



## CARSON CITY FAIR – PURCHASE ORDER

Purchaser \_\_\_\_\_ Buyer Number: \_\_\_\_\_  
(Please Print)

Address \_\_\_\_\_ Office Phone: \_\_\_\_\_

City/State \_\_\_\_\_ Zip Code \_\_\_\_\_ Home Phone: \_\_\_\_\_

Exhibitor Name: \_\_\_\_\_ Ear Tag Number \_\_\_\_\_ No Preference: \_\_\_\_\_

Type of animal desired \_\_\_\_\_ Maximum price to be paid for animal \_\_\_\_\_/lb.  
(Beef) (Goat) (Rabbit) (Sheep) (Swine) (Turkey)

**IN ALL CASES, THE ANIMAL AND/OR CARCASS IS THE PURCHASER'S RESPONSIBILITY AFTER IT IS PURCHASED. EACH PURCHASER SHOULD USE EXTREME CARE IN COMPLETING THIS ORDER TO AID IN PROPER ANIMAL ROUTING. THE PURCHASER IS RESPONSIBLE FOR CALLING THE PROCESSING FACILITY TO GIVE INSTRUCTIONS ON HOW TO HAVE THE PURCHASE CUT AND WRAPPED. PROCESSING FEES ARE THE PURCHASER'S RESPONSIBILITY (HARVEST, CUTTING, AND WRAPPING).**

### FILL IN ONLY ONE:

- Market animal purchase** – have animal processed for my use.  
 **Donate meat** – Donate meat to: \_\_\_\_\_ and bill me for processing.  
 **Resale** – Have animal sold at market price and bill me for the difference between the sale and market price.  
 **Live Pick Up\*** – I wish to take my purchase live. I understand payment must be made Saturday before I can leave with my animal, or the animal will be sent to harvest.

\*Live Pick Up is only available on a case-by-case basis. This option must be pre-approved by the Carson City Fair Livestock Committee.

**ALL ANIMALS WILL BE SHIPPED TO WOLF PACK MEATS FOR HARVEST AND PROCESSING.**

**Cutting and Wrapping Facilities: UNR/Wolf Pack Meats, 5895 Clean Water Way, Reno, NV 89502; 775-857-3663.**

**I AGREE TO PAY TO THE CARSON CITY FAIR, ALL MONEY DUE AND RESULTING FROM THIS PURCHASE ORDER, AND ANY INVOICE OR BILL SIGNED BY ME OR MY AGENT ASSOCIATED WITH THE SALE REFLECTED ON THIS ORDER INCLUDING A 1.5% MONTHLY FINANCE CHARGE FOR ANY INVOICE NOT PAID WITHIN 60 DAYS FROM THE DATE OF SALE. SHOULD MY INVOICE BE SENT FOR COLLECTION, I AGREE TO PAY, IN ADDITION TO ORIGINAL PURCHASE, ALL CHARGES RESULTING IN COLLECTION OF SALE. FURTHER, I UNDERSTAND CARSON CITY FAIR WILL RESERVE ALL LEGAL OPTIONS TO COLLECT ON MY ACCOUNT AND ANY ATTORNEY'S FEES AND/OR COSTS ASSOCIATED WITH COLLECTION THAT ARE AWARDABLE.**

REMEMBER THIS SHOW IS FOR THE YOUTH OF NEVADA. PROMPT PAYMENT IS NECESSARY TO INSURE CONTINUED SUPPORT FOR THE SHOW. EXHIBITORS WILL NOT BE ISSUED PAYMENT UNTIL CARSON CITY FAIR IS PAID AND THAT PAYMENT IS PROCESSED FOR THIS PURCHASE.

Signature (Purchaser) \_\_\_\_\_ Date \_\_\_\_\_

Signature (Agent) \_\_\_\_\_ Date \_\_\_\_\_

Address (Agent) \_\_\_\_\_

Cell Phone (Agent) \_\_\_\_\_ Home Phone (Agent) \_\_\_\_\_