

WELCOME

to St. Andrew's By-the-Sea

The Episcopal Church in Destin, Florida

part of the Worldwide Anglican Communion

WHEREVER YOU ARE ON YOUR JOURNEY OF FAITH, ST. ANDREW'S WELCOMES YOU!

THE SECOND SUNDAY IN LENT

FEBRUARY 28, 2021

HOLY EUCHARIST • RITE II

Before service speak to the Lord to prepare to worship.

During service the Lord will speak to you.

After service speak to one another.

Please, quiet your phone.



HOLY EUCHARIST AT 10:00 A.M.

THE HOLY EUCHARIST: RITE TWO

THE WORD OF GOD

Prelude and Procession

Lead Me, Lord

Samuel Sebastian Wesley
arr. Chuck Marohnic

Bless the Lord who forgives all our sins.

His mercy endures forever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

The Collect for Day

The Lord be with you.

And also with you.

Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

Old Testament

Genesis 17:1-7, 15-16

Since the days of creation, deviation from God's ways had grown to the point where God decided to eliminate human beings – by means of the Flood. In his mercy, he has saved Noah, his family, and some animals.

A Reading from the Book of Genesis

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will

make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.” Then Abraham fell on his face and laughed.

The Word of the Lord.

Thanks be to God.

Psalm 22:22-30

22 Praise the Lord, you that fear him; *

stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.

23 For he does not despise nor abhor the poor in their poverty;

neither does he hide his face from them; *

but when they cry to him he hears them.

24 My praise is of him in the great assembly; *

I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied, and those who seek the Lord shall praise him: *

"May your heart live for ever!"

26 All the ends of the earth shall remember and turn to the Lord, *

and all the families of the nations shall bow before him.

27 For kingship belongs to the Lord; *

he rules over the nations.

28 To him alone all who sleep in the earth bow down in worship; *

all who go down to the dust fall before him.

29 My soul shall live for him; my descendants shall serve him; *

they shall be known as the Lord's for ever.

30 They shall come and make known to a people yet unborn *

the saving deeds that he has done.

Epistle

Romans 4:13-25

Earlier in this epistle, Paul has argued that through the gospel, it is faith that brings humankind into harmony with God, not adherence to Mosaic law. Now he takes Abraham as an example.

A Reading from Paul's Letter to the Romans.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to

the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification. The Word of the Lord.

Thanks be to God.

Sequence

Great Is Thy Faithfulness

William M. Runyon
arr. Chuck Marohnic

Gospel

Mark 8:31-38

Outside Israel, visiting the villages around Caesarea Philippi, Jesus has asked his disciples who they believe him to be. Peter has identified him as the Messiah, the one expected to come at the end of the era.

The Holy Gospel of the Lord, according to Mark

Glory to you, Lord Christ.

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

The Gospel of the Lord

Praise to you, Lord Christ.

The Sermon

The Rev’d Jo P. Popham

The Nicene Creed

We believe in one God,

**the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,

**God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

Form I

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, especially for the people, leadership, and ministries of our fellow Christians at home and abroad; in the Anglican Cycle of Prayer, we pray for the Anglican Church of Central America, and in our Diocese for St. Stephen’s in Brewton, Alabama, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop, Russell our Bishop; Jo and Jim our Rectors, and for all the clergy and people; let us pray to the Lord.

Lord, have mercy.

For Joe our President, Ron our Governor, Gary our Mayor, for all in authority and all who speak where many listen, for the leaders of the nations, and for protection for our Armed Forces at home and abroad, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, in the air, or through outer space,
let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering,
remembering, especially those who have asked for our prayers and those we name aloud or
silently, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners –
remembering especially in the Diocesan Prison Ministry Cycle the inmates and their families,
and the staff of Blackwater River Correctional Facility, Milton, Florida, for the victims of crime
everywhere, and for captives and refugees, and for all who remember and care for them,
let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, remembering those we love but see no
more, and those we name either silently or aloud, and for all the departed,
let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation,
let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach,
let us pray to the Lord.

Lord, have mercy.

In the communion of St. Andrew and all the saints, let us commend ourselves, and one another,
and all our life, to Christ our God.

