

**WELCOME**

to St. Andrew's By-the-Sea

The Episcopal Church in Destin, Florida  
part of the Worldwide Anglican Communion

**WHEREVER YOU ARE ON YOUR JOURNEY OF FAITH, ST. ANDREW'S WELCOMES YOU!**

**THE FIRST SUNDAY AFTER EPIPHANY  
BAPTISM OF THE LORD • JANUARY 10, 2021**

**HOLY EUCHARIST • RITE II**

*Before service speak to the Lord to prepare to worship.*

*During service the Lord will speak to you.*

*After service speak to one another.*

*Please, quiet your phone.*



**HOLY EUCHARIST AT 10:00 A.M.**

# THE HOLY EUCHARIST: RITE TWO

## THE WORD OF GOD

**Prelude and Procession:** “Creator of the Stars of Night”      **CONDITOR ALME SIDERUM**  
arr. Michael McCabe

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be God’s kingdom, now and for ever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### The Gloria

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,**

**we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,**

**you take away the sin of the world: have mercy on us;**

**you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

The Lord be with you.

**And also with you.**

Let us pray.

### The Collect of the Day

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

### Old Testament Lesson

Genesis 1:1-5

*Genesis includes creation stories drawn from two different sources. The authors of the first creation story emphasize the goodness of God’s creation, and how God created the orderly world out of chaos, and gave humans a place of honor.*

A Reading from the Book of Genesis

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

The Word of the Lord.

**Thanks be to God.**

## Psalm 29

1 Ascribe to the Lord, you gods, \*  
ascribe to the Lord glory and strength.

**2 Ascribe to the Lord the glory due his Name; \*  
worship the Lord in the beauty of holiness.**

3 The voice of the Lord is upon the waters; the God of glory thunders; \*  
the Lord is upon the mighty waters.

**4 The voice of the Lord is a powerful voice; \*  
the voice of the Lord is a voice of splendor.**

5 The voice of the Lord breaks the cedar trees; \*  
the Lord breaks the cedars of Lebanon;

**6 He makes Lebanon skip like a calf, \*  
and Mount Hermon like a young wild ox.**

7 The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; \*  
the Lord shakes the wilderness of Kadesh.

**8 The voice of the Lord makes the oak trees writhe \*  
and strips the forests bare.**

9 And in the temple of the Lord \*  
all are crying, "Glory!"

**10 The Lord sits enthroned above the flood; \*  
the Lord sits enthroned as King for evermore.**

11 The Lord shall give strength to his people; \*  
the Lord shall give his people the blessing of peace.

## Epistle

Acts 19:1-7

*Luke, also the author of Acts, has just told us about Apollos, a learned, eloquent spokesman for God who knew only the baptism of John. After learning that Jesus is the Messiah, he travelled to Greece, proclaiming the good news of Christ. In our reading, twelve disciples of John come to accept Christ, and are baptized.*

A Reading from the Acts of the Apostles

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—altogether there were about twelve of them.

The Word of the Lord.

**Thanks be to God.**

Sequence

"Down to the River to Pray"

**AFRICAN-AMERICAN SPIRITUAL**

David A. Puckett, tenor

## **Gospel**

Mark 1:4-11

*In the first verses of this gospel, Mark quotes an Old Testament passage prophesying that God will send a messenger to prepare the way for Christ. The good news of Jesus Christ begins with John's call to repentance.*

The Holy Gospel of the Lord Jesus Christ, according to Mark

### **Glory to you, Lord Christ.**

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit." In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The Gospel of the Lord

### **Praise to you, Lord Christ.**

## **The Sermon**

**The Reverend Jo P. Popham**

## **The Baptismal Covenant**

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

**I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**I will, with God's help.**

### **The Prayers of the People**

Form VI from the *Book of Common Prayer*

In peace, we pray to you, Lord God. *Silence...*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For Donald our President, Joe our President-elect, Ron our Governor, Gary our Mayor and all in local authority; for protection for our Armed Forces at home and abroad, and for all who speak where many listen; we pray for this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the welfare of the people, leadership, and ministries of our fellow Christians at home and abroad, remembering especially in the Anglican Cycle of Prayer the Anglican Church in Aotearoa, New Zealand, and Polynesia; in our own Diocese we pray for Church of the Epiphany in Crestview, Florida, and for the Church of the Epiphany in Enterprise, Alabama.

