

Gospel

Mark 1:1 The beginning of the gospel of Jesus Christ, the Son of God.

Mark 1:4 John came baptizing in the wilderness and preaching a baptism of repentance for the remission of sins.

Mark 1:15 and saying, "The time is fulfilled, and the kingdom of God is at hand. Repent, and believe in the gospel."

Mark 16:15 And He said to them, "Go into all the world and preach the gospel to every creature.

Luke 24:46-47 Then He said to them, "Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day, 47"and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem.

Acts 20:24 "But none of these things move me; nor do I count my life dear to myself, so that I may finish my race with joy, and the ministry which I received from the Lord Jesus, to testify to the gospel of the grace of God.

The Way of
Salvation
1. Repentance
2. Gospel

Repentance

Luke 13:5 "I tell you, no; but unless you repent you will all likewise perish."

Luke 15:7 "I say to you that likewise there will be more joy in heaven over one sinner who repents than over ninety-nine just persons who need no repentance.

Mark 1:15 and saying, "The time is fulfilled, and the kingdom of God is at hand. Repent, and believe in the gospel."

Acts 20:20-23 "how I kept back nothing that was helpful, but proclaimed it to you, and taught you publicly and from house to house, 21"testifying to Jews, and also to Greeks, repentance toward God and faith toward our Lord Jesus Christ. 22"and see, now I go bound in the spirit to Jerusalem, not knowing the things that will happen to me there, 23"except that the Holy Spirit testifies in every city, saying that chains and tribulations await me.

Luke 24:46 Then He said to them, "Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day,

Luke 4:18 "The Spirit of the Lord is upon Me, Because He has anointed Me
To preach the gospel to the poor; He has sent Me to heal the brokenhearted,
To proclaim liberty to the captives And recovery of sight to the blind,
To set at liberty those who are oppressed;

2 Corinthians 7:10 For godly sorrow produces repentance leading to salvation, not to be regretted; but the sorrow of the world produces death.

The Law

John 16:8 "And when He has come, He will convict the world of sin, and of righteousness, and of judgment:

Isaiah 28:21 (NIV) The LORD will rise up as he did at Mount Perazim, he will rouse himself as in the Valley of Gibeon— to do his work, his strange work, and perform his task, his alien task.

Romans 3:20 Therefore by the deeds of the law no flesh will be justified in His sight, for by the law is the knowledge of sin.

Romans 7:7 What shall we say then? Is the law sin? Certainly not! On the contrary, I would not have known sin except through the law. For I would not have known covetousness unless the law had said, "You shall not covet."

Distinction between Law and Gospel

Galatians 3:24 So the law was put in charge to lead us to Christ that we might be justified by faith.

Romans 10:4 Christ is the end of the law so that there may be righteousness for everyone who believes.

2 Corinthians 3:7-18 Now if the ministry that brought death, which was engraved in letters on stone, came with glory, so that the Israelites could not look steadily at the face of Moses because of its glory, fading though it was, 8 will not the ministry of the Spirit be even more glorious? 9 If the ministry that condemns men is glorious, how much more glorious is the ministry that brings righteousness! 10 For what was glorious has no glory now in comparison with the surpassing glory. 11 And if what was fading away came with glory, how much greater is the glory of that which lasts!

12 Therefore, since we have such a hope, we are very bold. 13 We are not like Moses, who would put a veil over his face to keep the Israelites from gazing at it while the radiance was fading away. 14 But their minds were made dull, for to this day the same veil remains when the old covenant is read. It has not been removed, because only in Christ is it taken away. 15 Even to this day when Moses is read, a veil covers their hearts. 16 But whenever anyone turns to the Lord, the veil is taken away. 17 Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. 18 And we, who with unveiled faces all reflect a the Lord's glory, are being transformed into his likeness with ever-increasing glory, which comes from the Lord, who is the Spirit.

Gospel

Romans 4:25 He was delivered over to death for our sins and was raised to life for our justification.

2 Corinthians 5:21 God made him who had no sin to be sin a for us, so that in him we might become the righteousness of God.

1 Corinthians 1:30

30 It is because of him that you are in Christ Jesus, who has become for us wisdom from God—that is, our righteousness, holiness and redemption.

Romans 1:16

16 I am not ashamed of the gospel, because it is the power of God for the salvation of everyone who believes: first for the Jew, then for the Gentile.

1 Corinthians 1:18 For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Galatians 3:2 I would like to learn just one thing from you: Did you receive the Spirit by observing the law, or by believing what you heard?

Romans 1:20 For since the creation of the world God's invisible qualities—his eternal power and divine nature—have been clearly seen, being understood from what has been made, so that men are without excuse.

Galatians 3:15 Brothers, let me take an example from everyday life. Just as no one can set aside or add to a human covenant that has been duly established, so it is in this case.

Genesis 22:18 and through your offspring b all nations on earth will be blessed, because you have obeyed me.”

Psalms 110:1 The LORD says to my Lord: “Sit at my right hand until I make your enemies a footstool for your feet.”

Isaiah 49:6 he says: “It is too small a thing for you to be my servant to restore the tribes of Jacob and bring back those of Israel I have kept. I will also make you a light for the Gentiles, that you may bring my salvation to the ends of the earth.”

Luke 2:32 a light for revelation to the Gentiles and for glory to your people Israel.”

Isaiah 53:5 But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was upon him, and by his wounds we are healed.

Apology IV, 61] In the first place, lest any one may think that we speak concerning an idle knowledge of the history, we must declare how faith is obtained [how the heart begins to believe]. Afterward we will show both that it justifies, and how this ought to be understood, and we will explain the objections of the adversaries. **62]** Christ, in the last chapter of Luke 24, 47, commands *that repentance and remission of sins should be preached in His name. For the Gospel convicts all men that they are under sin, that they all are subject to eternal wrath and death, and offers, for Christ’s sake, remission of sin and justification, which is received by faith.* The preaching of repentance, which accuses us, terrifies consciences with true and grave terrors. [For the preaching of repentance, or this declaration of the Gospel: Amend your lives! Repent! when it truly penetrates the heart, terrifies the conscience, and is no jest, but a great terror, in which the conscience feels its misery and sin, and the wrath of God.] In these, hearts ought again to receive consolation. This happens if they believe the promise of Christ, that for His sake we have remission of sins. *This faith, encouraging and consoling in these fears, receives remission of sins, justifies and quickens.* For this consolation is a new and spiritual **63]** life [a new birth and a new life]. These things are plain and clear, and can be understood by the pious, and have testimonies of the Church [as is to be seen in the conversion of Paul and Augustine]. The adversaries nowhere can say how the Holy Ghost is given. They imagine that the Sacraments confer the Holy Ghost *ex opere operato*, without a good emotion in the recipient, as though indeed, the gift of the Holy Ghost were an idle matter.

Matthew 5:21 “You have heard that it was said to those of old, ‘You shall not murder, and whoever murders will be in danger of the judgment.’

Romans 7:14 For we know that the law is spiritual, but I am carnal, sold under sin.

Romans 1:18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness,