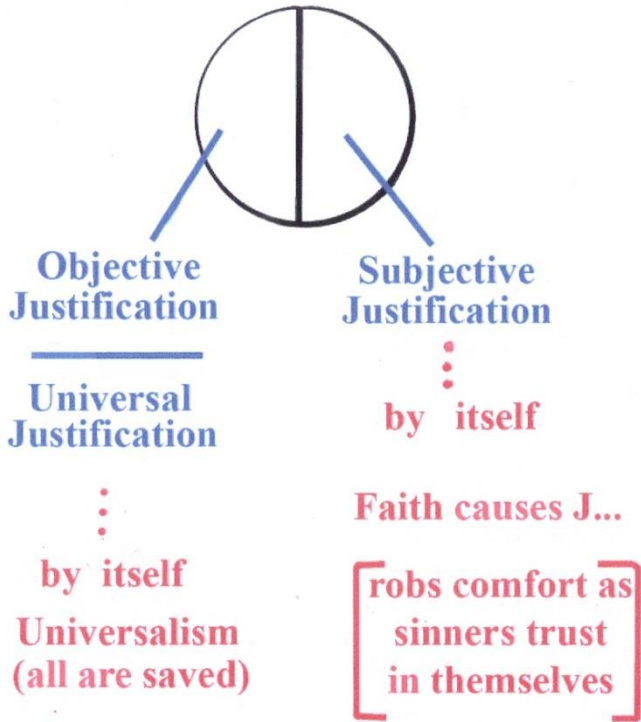


Both sides must be Taught

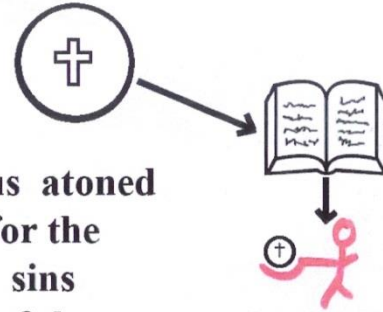


But together OJ & SJ

SJ Faith trusts that he is

OJ already justified apart from faith

This side is FALSE



Jesus atoned
for the
sins
of the
World

Atonement

Faith in Christ
and His Atonement

created by
the promise
offered in
the Word
JUSTIFIES

Justification

Faith trusts in the Atonement.

This side is TRUE

1. Did God forgive the world in Christ?
... at the cross
and at the empty tomb

2. Did God declare the world "not guilty"?
in Christ when He rose from the dead

Rom 4:25
when raised
He was justified
for us.

2 Cor 5
Christ stand in
for the world

1. God redeemed the world

Only believers are in Christ.

2. God declares believers "not guilty."

Rom 4:25
Christ was raised
for the sake of justifying us.

2 Cor 5:19
Christians are
reconciled and not
imputed sins.

Romans 4:22-5:2

²² And therefore

"it was counted to him for righteousness." ^{Gen 15:6}

²³ Now it was not written for his sake alone that it was imputed to him, ²⁴ but also for us.

It shall be imputed to us who believe in Him who raised up Jesus our Lord from the dead

²⁵ who was delivered up for our offenses,

and was raised because of our justification
^① ^{For} ^② ^{accessive}
^{διὰ +}

^{5:1} Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ

² through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God.

2. Romans 4:3-9 and particularly verse 5

NKJV "But to him who does not work but believes on Him who justifies the ungodly, his faith is accounted for righteousness...."

OJ Proponents:

Rolf Preus: Romans 4:5 teaches objective justification. The God who justifies the ungodly (the Greek word is never used to refer to believers, but always and only to unbelievers) is the God who has justified everyone. This is the God in whom Abraham believed and was thus, subjectively, justified," <http://www.christforus.org/ObjectiveJustificationforWebsiteMarch2012.htm>.

Scriptural Interpretation:

God justifies/declares righteous those who are not righteous of themselves according to the law. The means which He uses is the Word and faith. Those who are "ungodly" by nature are counted as righteous on account of faith in Christ's righteousness. Romans 4:5 does not describe a justification of all people, but the normal way that God saves believers in Christ—He justifies them through faith.

3. Romans 4:22-5:1 and particularly verse 25

NKJV "...who was delivered up because of our offenses, and was raised because of our justification."

OJ Proponents:

Christ was raised because all men had been justified.

"In Romans 4:25 we are informed that Christ "was delivered over to death for our sins and was raised to life for our justification." The resurrection of Christ two thousand years ago demonstrated the grand truth that our justification, or pardon, was already a reality."

Forrest Bivens. <http://www.wels.net/news-events/forward-in-christ/october-2011/question-and-answer>

Scriptural Interpretation:

Christ was raised from the dead for the sake of justifying us through faith. Christ's resurrection is a "cause" of our justification through faith. As Pr. Rydecki points out, "The justifying of us is indisputably identified by the apostle as a "cause" of Christ's resurrection (note: not the other way around)" (The Doctrine of Justification in St. Paul's Epistle to the Romans: By Works or by Faith (*Tertium Non Datur*), Paul Rydecki, p.27) The "our" is none other than "us to whom it would be counted, to us who believe" (v.24).