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, Justin the Archbishop of Canterbury, Russell our Bishop, Jo and Jim our Priests, and for all bishops and other ministers;

**For all who serve God in his Church.**

For healing for those who who have asked for our prayers, for all those suffering from illness and those recovering, especially all who are suffering from the coronavirus and those who care for them, and for the other special needs and concerns of this congregation. We may add our own petitions either aloud or silently. *Silence...* Hear us, Lord;

**For your mercy is great.**

For all those who suffer from any grief or trouble especially the poor and the oppressed, the unemployed and the destitute, those in prisons – remembering especially in the Diocesan Prison Ministry Cycle the inmates, their families, and the staff of Holmes County Jail in Bonifay, Florida, for the victims of crime everywhere, and for captives, refugees, and evacuees, and for all who remember and care for them. Deliver them from their distress.

**For you are the healer of their souls.**

We thank you, Lord, for all the blessings of this life, especially for those thanksgivings we name aloud or silently. *Silence...* We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, remembering especially those we love but see no more and those loved ones we name at this time either aloud or silently, that they may have a place in your eternal kingdom. *Silence...* Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

*Celebrant:* Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

Let us confess our sins against God and our neighbor. *Silence...*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace of the Lord be always with you.

**And also with you.**

## THE HOLY COMMUNION

### Offertory Sentence

### Offertory

“We Three Kings of Orient Are”

**KINGS OF ORIENT**

arr. Raymond H. Haan

### The Great Thanksgiving

**Eucharistic Prayer A**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **Fraction**

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

## **Invitation to Communion**

The Gifts of God for the People of God.

*We are taking communion in one kind, with bread alone, Christ being fully present in the bread.*

## **Post Communion Prayer**

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **Commissioning of Vestry Members**

*Celebrant* Brothers and Sisters in Christ Jesus, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. Our purpose is to commission these persons in the Name of God and of this congregation to the special ministries to which they are called.

*Celebrant* Are these persons you are to present prepared by a commitment to Christ as Lord, by regular attendance at worship, and by the knowledge of their duties, to exercise their ministries to the honor of God, and the well-being of his Church?

*Sponsors* We believe they are.

*Celebrant* These persons have been elected by this congregation to serve on Vestry in accordance with the By Laws of St. Andrew's By-the-Sea:

Kathy McGee, Palma Jorgensen, and Barbara Nelson have been called to serve on the Vestry through December 2023 and duly elected at the annual meeting of this parish on December 13 of 2020. Previously Tom Hanlin was called to serve on Vestry through December 2022, and Jim Cooper, Becky Chidsey, and Rick Boyer were called to serve on Vestry through December of 2021.

Will you, as long as you are engaged in this work, perform it with diligence?

*Vestry* I will.

*Celebrant* In accordance with the Canons of the Episcopal Diocese of the Central Gulf Coast, Ron Marro and Becky Chidsey as delegates and Rick Boyer and Barbara Nelson as alternate delegates have been elected by the congregation and called to the specific ministry to serve as Delegates and alternate Delegates to Diocesan Convention:.

Will you, as long as you are engaged in this work, perform it with diligence?

*Delegates* I will.

*Celebrant* In accordance with the Canons of the Episcopal Diocese of the Central Gulf Coast, Nicole E. Brueder been elected by the Vestry and called to the specific ministry to serve as Treasurer of St. Andrew's By-the-Sea, and Barbara J. Nelson has been elected by the Vestry to serve as Assistant Treasurer.

Will you, as long as you are engaged in this work, perform it with diligence?

*Treasurer* I will.

By resolution of the Vestry, Karen Perez Lowe has been selected to a specific ministry to serve as Clerk for the Vestry at St. Andrew's By-the-Sea.

Will you, as long as you are engaged in this work, perform it with diligence?

*Karen* I will.

*Celebrant* Will all of you faithfully and reverently execute the duties of your ministry to the honor of God, and the benefit of the members of this congregation?

*Commissioned* We will.

*Celebrant* The Lord gives wisdom; from his mouth come knowledge and understanding; he stores up sound wisdom for the upright; he is a shield to those who walk in integrity.

*Commissioned* I am your servant; grant me understanding that I may know your decrees.

*Celebrant* Let us pray. *Silence...* O Eternal God, the foundation of all wisdom and the source of all courage: Enlighten with your grace the Vestry of this congregation, the Delegates, the Treasurer and Assistant Treasurer, and Administrator of St. Andrew's By-the-Sea and so rule their minds, and guide their counsels, that in all things they may seek your glory and promote the mission of your Church; through Jesus Christ our Lord. *Amen.*

In the Name of God and of this congregation. I commission you Kathy McGee, Palma Jorgensen, Barbara Nelson, Tom Hanlin, Jim Cooper, Becky Chidsey, and Rick Boyer as Members of the Vestry of St. Andrew's By-the-Sea and give you Bibles and Karen Lowe as Clerk and give you this Book of Common Prayer as tokens of your ministry.

In the Name of God and of this congregation. I commission you Ron Marro and Becky Chidsey as delegates and Rick Boyer and Barbara Nelson as alternate delegates and give you copies of the *Rules of Order and the Constitution and Canons of the Diocese of the Central Gulf Coast* as a token of your ministry.

