



# 88<sup>th</sup> MVA Annual Convention

## “In It To Win It!”

Friday, March 23 & Saturday, March 24, 2018

**Renaissance Boston Patriot Place Hotel, 28 Patriot Place, Foxboro, MA 02035**

Room Costs: Single/Double - \$174+tax; \* Telephone #: (508) 543-5500 \* Mention: *MVA Conference* for room rate

### - Call for Presenter Form -

We would like to invite you to be a presenter at our 88<sup>th</sup> Massachusetts Vocational Association ([www.massmva.com](http://www.massmva.com)) Annual Convention. Please provide the following information about your presentation so we may properly prepare our schedule of events. Presentations are to be held on **Saturday, March 24, 2018**.

Presentation Topic: \_\_\_\_\_

Contact Person: \_\_\_\_\_

School/Association: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State Zip \_\_\_\_\_

E-Mail: \_\_\_\_\_ Fax: \_\_\_\_\_ ( )

Daytime Phone: \_\_\_\_\_ ( ) Evening Phone: \_\_\_\_\_ ( )

Other Presenters: \_\_\_\_\_

Presentation Description:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

#### Room Arrangements:

- Head table with microphone provided for theater format presentations.
- Round tables set up for afternoon session, unless otherwise requested.

We suggest presenters bring their own equipment as technology is not always compatible. If transporting equipment is a problem, we will try to provide it based on availability. Please check off any equipment if needed below:

\_\_\_\_ LCD Projector with Cart  
\_\_\_\_ Extension Cord

\_\_\_\_ Projector Screen  
\_\_\_\_ Additional Tables (list quantity)

Please e-mail or fax this completed form to the attention of:  
**Don Jarvis, MVA Executive Director** at [djarvis@lpvec.org](mailto:djarvis@lpvec.org) or fax @ 413-735-6315