Officers Review Initials	

APPLICATION FOR MEMBERSHIP

Rev. 1-2016

Payment type

Cash_____

Check #_____

Amount $_____

SANDY FORD SPORTSMAN'S CLUB
P.O. BOX 913
STREATOR, IL 61364-0913

www.sandyfordsportsmansclub.com

PLEASE PRINT INFORMATION

DATE : / / /

NAME

LAST FIRST MIDDLE INITIAL

PRESENT ADDRESS

STREET CITY STATE ZIP

E-MAIL ADDRESS

PHONE NUMBER ( ) CELL PHONE NUMBER ( )

FOID NUMBER Expires on / / /20

DATE OF BIRTH: DRIVERS LICENSE #

1. VEHICLE LICENSE PLATE # 2. VEHICLE LICENSE PLATE #

MARRIED SINGLE

PLACE OF CURRENT EMPLOYMENT

SPOUSE (FULL NAME) AND CHILDREN UNDER 18 YEAR OLD:

_____/_____/_____/_____/_____

DOES YOUR SPOUSE REQUEST MEMBERSHIP CARD FOR USE OF FACILITIES? YES NO

I Sponsor this person/ Family for membership and I'm in good standing _____Date_____

I Sponsor this person/ Family for membership and I'm in good standing _____Date_____

CIRCLE SPORTING INTEREST: FISHING - HUNTING - 3D BOW - TRAP SHOOTING - INDOOR PISTOL - OTHER

PLEASE READ CAREFULLY: I understand this is only an application which may be approved or rejected by the club's governing board of directors. If accepted, I shall be entilted to the privileges and benefits of the club's lake, shooting range and grounds of which I have paid a fee of **$255.00** for the first year and **$75.00** Dues & fines every year thereafter (**unless changed**). In order to receive my membership card and gate key I understand that I must attend my first monthly meeting which is the third Thursday of every month except December at 7:00PM. I also fully understand I may be revoked from the club after becoming a member for breaking club rules and regulations (these are my responsibility to know, understand and obey). I shall not take anyone who is not a member with me . or any part of my family who is not a member unless, I follow guide lines of the By-Laws .I will perform ten work hours pre year for first 3 years then afterwards @$20.00 per hr 10 hours required per year at scheduled functions or an additional **$200.00** max will be assested the following year.

See By-Laws for these changes .

Signed: Date: / /

SANDY FORD SPORTSMAN'S CLUB indoor range 815-673-1880