

Name _____

Quiz #51 (10/18/20)

1. What is the definition for adiaphora?
 2. Who institutes “ceremonies and church rites”?
 - 3-4. What are the purposes for which ceremonies or church rites were instituted?
 5. How do “ceremonies and church rites” relate to divine worship?
 - 6-7. What should be avoided in “ceremonies and church rites”?
 7. In times of persecution, what is required of Christians?
 8. What is at issue that prevents a Christian from reestablishing *adiaphora* during a time of persecution by enemies of the gospel?
 9. Finish the statement, “**Disagreement in fasting** _____.”
 10. What if one congregation has less or more external ceremonies not commanded by God?
- Extra Credit.--What is divine worship?

1. Things "[1] .. which are neither commanded nor forbidden in God's Word."
 2. Man "[9] 1. That human ordinances and institutions in the church..."
 3-4. "[3] ... but have been instituted alone A. for the sake of propriety and B. good order;"
 Augsburg Confession, XXIV, 1-4, 9, "...C. For ceremonies are needed to this end alone
 that the unlearned be taught [what they need to know of Christ]..."
 5. "[3] ... the ceremonies or church rites ... are in and of themselves no divine worship,
 nor even a part of it."
 6. "[5] 3. Nevertheless, that herein A. all frivolity and B. offense should be avoided, and
 special care should be taken to exercise forbearance towards the weak in faith. 1 Cor.
 8, 9; Rom. 14, 13."
 7. "[6] 4. We believe, teach, and confess that in time of persecution, when a plain [and
 steadfast] confession is required of us,..."
 8. 6] .. For in such a case it is no longer a question concerning adiaphora, but
 A. concerning the truth of the Gospel,
 B. concerning [preserving] Christian liberty, and
 C. concerning sanctioning open idolatry, as also
 D. concerning the prevention of offense to the weak in the faith [how care should be
 taken lest idolatry be openly sanctioned and the weak in faith be offended];
 9. "Disagreement in fasting does not destroy agreement in faith."
 10. "[7] 5. We believe, teach, and confess also that no Church should condemn another
 because one has less or more external ceremonies not commanded by God than the
 other, if otherwise there is agreement among them in doctrine and all its
 articles,..."
 Augsburg Confession, Article XXVI, 40-42 "...Such liberty in human rites was
 not unknown to the Fathers
 Extra Credit. - Ap, IV, 49 "... Faith is that worship which receives God's offered
 blessing; the righteousness of the law is that worship which offers God our
 own merits. It is by faith that God wants to be worshiped, namely, that we
 receive from him what he promises and offers."