



# 88<sup>th</sup> MVA Annual Convention

## “In It To Win It!”

Friday, March 23 & Saturday, March 24, 2018

**Renaissance Boston Patriot Place Hotel, 28 Patriot Place, Foxboro, MA 02035**

Room Costs: Single/Double - \$174+tax; \* Telephone #: (508) 543-5500 \* Mention: *MVA Conference* for room rate

### - Exhibitor Application & Contract -

We hereby contract with the Massachusetts Vocational Association ([www.massmva.com](http://www.massmva.com)) for space in the exhibitor display at the Renaissance Boston Patriot Place Hotel, 28 Patriot Place, Foxboro, MA 02035, on **Saturday, March 24, 2018**. We further agree to comply with all the rules and regulations governing this convention. The Massachusetts Vocational Association and affiliates assume no responsibility for lost or damaged exhibitor equipment and/or products. Show hours will be listed in the convention flyer and exhibitors will be located near the presentation areas. Exhibits may set up Friday evening and must be broken down by 5 p.m. Saturday.

#### Contact Information

Contact Person: \_\_\_\_\_

Contact Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Company Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State Zip \_\_\_\_\_

E-Mail: \_\_\_\_\_ Fax: \_\_\_\_\_ ( )

Web Address: \_\_\_\_\_

Daytime Phone: ( ) \_\_\_\_\_ Extension: \_\_\_\_\_

Product to be Shown: \_\_\_\_\_

#### Additional Equipment Required

Please check any of the following items you may need:

\_\_\_\_\_ Electrical Power \_\_\_\_\_ # of Chairs needed

\_\_\_\_\_ Other (please list): \_\_\_\_\_

#### Space/Table Fees

Qty.	Description	Cost	Amount Due
_____	Exhibitor Space Fee, includes ONE 3' x 8' Space w/8' Table.....	\$190	\$ _____
_____	ADDITIONAL Space/Table .....	\$150	\$ _____
_____	EXTRA Lunch Ticket (One FREE Lunch Ticket is included).....	\$ 30	\$ _____
TOTAL AMOUNT DUE			\$ _____

#### Payment Information

Please make checks payable to **MVA** and mail a copy of this completed form with payment to:

**Don Jarvis, MVA Executive Director**  
**Lower Pioneer Valley Educational Collaborative**  
**174 Brush Hill Avenue, West Springfield, MA 01089**  
**Phone: 413-735-6304 \* Fax: 413-735-6315 \* Email: [djarvis@lpvec.org](mailto:djarvis@lpvec.org)**