To thee, O Lord our God.

Celebrant: Lord our God, accept the fervent prayers of your people; in the multitude of your
mercies, look with compassion upon us and all who turn to you for help; for you are gracious,
O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

Amen.

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence.

Most merciful God,

**we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.**

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

**have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

The peace of the Lord be always with you.
And also with you.

HOLY COMMUNION

Offertory

Jesus Loves Me!

Charles Callahan

The Great Thanksgiving

**Supplementary Eucharistic Prayer, S2
Book of Alternatice Services, Anglican church of Canada**

May God be with you.

And also with you.

Lift up your hearts.

We lift them up to God.

Let us give thanks to God our Creator.

It is right to give our thanks and praise.

Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world.

When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first. Therefore we raise our voices with angels and archangels, forever praising you and saying:

**Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the One who comes in the name of the Lord.
Hosanna in the highest.**

Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope.

When Joseph was sold into bondage, you turned malice to your people's good.

When you called Israel out of slavery, you brought them through the wilderness into the

promised land.

When your people were taken into exile you wept with them by the river of Babylon and carried them home.

Restore us, O God, let your face shine!

At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them.

He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope.

Dying you destroyed our death, rising you restored our life.

Lord Jesus, come in glory.

Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love.

Restore us, O God, let your face shine!

Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

**and the power,
and the glory,
for ever and ever. Amen**

The Breaking of the Bread

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

The Gifts of God for the People of God.

Communion

Post Communion Prayer

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

FAMILY PRAYERS

said together by the whole church family

for those celebrating BIRTHDAYS: **O God, our times are in your hands: look with favor, we pray on your servant(s) as he/she/they begin(s) another year, grant that he/she/they may grow in wisdom and grace, and strengthen his/her/their trust in your goodness all the days of his/her/their life/lives; through Jesus Christ our Lord. Amen.**

for those celebrating ANNIVERSARIES: **O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his church: may these your servants love, honor, and cherish each other in faithfulness and patience all the days of their life/lives together, and may they share their joy with others; we ask this in the name of Jesus Christ our Lord. Amen.**

for TRAVELERS: **O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: preserve all those who travel, surround him/her/them with your loving care; protect him/her/them from every danger, bring him/her/them in safety to his/her/their journey's end, and return him/her/them to us renewed and refreshed, through Jesus Christ our Lord. Amen.**

The Blessing

Dismissal

Postlude

Amazing Grace

Early American Melody
arr. C.F. Little

Announcements for February 28, 2021

TODAY is the Second Sunday in Lent. According to Joan Chittester in her book *The Liturgical Year*, “Lent is a call to renew a commitment grown dull, perhaps, by a life more marked by routine than by reflection. After a lifetime of mundane regularity or unconsidered adherence to the trappings of faith, Lent requires me, as a Christian, to stop for a while, to reflect again on what is going on in me. I am challenged again to decide whether I, myself, do truly believe that Jesus is the Christ—and if I believe, whether I will live accordingly when I can no longer hear the song of angels in my life and the star of Bethlehem has grown dim for me.” Observing Lenten disciplines in letter and spirit will benefit not only your personal spiritual life, but also the spiritual strength and stamina of our parish community.

WELCOME Please, extend a warm welcome back to Deacon Coleen Haas Smith from the Diocese of Southern Ohio, who will be serving at the 10 a.m. service this morning. Bishop Russel graciously has given her permission to function as a deacon, while she is here in Destin. In the service, she will undertake the customary role of the deacon: reading the Gospel, leading the prayers of the people, issuing the invitation to confession, setting and clearing the table, and dismissing the congregation. Deacon Colleen and her husband spend some of the winter months in Destin each year. She will be with us two or three weeks, and we are delighted to share in the leadership of the service with her.

HEALING SERVICE At noon every Wednesday, we celebrate a Healing Holy Eucharist in the church sanctuary. The service includes a special litany of healing.

