

Name \_\_\_\_\_

**Quiz #38** (6/21/20)

1-2. How did the Lutherans respond to the charge by their Roman opponents that they were introducing a new doctrine?

3-4. The Lutherans do admit that some (reformed) theologians among them had caused grievous and injurious dissensions. In what two ways had they done this?

3.

4.

5. What is the “sole rule and standard” according to which all dogmas and teachers should be judged?

6. How are other writings to be used by Christians?

7. To which Augsburg Confession does the Formula subscribe?

What is the... (explain the term)

8. *Status Controversiae*?

9. *Affirmativa*?

10. *Negativa*?

Two points of Extra Credit: As the Lutherans discuss the various controversies, they make sure to distinguish between what?

1-2. "4]... **we herewith pledge ourselves again** [publicly and solemnly] from our inmost hearts; we abide by its simple, clear, and unadulterated meaning as the words convey it, and regard the said Confession as a pure Christian symbol. 5] **We intend also, by the grace of the Almighty, faithfully to abide until our end by** [the doctrine of] **this Christian Confession**, mentioned several times, as it was delivered in the year 1530 to the Emperor Charles V; and it is our purpose, neither in this nor in any other writing, to recede in the least from that oft-cited Confession, nor to propose another or new confession.

3. Some have departed from some great and important articles of the said Confession, 4. Some have even undertaken to attach to it a foreign meaning, 5. The Old and New Testaments 6. Witness - "**as witnesses**, which are to show in what manner after the time of the apostles, and at what places, this pure doctrine of the prophets and apostles was preserved."

7. "**the First, Unaltered Augsburg Confession** as our symbol for this time, not because it was composed by our theologians, but **because it has been taken from God's Word** and is founded firmly and well therein, precisely in the form in which it was committed to writing, in the year 1530, and presented to the Emperor Charles V at Augsburg"

8. STATUS CONTROVERSIAE. The Principal Question in This Controversy.

9. AFFIRMATIVA. The Pure Doctrine concerning This Article, according to God's Word. "We believe, teach, and confess ..."

10. NEGATIVA. Contrary False Doctrine. "We reject and condemn..."

Extra Credit: "that a distinction should and must by all means be observed between **unnecessary and useless wrangling**, on the one hand, whereby the Church ought not to be disturbed, since it destroys more than it builds up, and necessary controversy, on the other hand, **as, when such a controversy occurs as involves the articles of faith** or the chief heads of the Christian doctrine, where for the defense of the truth the false opposite doctrine must be reprov'd."