

Chesswood Baptist Church

Where Everybody is Somebody

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MINISTRY OF THE WORD

...WHEN I SEE THE BLOOD, I WILL PASS OVER YOU,...

PASTOR HOWARD DANIEL, JR.

SUNDAY EVENING, SEPTEMBER 20, 2020

SCRIPTURE READING: **EXODUS 12:10-22**

Exodus 12:12-13, *For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD. 13: And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.*

1. BACKGROUND

- a. The **Book of Exodus** was written by Moses along with **Genesis, Leviticus, Numbers** and **Deuteronomy**.
- b. **Exodus** was possibly written between 1450 BC. and 1400 BC.
- c. This book is addressed specifically to the Israelites however, it has tremendous application for the church, and we will make some of those applications during the message today.
- d. The general belief is the **Book of Exodus** was received by Moses from God during his time at Mount Sinai in the wilderness.
 1. **Genesis 15:13**, says the seed of Abraham would spend four hundred years in Egypt. *And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years*
 2. **Exodus 12:40**, says it was four hundred and thirty years. *Now the sojourning of the children of Israel, who dwelt in Egypt, was four hundred and thirty years.*
 3. **Galatians 3:16-17**, confirms that time span. *Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. 17: And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.*
 4. We conclude from these passages that the seed of Abraham would spend 400 years in Egypt.
 5. The **430 years** was from the call of Abraham and the **400 years** was from the time God told Abraham.
- e. **There is no contradiction or conflict in the Word of God, especially when we rightly divide the Word.**
- f. The term "Exodus" means, the way out; exit or departure.

- g. It is a story of redemption **by blood and power of the Lord Jesus Christ, God the Father and God the Holy Spirit.**
- h. The message of Exodus is stated very succinctly **in Hebrews 11:23-29**, *By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment. 24: By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; 25: Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; 26: Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward. 27: By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible. 28: Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them. 29: By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned.*
- i. Exodus begins with the descendants of Jacob living in slavery in the land of Egypt.
- j. Moses is called by God and commissioned to lead the Israelites out of bondage.
- k. **Genesis 46:27**, tells us seventy souls of Jacob entered Egypt. **And the sons of Joseph, which were born him in Egypt, were two souls: all the souls of the house of Jacob, which came into Egypt, were threescore and ten.** All the souls that came with Jacob into Egypt, which came out of his loins, - This excludes Jacob's son's wives. All the souls were threescore and six; - this is 66. *And the sons of Joseph, which were born him in Egypt, were two souls: all the souls of the house of Jacob, which came into Egypt, were threescore and ten.* - this is a total of 70. The souls that came with Jacob were 66. Joseph and his 2 sons were already in Egypt which is a total of 69 and then Jacob himself would have made 70.
- l. It is estimated that anywhere from 2.5 to 3 million people left Egypt at the time of the Exodus.
 1. It is believed by most Bible scholars that Joseph entered Egypt under the Shepherd kings who were pro-Israel.
 2. If the truth is known, the Israelites might have been their only friends as they were hated by the Egyptians.
 3. As we see, they were finally driven out of the native Egypt as a dynasty, which was understandable hostile to foreigners.
 4. Joseph was able to strike-up a friendly relationship with these Shepherd kings and as a result, when his father came down to Egypt, they were given a choice piece of real estate in the land of Goshen. **Genesis 47:6**, *The land of Egypt is before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell; and if thou knowest any men of activity among them, then make them rulers over my cattle.*
- m. Moses, who was called by God to lead the children of Israel; we find his life was divided into three forty-year periods. **Acts 7:25**, *For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.*
 1. Forty years in Pharaoh's palace in Egypt.
 2. Forty years in the desert in Midian, where God was in the process of teaching him how to deal with the children of Israel and to lead them.

3. Forty years in the wilderness as the leader of the Israelites to include the time he was visiting Pharaoh to seek the release of the children of Israel.
- n. We can see that Moses' training in Pharaoh's palace did not equip him to deal with what God had planned for him to do.
- o. We must recognize our calling by God and be sensitive to His will and accomplish those things He has specifically called us to do as we exercise our spiritual gift. **1 Corinthians 1:26**, *For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:*
- p. Moses' specific instruction was to assemble the elders of Israel and go to Pharaoh.
- q. Pharaoh would then refuse to let Israel go.
- r. Pharaoh's refusal would open a contest between God and the gods of Egypt.
 1. Egypt was dominated by idolatry; gods of all kinds and many lords.
 2. There were thousands of temples and literally millions of idols.
 3. We must recognize that behind every idol there is Satan; there was power in the religion of Egypt.
- s. In **2 Timothy 3:8**, we see that Moses was withstood. *Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.*
 1. An application for us is *there are men today who would corrupt our minds.* The Bible warns us in **Colossians 2:8**, *Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.* **2 Corinthians 2:17**, *For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.*
 2. Pharaoh was right up front when he said he did not respect the Lord and he knew not the Lord.
 3. Pharaoh asked the question *Who is the Lord, that I should obey his voice to let Israel go? I know not the Lord, neither will I let Israel go.* in **Exodus 5:2**
 4. He became very acquainted with God over time for we see in **Exodus 9:27**, *And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned this time: the Lord is righteous, and I and my people are wicked.*
 5. Recorded in **Exodus 10:16**, *Then Pharaoh called for Moses and Aaron in haste; and he said, I have sinned against the Lord your God, and against you.*
- t. We know there were various plagues that were in existence, which was God's battle with the gods of Egypt.
 1. Each plague was directed against a god in Egypt.
 2. The Bible says in **Exodus 12:12**, *For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the Lord.*
 3. God wanted His covenant people to know there is no power on Earth greater than His power.
- u. Some themes of the Book of Exodus are:
 1. *God's protection and provision is available to His children in time of need.*
 2. *Obedience to the Word of God brings prosperity and blessings; disobedience brings failure and punishment.*
 3. *Part of our covenant agreement with God is we trust and obey Him in return for His deliverance and salvation.*

4. God's promises can be depended upon totally and unconditionally. **2 Peter 1:4, Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.**
- v. With that background let us get into the meat of God's Word as we introduce the subject.

2. INTRODUCTION

Refer to the Morning message September 20, 2020

3. SIX POINTS TO THE MESSAGE

h. And thus shall ye eat it;...

1. **Exodus 12:10-12, And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire. 11: And thus shall ye eat it;** with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the LORD'S passover. **12: For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD.**
2. In reading this I could not help but to remember a verse that tells us the salvation process is of an urgent matter. **2 Corinthians 6:2, (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.)**
3. So many people hear the Word of God because the Holy Spirit moves them, and they want to wait until some future time.
4. Notice what God says, "your loins girded" – This reminds me of **Ephesians 6:14-17, Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; 15: And your feet shod with the preparation of the gospel of peace; 16: Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. 17: And take the helmet of salvation, and the sword of the Spirit, which is the word of God:**
5. Then our main verse speaks of doing it in haste. "ye shall eat it in haste:"
6. God does not want us to wait; when we hear the Gospel, He intends for us to respond.
7. With God there is a sense of urgency and there should be no procrastination in the process.
8. "it is the LORD'S passover." – This is pointing to Calvary, the place where the Lord Jesus Christ would go and take care of the sin of the whole world. **Luke 23:33, And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.**
9. Jesus told us Himself in **Matthew 9:13, But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.**
10. **Exodus 12:12, For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD.**
11. After we are saved, and born-again God expects us to bring our bodies under subjection. **1 Corinthians 9:27, But I keep under my body, and bring it**

into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

12. It is too easy for Christians to get into the habit of sinning.
13. We should get in the habit of sinning less all the time.
14. There is no question that occasionally there is going to be sin because of the old nature.
15. There are sins of co-mission and sins of omission.
16. Speaking of the Lord being the Passover Lamb I could not help but to think of Abraham sacrificing his own son Isaac. **Genesis 22:8, And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.**
17. The Lord Jesus Christ was that Lamb. John the Baptist told us in **John 1:36, And looking upon Jesus as he walked, he saith, Behold the Lamb of God!**
18. **We tend to want to stay in Egypt where the idol gods are. Many of us have idol gods we serve every day.**
19. We need to recognize who they are and flee from them.

i. ...when I see the blood, I will pass over you,...

1. **Exodus 12:13, And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.**
2. Notice the Israelites were not saved just because they were Abraham's seed.
3. If the Egyptians had obeyed God that night and placed the blood on the doorposts and lentils; they too would have been saved.
4. The blood sprinkled on the doorpost speaks of the blood of the Saviour shed for us on the cross. When the blood was sprinkled on the doorpost and lentils it was a sign that the punishment had already been carried out on the innocent lamb, and therefore God could passover the house and spare the first born.
5. This is instruction from God the Father, God the Son and God the Holy Spirit and they are specific.
6. We are to follow them to the letter and not deviate in any way, shape, or form.
7. We were not saved because of some ceremony or activity or members of a certain denomination or a certain church.
8. Too often I hear people say that if you are not a member of my church, you are not going to Heaven.
9. My friend, when God sees the blood, He will pass over us.
10. The death angel respected the blood of Jesus Christ. **Hebrews 9:22, And almost all things are by the law purged with blood; and without shedding of blood is no remission.**
11. If we have been sprinkled by the blood and applied it to our heart, then our sins are forgiven and covered by that blood.
12. **John 1:29, The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.**
13. Man has a nature problem. Once that nature problem is corrected by the Lord Jesus Christ then we can have a home in Heaven. **2 Peter 1:4, Whereby are given unto us exceeding great and precious promises: that by these ye**

might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

14. The first born of every home was going to be destroyed or protected that evening; merely by the application of the blood.
15. The application of the blood on the doorpost and lentils was an expression of faith.
16. The plan of salvation has never changed. The Old Testament saints believed God; we also must believe God. **Galatians 3:6**, *Even as Abraham believed God, and it was accounted to him for righteousness.* **James 2:23**, *And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.* **Hebrews 11:13**, ***These all died in faith***, *not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.*

j. And this day shall be unto you for a memorial;...

1. **Exodus 12:14**, *And this day shall be unto you for a memorial;* *and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.* **15:** *Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.* **16:** *And in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you.*
2. A microscopic view of this would indicate that this does not deal with the death angel nor does it deal with salvation. It deals with fellowship.
3. After we come to know Christ as personal Saviour there should be fellowship with God. **Philippians 4:7**, *And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.*
4. Therefore, man was created. **Revelation 4:11**, ***Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.***

k. And ye shall observe the feast of unleavened bread;...

1. **Exodus 12:17**, *And ye shall observe the feast of unleavened bread;* *for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.*
2. Notice that if the Israelites ate the leavened bread they were cut off from Israel.
3. They ate unleavened bread during the wilderness march because of the night of the Passover and they had to do that for seven days according to God's instructions.
4. *Leaven is mentioned eight times between vs. 14 and vs. 20 and in every single case it is a principle of evil.*

l. Ye shall eat nothing leavened;...

1. **Exodus 12:18-20**, *In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.* **19:** *Seven days shall there be no leaven found in your houses:*

for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land
20: Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

2. As indicated before; leaven is the principle of evil.
3. In the **Book of Matthew**, the woman took leaven and hid it in three measures of meal. The meal represents the Word of God. **Matthew 13:33**, *Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.*
4. False doctrine is being mixed with the truth.
5. **We must be careful in our salvation process that we do not add anything to it. We do not mix law and grace or false doctrine with true doctrine.**
6. **Matthew 16:6**, *Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees. **Matthew 16:11**, *How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?**
7. The Lord has warned them that leaven speaks of evil not physical bread.
8. Unleavened bread does not taste very well. The Word of God does not taste very well for many either. **Hebrews 4:12**, *For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.*
9. As a matter of fact, we put ahead of the Preserved Word of God our musical program, our emotions, our entertainment, or a half a dozen other items.
10. I want to tell you **the most important part of the worship service is the Word of God being preached from the pulpit.**
11. God says in **1 Corinthians 1:21**, *For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.*
12. We will tire of unleavened bread; but when you really love the Lord you never tire of His Word. **Psalms 34:8**, *O taste and see that the LORD is good: blessed is the man that trusteth in him.*

m. ...ye shall take a bunch of hyssop,...

1. **Exodus 12:21-22**, *Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover. **22:** And ye shall take a bunch of hyssop, and dip it in the blood that is in the bason, and strike the lintel and the two side posts with the blood that is in the bason; and none of you shall go out at the door of his house until the morning. **23:** For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you.*
2. As we make application to the church notice God tells them there must be an applicator which is hyssop.
3. When it comes to our salvation it is a personal salvation; we must receive the Lord Jesus Christ as our Saviour by faith.

4. **By faith, the blood is applied to our heart, the soul is then saved, and we have a home in Heaven.**
5. If that is not done hell will be your lot my friend.
6. There is no way to get around it; you cannot trust Christ plus something else. You cannot work your way to Heaven, you cannot do the best you can and get there.
7. God has given specific instructions and if they do not follow them then the death angel is certain to come.

4. CONCLUSION

- a. Do you know the Saviour my friend?
- b. If you do not know Jesus Christ as your personal Saviour, today needs to be the day of salvation.
- c. **Romans 3:23**, *For all have sinned, and come short of the glory of God;*
- d. **Romans 6:23**, *For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.*
- e. **Romans 10:9-10**, *That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. 10: For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.*
- f. You need to make that commitment today my friend. Come to Jesus; come to the side of the Crucified Christ.
- g. Be born again and know for sure you have a home in Heaven. **1 Peter 1:23**, *Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.*
- h. Do you have reservations?
- i. Please stand.

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