

Name _____

Quiz #48 (9/20/20)

True or False

1. T or F. Good works are necessary for salvation.
2. T or F. It is impossible to be saved without good works.
3. T or F. No one has ever been saved without good works.
4. T or F. Good works are injurious to salvation.
5. T or F. Good works certainly and without doubt follow true faith
6. T or F. Good Works should be entirely excluded from the article of justification.
7. T or F. Good works maintain faith and salvation in us.
8. T or F. Faith and the indwelling of the Holy Ghost are lost by willful sin.
9. T or F. The good works of believers are pleasing and acceptable to God.
10. T or F. All men, but those especially who are born again and renewed by the Holy Ghost, are bound to do good works.

Extra Credit

1. T or F. The words *necessary*, *shall*, and *must* are employed correctly (whether we speak of unbelievers or believers) when only due obedience is to be understood.
2. T or F. The word *free* is employed correctly when it refers to the option which believers have to do good works.

1. F. 2. F. 3. F. 4. F. 5. T. 6. T. 7. F. 8. T. FC Ep IV. "8] Nor is there a controversy as to how and why **the good works of believers, although in this flesh they are impure and incomplete, are pleasing and acceptable to God, namely, for the sake of the Lord Christ, by faith, because the person is acceptable to God.**

9. T. 10. T. Extra Credit

1. T. FC Ep IV. "10] 5. Nevertheless, by the words mentioned, *necessitas, necessarium, necessity* and *necessary*, if they be employed concerning the regenerate, not coercion, **but only due obedience is to be understood**, which the truly believing, so far as they are regenerate, render not from coercion or the driving of the Law, but from a voluntary spirit; because they are no more under the Law, but under grace, Rom. 6, 14; 7, 6; 8, 14.

2. F. FC Ep IV. "11] 6. Accordingly, we also believe, teach, and confess that when it is said: The regenerate do good works from a free spirit, this is **not to be understood as though it is at the option of the regenerate man to do** or to forbear doing good when he wishes, and that he can nevertheless retain faith if he intentionally perseveres in sins.