In the Name of God and of this congregation. I commission you Nicole Brueder as Treasurer and you Barbara Nelson as Assistant Treasurer of St. Andrew's By-the-Sea, and give you both a copy of the Episcopal Church's *Manual of Business Methods in Church Affairs* as a token of your ministries.

**Blessing**

**Dismissal**

**Exit Procession and Postlude:**

“Song for a New Year”

Gilbert M. Martin

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## Announcements for January 10, 2021

**TODAY** is the First Sunday after the Epiphany. Traditionally, on this Sunday, we celebrate the Baptism of the Lord. In the Gospel reading, we see for the first time the unity of Father, Son, and Holy Spirit. Notably, Jesus submits to the human practice of Baptism, revealing his humanity, but also honoring our humanity with all its imperfections in the midst of yearning for the divine. In observance of Jesus’s Baptism, we will renew our own Baptismal Covenant in lieu of the creed. This series of vows says as well as it can be said what it means to be a follower of Christ. Additionally stating our acceptance of the basic tenets of our faith, we also commit to maintain our Christian fellowship and worship, resist evil, repent when necessary, proclaim the Gospel, love our neighbors, respect everyone, and strive for justice and peace.

**VESTRY COMMISSIONING TODAY** At the conclusion of the service today, we will commission our vestry for 2021 and our delegates to the 2021 diocesan convention in February. After the service, the new vestry will gather for its first meeting.

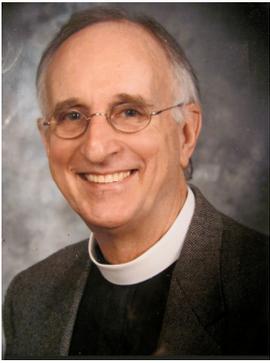
**ROOF UPDATE** Joe Gholston, who has been working tirelessly and patiently with Church Insurance, reports that the insurance company and our roofing contractor are working out the details of a contract to replace our roof. Thank you, Joe! We are responsible for a substantial deductible.

**BISHOP’S VISIT NEXT WEEK** Bishop Russell will be here at our 10 a.m. service next Sunday. He will take the occasion to induct and institute (lest we say “install”) our new rectors. This service of New Ministry includes an exchange of gifts with the new rectors. It also is his official visitation of St. Andrew’s, at which time he may review the Parish Registry and inquire into the spiritual and temporal well-being of the parish. However, during the current pandemic, Bishop Russell has suspended his normal practice of meeting with the vestry.

**LOOKING FORWARD** Our music director and handbell choir have been practicing with great vigor and intensity for the service with the bishop.

**PLEDGE CARDS** Thanks to everyone who has pledged to the support of the church this year. We remain short of our goal, but encouraged by the enthusiastic support shown so far. If you have not filled out a pledge card, please, do so as soon as possible.

**CENSUS** And while we are at it, let us remember to fill out and return our census forms. We have received only seven completed forms. This form is not nearly as much fun as social gatherings and face-to-face meetings, but our new rectors want to get to know the parish even in the midst of the pandemic restrictions.



## *A Gem from Jim+*

### **Is Assembly Required?**

Just before Christmas I read two competing opinion pieces in a major city newspaper. One was entitled in part “Praying apart isn’t the same as praying together. ...” The other countered “You don’t have to be in a church to pray or feel spiritually nourished.” Putting aside the merits of the legal arguments concerning COVID-19 restrictions on churches, these columns tee up underlying issues about the relative roles and values of individual spirituality versus in-person worship.

No one can seriously dispute the value of personal spiritual practices. In fact, they are integral to the practice of most, if not all, religious faiths. They may involve prayers designed to accompany specific tasks or activities. Grace before meals is a familiar example. They may be prescribed in prayer books or purely extemporaneous. They may be prayers specified for particular times of day or completely spontaneous. They may involve periods of meditation or contemplation. It may just be a moment watching a beautiful sunset or a crashing surf when God’s presence is palpable. And, of course, we all utter those impromptu prayers urgently seeking divine assistance or protection or expressing gratitude for God’s involvement in our lives at a critical moment. Neither the authenticity nor efficacy of these forms of individual prayer are open to question. They all connect us with the divine. But are they adequate on their own or is assembly required?

Without presuming on anyone else’s faith or spirituality we can point to a number of spiritual benefits that flow from worship and prayer in community.

