus....

My Redeemer....

He is worthy....

Post-Communion Prayer

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your
Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of
his Body and Blood.**

**Send us now into the world in peace, and grant us strength and courage to love and serve
you with gladness and singleness of heart;**

through Christ our Lord.

Amen.

FAMILY PRAYERS

said together by the whole church family

*for those celebrating BIRTHDAYS: O God, our times are in your hands: look with favor, we
pray on your servant(s) as he/she/they begin(s) another year, grant that he/she/they may*

grow in wisdom and grace, and strengthen his/her/their trust in your goodness all the days of his/her/their life/lives; through Jesus Christ our Lord.

Amen.

for those celebrating ANNIVERSARIES: O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his church: may these your servants love, honor, and cherish each other in faithfulness and patience all the days of their life/lives together, and may they share their joy with others; we ask this in the name of Jesus Christ our Lord.

Amen.

for TRAVELERS: O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: preserve all those who travel, surround him/her/them with your loving care; protect him/her/them from every danger, bring him/her/them in safety to his/her/their journey's end, and return him/her/them to us renewed and refreshed, through Jesus Christ our Lord.

Amen.

The Blessing

Exit Procession Hymn #404

We will extol you, ever-blessed Lord

OLD 124TH

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Words: J. Nichol Grieve;

Music: Charles Winfred Douglas

The Dismissal

Postlude

Diapason

John Keeble

ANNOUNCEMENTS FOR PENTECOST 9 – JULY 25

BIRTHDAY CAKE TODAY-REALLY!

We will celebrate all July birthdays with birthday cake at coffee hour after the 10 a.m. service this morning. Coffee and conversation also will be served. And, of course, we will pray as for all our upcoming birthdays prior to the blessing that concludes our service of Holy Eucharist.

VESTRY: WHAT AND WHO The vestry of a parish works with the clergy in carrying out God's work in the parish, with particular responsibility for finances and facilities. One is eligible to stand for election and serve on the vestry if they are members of the parish in good standing.

TAX APPEAL We have appealed the decision of the Okaloosa Property Appraiser to deny us an exemption from property taxes for three parcels of our property currently leased to Harbor House and Coastline. The appeal will go before the Okaloosa Value Adjustment Board. No date has been set for a hearing. We are grateful for the support of the diocesan staff and Harvest House.

TODAY is the Ninth Sunday after Pentecost. The season "after Pentecost" lasts until Advent, which falls on November 28, and this year consists of 26 Sundays. The liturgical color is green, representing growth and the hope we have in Christ's resurrection. There are 17 more Sundays in the season of Pentecost.....sigh.

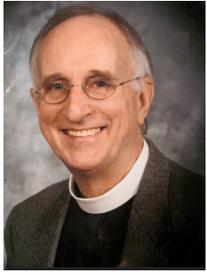
SUMMER CINEMA SERIES

A sign-up sheet for Thursdays, July 29, August 12, and 19, is on the Narthex table. This will be at Jo+ and Jim+'s home, so it is limited to 8 persons. Please, bring an appetizer to share. The show will begin at 7:00pm. Yes, there will be popcorn. The first show is *The Way*.

SPECIAL PARISH MEETING A special meeting of the parish has been called for Sunday, August 1, for the sole purpose of conducting a special election to fill a vacancy on the vestry. Our vestry has reluctantly accepted the resignation of Tom Hanlin, and we will elect a new member to complete his term, which ends at the end of 2022. The brief meeting will be conducted at sermon time during the service. All members of the parish should attend.

SIP OR DIP? We now may receive communion in both bread and wine. The risk of disease transmission via a common communion chalice is all but non-existent. The alcohol content of the wine and the antiseptic qualities of the silver surface of the chalice are inhospitable to bacteria and viruses. The risk of transmission is reduced further through the safeguards we employ in offering the cup (*i.e.*, rotating the chalice and wiping the rim between communicants). Nonetheless, out of an abundance of caution, anyone who is ill, should refrain from receiving via the chalice. Second, dipping the host in the wine is discouraged as it increases the risk of contaminating the wine, hands being a source of infection.

A Gem from Jim+



This is the sixth in a series on the Ten Commandments.

The Sixth Commandment and its injunction, “Thou shalt not kill,” or “You shall not murder” depending on which translation is appealing, has more to do with life than death. And the two words that sprang to my mind were desperation and hope. Consider how differently we look at life when we are hopeful versus how we look at life when we are in desperate circumstances. In our brief time living in New Orleans between seminary and Katrina, Jo was serving at a church in the Treme area. By some accounts, Treme is the poorest neighborhood in the country. A young man growing up in Treme had two avenues of escape: the NBA – or a bullet. They could hope to become a basketball star or succumb to desperation and take up the drug trade. If they survived into their 20s, they probably did so in prison. Living a life of desperation – a life without any semblance of hope for the future – is no life. Life was cheap. And the bullets flew. And young men died.