LENTEN BIBLE STUDY On Wednesday evenings at 6:30 p.m. in Lent, we are offering a Bible study entitled “Jesus’ Last Week.” Looking primarily to the Gospel according to Mark, the subject is the last days of Jesus’ life on earth from Palm Sunday, a week before Easter, through Good Friday, when Jesus was crucified. This week, we will look at Monday and Tuesday, as reflected in Mark 11:12 – 13:37. Sessions last one hour and are available only on Zoom. The weekly reading list and Zoom sign-in link will be made available to parishioners in advance and will be available by request to the church office (admin@standrewsbts Episcopal.org).

GETTING CLOSER, BUT... Pledges for 2021 continue to increase. We now have received 24 pledges amounting to \$70,030. We remain short of enough pledged support to cover our projected operating deficit for 2021, but must be grateful for the additional support and confidence in St. Andrew’s ministries.

SAY GOOD NIGHT At 8 p.m. each evening, St. Andrew’s live-streams and posts “An Order for Compline” on our Facebook page. Compline finds its roots in the monastic round of daily prayer. It consists of “night prayers” designed to be said immediately before retiring to bed. All are invited to join in at 8 p.m. each evening or when you prepare to go to bed.

CPR TRAINING The CPR class will be held at 8am on Thursday, March 4, at the Destin Fire Station (848 Airport Road). This class is fully booked. Interested? Please, contact the office or Palma Jorgensen.



A Gem from Jim+

We now are full on into Lent, our annual opportunity to retune our lives to God's presence and vision for our lives and the lives of our parish and community. Typically, this might involve prayer in any of its many iterations. And one particularly valuable resource – and we hardly should be surprised – is our *Book of Common Prayer*...yes, common prayer. We all are familiar with the parts of the "BCP" that guide and direct our worship. We have prescribed liturgies for our two great sacraments, Holy Baptism and Holy Eucharist, as well as our sacramental rites of confirmation, marriage, ministry to the sick and dying, ordination, and reconciliation. These are important because if one thing identifies us as Episcopalians, it is our common worship liturgies used universally in the Church. But the BCP also includes numerous resources for personal and family prayer.

A cursory look at the BCP's Table of Contents reveals the multiplicity of prescribed forms of prayer for various circumstances. The most prominent are the formal rites of Morning Prayer and Evening Prayer in both Rite I (traditional language) and Rite II (contemporary language), known as the Daily Offices. A form of Noonday Prayer and our now familiar Order for Compline also are included. Less formal prayers for morning, noon, evening, and close of the day follow in a section called "Daily Devotions for Individuals and Families." Be sure to consult the pages marked "Concerning the Service" and "Additional Directions" for guidance on conduct of the more formal prayers. Note, too, that the Scripture readings for the Daily Offices or just for ordering one's Scripture reading are provided in the Daily Office Lectionary in the BCP.

Speaking of Scripture, all of the Psalms are included in the BCP. The Psalms are prayers and hymns reflecting several genres of prayer, such as lament, praise, thanksgiving, or, as one prominent Biblical scholar suggests, orientation, disorientation, and reorientation. Psalms reflect very human prayers driven by the variety of circumstances we confront in day-to-day life. They are most worthy of exploration for those of us assaulted by the more challenging tribulations of our lives. I might also recommend *Psalms for Praying* by Nan Merrill, which emphasize the piety and art of the Psalms.

Finally, the BCP includes a 35-page section called Prayers and Thanksgivings. It is comprised of various categories of prayers such as Prayers for the World, Prayers for the Church, Prayers for National Life, Prayers for Social Order, Prayers for the Natural Order, and Prayers for Family and Personal Life. Thanksgiving Prayers for each of the above categories also are provided.

Using the BCP as a resource, like our common worship, also reminds us that we are part of something larger than ourselves. The virtue of common prayer is that it is, indeed, common to all of us who embrace the Anglican/Episcopal tradition. The sense of Anglicans and Episcopalians all over the world praying the same prayers hints at the immense power of prayer. And it speaks loudly to our trust in God's love, compassion, and mercy. What could make Lent more holy!



David's Musical Notes

Kate Driggers (St. Kate in my book) is filling in for me this morning. I cannot thank her enough. This is my first Sunday away since moving to Destin in December, 2019. Although I'll be in Key West enjoying the sunsets and margaritas, my thoughts will be with you at St. Andrew's by the Sea, my church family as you worship together. As you know, Kate is not only a talented organist, she is also a super person and bakes the best shortbread!

