

Name \_\_\_\_\_

**Quiz #49** (9/27/20)

1-2. What elements do the Roman Catholics believe are present in Lord's Supper?

3-4. What elements do the Reformed believe are present in Lord's Supper?

5-6. What elements do the Lutherans believe are present in Lord's Supper?

7. When the Reformed say that they believe that they believe that the Body and Blood of Jesus Christ are present spiritually, what do they mean?

8. What is the Sacramental union?

9. Who or what produces the presence of the Body and Blood of Christ in the Holy Supper?

10. What do unbelievers receive in Lord's Supper?

Extra Credit.--What makes one unworthy to receive the Holy Supper?

1-2. Roman – Due to the papistic transubstantiation, the bread and wine are annihilated.  
 The only two elements present are the Body and Blood of Christ.  
 3-4. Reformed – Only two elements, the bread and wine, are received with the mouth.  
 The body of Christ is enclosed in heaven, and cannot be present here.  
 5-6. Lutheran – There are four elements present, distributed, and received. The bread and wine can be seen. The Body and Blood of Christ cannot be seen.  
 7. “4...**For with them the word *spiritually* means nothing else than the Spirit of Christ or the power of the absent body of Christ and His merit, which is present;** but the body of Christ is in no mode or way present, except only above in the highest heaven, to which we should elevate ourselves into heaven by the thoughts of our faith, and there, not at all, however, in the bread and wine of the Holy Supper, should seek this body and blood [of Christ].  
 8. The union between the bread and the body, and the wine and the blood.”7. ... but that, on account of **the sacramental union**, they [the bread and wine] are truly the body and blood of Christ.”  
 9. The answer is either the person: “the almighty power of our Lord Jesus Christ” or the instrumental means: “the blessing occurs through the recitation of the words of Christ.” Just not the minister or the works of the minister.  
 10. “16. ... We believe, teach, and confess that not only the true believers [in Christ] and the worthy, but also the unworthy and unbelievers, receive the true body and blood of Christ; however, not for life and consolation, but for judgment and condemnation, if they are not converted and do not repent, 1 Cor. 11, 27, 29.”  
 Extra Credit  
 1. Unbelief. “18. ... We believe, teach, and confess also that there is only one kind of unworthy guests, namely, those who do not believe, concerning whom it is written John 3, 18: *He that believeth not is condemned already.* And this judgment becomes greater and more grievous, being aggravated, by the unworthy use of the Holy Supper, 1 Cor. 11, 29.”