So many issues we could talk about in considering the Sixth Commandment surface out of desperation: Abortion, euthanasia, stem-cell research, war, stand your ground laws, capital punishment, artificial insemination, and suicide. What does the Sixth Commandment say to an elderly wife watching her terminally ill husband of 50 years writhe in pain day after day and night after night? What does the Sixth Commandment say to a nation under attack from a foreign army? What does the Sixth commandment say to a man that has lost his job, his home, his wife, and his children in the course of a few short months? What does the Sixth Commandment say to a state desperate to deter more gang killings on its streets? What does the Sixth Commandment say to someone suffering a debilitating disease responsive to stem cell therapy? What does the Sixth Commandment say to a childless couple intent on using any means available to have a family? What does the Sixth Commandment say to the man pointing his shotgun at the gut of an intruder holding a knife to his wife’s throat? What does the Sixth Commandment say to a 19 year-old girl with two children in Treme who is pregnant for the third time by a young man who just got sent to prison for 20 years?

These issues are challenging and controversial and always debated in distinct and evolving cultural contexts. Thousands of years ago, the prohibition on killing or murder meant only that you should not kill a member of your own ethnic community.¹ Hebrews should not kill fellow Hebrews. By his example in the first century, Jesus condemned violence against any other human being, even in self-defense.² And the first catechism of the church forbade abortion and infanticide: “You shall not murder a child, whether it be born or unborn.”³

But whatever conclusions we come to, we must acknowledge that we have an obligation to do everything we can do to alleviate the circumstances and conditions that create the desperation that puts such strains on human life. We have to ask why in so many places life seems so cheap, so readily expendable? Are we complicit in or do we just turn a blind eye to the desperation and hopelessness of human lives? Should we wonder whether we should be called to account for the desperate actions of hopeless souls? At least, let us pray every day that we are spared even the fleeting moment of desperation that would provoke us to take a human life. The fruit of desperation is death. The fruit of hope is life.

¹ Walter Brueggemann, “Exodus 20:12-17 Commentary,” *The New Interpreter’s Bible*, Vol. 1, (Nashville: Abingdon Press, 1994) 848.

² Matthew 26:51-53 (NRSV) (“Then they came and laid hands on Jesus and arrested him. ⁵¹Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. ⁵²Then Jesus said to him, ‘Put your sword back into its place; for all who take the sword will perish by the sword.’”)

³ *The Didache Online*, Section 2.2, <http://www.paracletepress.com/didache.html> (accessed July 19, 2014).

PRAYERS OF THE PEOPLE•

For immediate concerns: Annie, Jamie B., Brian and Elliot, B.J. Cannon, Jerry Cantu, Jim Cooper, Steven Eldridge, Kem Gay, Larry Griffin, Laretta Hanlin, Hannah Kendrick, Helen Kendrick, Jeffrey King, Jennifer Lee, Lori & Greg, Mark, Frances & Simon Lovich, Alys Martin, Nevaeh, Jeanie Noel, Stacy Peloquin, Cheryl Perez, Jim Popham, Jo Popham, Sara Popham, David Puckett, Ed & Dee Richardson, Sandy, Thomas, Braiden Walker, Rob Ward

For the repose of the soul: Scott Anderson, Paula Claudia, Joey Ford, Jim Frazier, Tom Gay, Jessica Harris, Noah Hartell, Fr. Lee Jefferson, Bishop Charles Jenkins, William Lee, Nirvanka Lovich, Jeffrey W. Middlebrook, Anne O'Ferrell, Marie-Aline Razet, Jose Barbosa dos Santos, Danny Turner, John Weinard, John Whalen

Anglican Cycle of Prayer: The Scottish Episcopal Church

Diocesan Cycle of Prayer: St. James in Eufaula, Alabama, and Wilmer Hall in Mobile, Alabama

Diocesan Prison Ministry Cycle: The inmates and their families, and the staff of REAP Re-Entry Program in Pensacola, Florida, the victims of crime everywhere, and for captives, refugees, and evacuees, and all who remember and care for them.

• Please, call or email the church to add or change the status of someone on the prayer list.

Jesus Christ Head of the Church

The Rt. Rev. J. Russell Kendrick
4th Bishop of the Diocese of the Central Gulf Coast

The Revs. James J. & Jo P. Popham
Rectors

Karen Perez Lowe
Administrator

David Alan Puckett
Organist, Choir Master, & Sexton

Nicole Emma Brueder
Treasurer (non-stipendiary)

Barbara J. Nelson
Assistant Treasurer (non-stipendiary)

Vestry Members

Class of 2021

Jim Cooper
Becky Chidsey
Rick Boyer (Senior Warden)

Class of 2022

Vacant

Class of 2023

Kathy McGee (Junior Warden)
Palma Jorgensen
Barbara Nelson

Karen Perez Lowe, Clerk for the Vestry

Delegates: Ron Marro, Becky Chidsey
Alternates: Rick Boyer, Barbara Nelson

Our Sunday service is live streamed on Facebook. You do NOT need to be on Facebook or have your own Facebook page to attend the virtual services. And you can view full services at a later time or later date. Simply click on the following link or paste it into your browser when you are on the Internet:

<https://www.facebook.com/standrewsdestin/?rf=120478911623728>

Stay safe, be well, and we will see you on the Internet.

