

ANDOVER SCHOOL DEPARTMENT - ANDOVER SCHOOL BOARD AGENDA  
Wednesday, October 14, 2020, at 5:00 PM- Meeting Room

Members Present: Chairperson, Paula Lee; Tim Akers; Pete Coolidge; Betty Davis;  
Lindsay Sharkey

Members Absent:

Staff Present: Susan A. Pratt, Superintendent of Schools

Guests Present:

A. Call to Order:

B. Pledge of Allegiance:

C. Adjustment to Agenda

Discussion:

Motion: Second: Vote: Yes No:

D. Visitor's Comment-

E. Communication:

F. Approval of the Minutes of 9/9/2020

Discussion:

Motion: Second: Vote: Yes: No:

H. Staff Reports

Superintendent of Schools Report :

Grants- Updates and review of use of funds for CRF 1 and CRF 2

Access for Remote Preparations Update

MSMA Annual Fall Conference- Virtual- 10/30.10/31- Update

I. Committees:

Facilities Committee

Review old lawnmower bids and any action thereon.

Discussion:

Motion: Second: Vote: Yes: No:

Region 9- Report- Pete Coolidge

Other Committees

K. Announcements

- Meeting Schedule

Thursday, Friday 10/30-10/31	MSMA Annual Fall Conference	Virtual
Wednesday, November 18, 2020( Veteran's Day change of date)	Reg. Board	AES

H. Adjournment

Motion:           Second:   Vote: Yes:   No:

Time: