

100th Annual Grand Lodge and 99th Annual Grand Chapter Sessions Registration Form

FOUR POINTS BY SHERATON PHOENIX SOUTH MOUNTAIN
10831 S. 51st Street
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“PLEASE PRINT CLEARLY FOR BADGE PRINTING PURPOSES”

Name: _____ Email Address: _____

Street Address: _____

City: _____ State: _____ Zip: _____ Phone No: _____

Lodge or Chapter Name: _____, No. _____, Jurisdiction: _____

- Title: Worshipful Master Senior Warden Junior Warden Past Master Brother
 Worthy Matron Worthy Patron Associate Matron Associate Patron Conductress
 Associate Conductress Past Matron Past Patron Sister Past Grand Master Past Grand Matron

Grand Lodge / Grand Chapter Position: _____

Advance Registration (Postmarked on or before April 16, 2020) \$100.00
On-Site Registration (Postmarked after April 16, 2020) \$125.00
Extra Banquet Tickets – Number _____ X \$50.00 per meal \$ _____

* Online Registration Preferred at “AZPrinceHallMasons.Org” Total Enclosed: \$ _____

Meal Selection

- Duet Entre' (Ribs & Chicken) Vegan or Vegetarian (Chef Choice)

Guest Selection

- Duet Entre' (Ribs & Chicken) Vegan or Vegetarian (Chef Choice)

ROOM RESERVATION CUTOFF DATE: APRIL 10, 2020

ADVANCED REGISTRATION CUTOFF DATE: APRIL 16, 2020