When we pray and sing together, we draw on a spiritual energy that comes only from community. And ritual can suggest meaning with unique depth and beauty. Institutional churches typically provide prayer books, devotional and religious texts (*e.g.*, the Bible), prescribed disciplines, and community support for personal spiritual practices. We are more likely to actually observe our spiritual disciplines when we are accountable to a like-minded community. We also gain the ability to discern and reflect with others on the meaning of our spiritual endeavors and investigations. And we expand our knowledge and perspectives when we can engage with others’ experiences and viewpoints. This can happen in formal study programs or just at organized or impromptu social gatherings.

Finally, in times of cultural upheaval, worshipping in community offers a respite from the cares and afflictions of life and presents a stable framework for approaching life and making ethical decisions. And it often provides an opportunity for service.

None of this is to suggest that we gather irresponsibly in the midst of the current pandemic. Protecting ourselves and our neighbors from exposure to COVID-19 is integral to loving our neighbors as ourselves. We are blessed to be able to gather electronically via Facebook and Zoom, perhaps, reaching people we never have reached before. But gathering in person for worship, study, conversation, and service add dimensions to our spiritual journeys that cannot be replaced flying solo.



## David's Musical Notes

Epiphany Day is one of the Principal Feasts celebrated in the church and last Wednesday evening, Epiphany Day, we participated in The Festival of Lights, a must attend service in Orthodox Churches. I was fortunate to be in Mykonos Greece on Epiphany Day in 2016. I observed the Festival of Lights and Blessing of the Waters when several priests threw decorated crosses into the water three times. Young men braved the cold waters to find the crosses. Then everyone ate the most delicious Greek pastries. Lalangia is to die for! Check out the link at the bottom of this note for the recipe.

The very dramatic first few verses in Genesis, the creation of night and day when wind swept over the waters, is paired with the story of Jesus' baptism in today's lectionary. And then there was light. Light, a key theme emphasized throughout Epiphany. The music this morning is about light, the creation of the stars and the light that guided the Magi to where Jesus was. Most artwork depictions of John baptizing Jesus have the heavens opening up with rays of lights reflecting on the waters. No coincidence in my opinion.

If you saw the movie, "*O Brother, Where Art Thou*", the African-American spiritual, *Down to the River to Pray*, was featured in the scene when Delmar was baptized by full immersion in a river in Mississippi. His motive was not entirely heart-felt at first but the experience turned out to change his life. That is what baptism does.

The Postlude, *Song for the New Year*, sounds like music you would hear in a roller-skating rink. It is a joyful, optimistic tune that might encourage Jo and Jim to waltz down the aisle as they recess. Enjoy your lalangia and baklava!



Lalangia, Epiphany dough fritters from Lakonia. See <https://www.aglaiakremezi.com/lalangia-epiphany-dough-fritters-from-lakonia-southern-peloponnese>.

## PRAYERS OF THE PEOPLE\*

**For immediate concerns:** Scott Anderson, Larry Griffin, Jessica Harris, Jeffrey King, Mark, Sandy, Fr. Lee Jefferson, Nancy Martino

**For the repose of the soul:** Joey Ford, Jessica Harris, Marie-Aline Razet, John Weinard

**Anglican cycle of Prayer:** The Anglican Church in Aotearoa, New Zealand, and Polynesia

**Diocesan Cycle of Prayer:** Church of the Epiphany in Crestview, Florida and Church of the Epiphany in Enterprise, Alabama.

**Diocesan Prison Ministry Cycle:** The inmates and their families, and the staff of Holmes County Jail in Bonifay, Florida, for the victims of crime everywhere, and for captives, refugees, and evacuees, and all who remember and care for them.

\* Please, call or email the church to add someone's name to the prayer list.

### Jesus Christ Head of the Church

#### The Rt. Rev. J. Russell Kendrick

4<sup>th</sup> Bishop of the Diocese of the Central Gulf Coast

#### The Revs. James J. & Jo P. Popham

Rectors

#### Karen Perez Lowe

Administrator

#### David Alan Puckett

Organist, Choir Master, & Sexton

#### Nicole Emma Brueder

Treasurer (non-stipendiary)

#### Barbara J. Nelson

Assistant Treasurer (non-stipendiary)

### Vestry Members

#### Class of 2021

Jim Cooper

Becky Chidsey

Rick Boyer

#### Class of 2022

Tom Hanlin

#### Class of 2023

Kathy McGee

Palma Jorgensen

Barbara Nelson

Karen Perez Lowe, Clerk for the Vestry

**Delegates:** Ron Marro, Becky Chidsey

**Alternates:** Rick Boyer, Barbara Nelson

Our Sunday service is live streamed on Facebook. You do NOT need to be on Facebook or have your own Facebook page to attend the virtual service. And you can view the full service at a later time or later day. Simply click on the following link or paste it into your browser when you are on the Internet:

<https://www.facebook.com/standrewsdestin/?rf=120478911623728>

Stay safe, and we will see you in church or on the Internet!