As I reflect on this morning's Gospel lesson, the phrase, "Welcome to Destin, the World's Luckiest Fishing Village" came to mind. Being a Chinese speaking Yankee transplant to the Gulf Coast, I haven't fully grasped the significance of living near water and the importance of fishing as some of you perhaps know. But I love to eat fish and seafood. What I do know is that Southeast Asia's water-rights conflicts going on today center on *who* gets to fish *where* and those countries are willing to fight over those waterways. Either directly or indirectly, 500 million people in the world depends on fishing and fish farming. Billions of people worldwide depend on the fishing industry for daily food.

People who lived around the Sea of Galilee knew all about fish and fishing. Jesus often used fish and fishing as examples in his lessons while teaching the crowds that would gather to hear him. And of course, Peter, James, and John were fishermen when Jesus asked them to follow him. Peter, the impetuous, foot-in-the-mouth, cast-your-net-on-the-other-side guy, was the one that rebuked Jesus in today's story and Jesus had a few choice words in reply.

I find great comfort in knowing that Abram and Sarai and Peter and David, the Psalmist weren't perfect people but by the grace of God, possessed faith in God who "did not hide his face from them." The simple Bible School song that many of you know, "I will make you fisher of men....if you follow me" tells us it simply is a matter of following. These stories, songs, our baptismal covenant, our prayers declare that my call, your call, our call, to be fisher of men, does not have qualifications based on age, race, gender, sexuality, status, but simply a "heart strangely warmed by God," as John Wesley, an Anglican priest and one of the founders of the Methodist Church wrote nearly 300 years ago. We've been given grace to be ourselves, our true natures because we all reflect the glory of God and we, too, can feed the world. We all are part of "God's Luckiest Fishing Village."

Please click on this YouTube link to sing along to the Bible School song, "I Will Make You Fishers of Men." It will warm your heart.

[\(2\) I will make you fishers of men - YouTube](#)

PRAYERS OF THE PEOPLE•

For immediate concerns: Lindsay Anderson, Kem Gay, Larry Griffin, Hannah Kendrick, Helen Kendrick, Jeffrey King, Mark, Sandy, Fr. Lee Jefferson, Nancy Martino, Stacy Peloquin

For the repose of the soul: Scott Anderson, Joey Ford, Tom Gay, Jessica Harris, Jeffrey W. Middlebrook, Peggy Whatley Poole, Marie-Aline Razet, John Weinard

Anglican Cycle of Prayer: The Anglican Church of Central America

Diocesan Cycle of Prayer: St. Stephen's in Brewton, Alabama

Diocesan Prison Ministry Cycle: The inmates and their families, and the staff of Blackwater River Correctional Facility, Milton, Florida, for the victims of crime everywhere, and for captives, refugees, and evacuees, and all who remember and care for them.

• Please, call or email the church to add or change the status of someone on the prayer list.

Jesus Christ Head of the Church

The Rt. Rev. J. Russell Kendrick
4th Bishop of the Diocese of the Central Gulf Coast

The Revs. James J. & Jo P. Popham
Rectors

Karen Perez Lowe
Administrator

David Alan Puckett
Organist, Choir Master, & Sexton

Nicole Emma Brueder
Treasurer (non-stipendiary)

Barbara J. Nelson
Assistant Treasurer (non-stipendiary)

Vestry Members

Class of 2021

Jim Cooper
Becky Chidsey
Rick Boyer (Senior Warden)

Class of 2022

Tom Hanlin

Class of 2023

Kathy McGee (Junior Warden)
Palma Jorgensen
Barbara Nelson

Karen Perez Lowe, Clerk for the Vestry

Delegates: Ron Marro, Becky Chidsey
Alternates: Rick Boyer, Barbara Nelson

Our Sunday service is live streamed on Facebook. You do NOT need to be on Facebook or have your own Facebook page to attend the virtual services. And you can view full services at a later time or later date. Simply click on the following link or paste it into your browser when you are on the Internet:

<https://www.facebook.com/standrewsdestin/?rf=120478911623728>

Stay safe, be well, and we will see you on the Internet!

